

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|-----------------------------------|--------------------------|--------------|----------------|---------------|--------------------------|------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 163 - Mesa Grande Unit 2 | | | | | | | | | Gilpin | 10-27-82 |
| TITLE AND NAME | | I.C. | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. H C Elliott, Inc | | | 4101 Power Inn Road | | 95826 | 144-3300 | 452-2821 | | Gilpin H-14378 | 10-27-82 |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| P.L.B.G. CONTR. | | | | | | | | | Gilpin | 10-27-82 |
| MECH CONTR. | | | | | | | (415) | | MECHANICAL BY | DATE |
| ARCH. ENGR. Frank Bellows | | | 1104 Ivy Ct., El Cerrito | | 94530 | G-6714 | 525-6671 | | Gilpin | 10-27-82 |
| OWNER H C Elliott, Inc | | | 4101 Power Inn Road | | 95826 | | 452-2821 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Sec Pacific Nat'l Bnak | | | 631 J St., Sacto | | 95814 | | 446-4891 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 / | shake | 1073 | 2017 1634 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | garage 437 464 | | | |
| NATURE OF WORK: Construct new dwelling with attached garage MP 216 Street width 54' | | | | | | | | | | |
| BY PERM FOUNDATION APPROVAL ONLY 214 | | | | | | | | | | |
| PERMIT NO. S.P. G-8722 | | MICROFILM RECORD MP 2585 P 295304 | | | | | | | | |
| ISSUED BY J Kreuger | | PLANS AND APPLICATION | | REEL NO. | FRAME NO:- | TO | | | | |
| ISSUANCE DATE 8-31-79 | | INSPECTION RECORD | | REEL NO. | FRAME NO:- | TO | | | | |
| VALUATION \$38,600.00 | | JOB FILE | | REEL NO. | FRAME NO:- | TO | | | | |
| R.D.F. FEE \$ 385.00 | | R597F382 | | | | | | | | |
| S.M.I. FEE \$ 2.70 | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | |
| SEWER INCL. FEE \$ County | | | | | | | | | | |
| PERMIT FEE \$ 386.00 | | REMARKS AND/OR VARIANCES | | | | | | | | |
| Const Tax \$ 386.00 | | | | | | | | | | |
| \$ | | | | | | | | | | |
| TOTAL FEES \$ 1,159.70 | | B755r207 final | | | | | | | | |

