

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |                |                     |                |               |                |               |                          |                          |             |         |
|--------------------------|----------------|---------------------|----------------|---------------|----------------|---------------|--------------------------|--------------------------|-------------|---------|
| PROPERTY PARCEL NO.      |                | JOB ADDRESS         |                |               |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |             |         |
|                          |                | 5628 Mc Adoo Avenue |                |               |                |               | 1                        |                          |             |         |
| LEGAL DESCRIPTION        |                |                     |                |               | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY | DATE    |
| Lot 209 Orchard Terr. #2 |                |                     |                |               |                |               |                          |                          | Berry       | 6/10/58 |
| TITLE AND NAME           |                |                     | 1/C            | ADDRESS       | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE        |         |
| Council Constr.          |                |                     |                | 1519 Alhambra |                |               |                          |                          |             |         |
| GEN. CONTR.              |                |                     |                |               |                |               |                          | PLUMBING BY              | DATE        |         |
| ELEC. CONTR.             |                |                     |                |               |                |               |                          |                          |             |         |
| PLBG. CONTR.             |                |                     |                |               |                |               |                          | MECHANICAL BY            | DATE        |         |
| MECH. CONTR.             |                |                     |                |               |                |               |                          |                          |             |         |
| ARCH. ENGR.              |                |                     |                |               |                |               |                          |                          |             |         |
| OWNER                    | James D. Lucas |                     |                | 5303 Sandburg |                |               |                          | CERTIFICATE OF OCCUPANCY |             |         |
| CONST. LOAN LENDER       |                |                     |                |               |                |               |                          | ISSUED BY                | DATE        |         |
| BLDG. WIDTH              | BLDG. LENGTH   | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR.  | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |             |         |
|                          |                |                     |                |               |                | 1360          |                          |                          |             |         |
| SIDE YARDS               | REAR YARDS     | SET BACK REQ.       | USE ZONE       | PARK'G REQ.   | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |             |         |
|                          |                |                     |                |               |                |               |                          |                          |             |         |

NATURE OF WORK:- Const. dwlg & gar. Plan #30-A

|                   |            |                          |             |                |    |
|-------------------|------------|--------------------------|-------------|----------------|----|
| PERMIT NO. S.P. - | C-8220     | MICROFILM RECORD         |             |                |    |
| ISSUED BY         |            | PLANS AND APPLICATION    | REEL NO. 40 | FRAME NO:- 895 | TO |
| ISSUANCE DATE     | 2/20/58    | INSPECTION RECORD        | REEL NO.    | FRAME NO:-     | TO |
| VALUATION         | \$ 12,500. | JOB FILE                 | REEL NO.    | FRAME NO:-     | TO |
| R.D.F. FEE        | \$         | R 598 P1 44 (same)       |             |                |    |
| S.M.I. FEE        | \$         |                          |             |                |    |
| PLAN CK. FEE      | \$         |                          |             |                |    |
| SEWER INCL. FEE   | \$         |                          |             |                |    |
| PERMIT FEE        | \$ 36.     |                          |             |                |    |
| TOTAL FEES        | \$         | REMARKS AND/OR VARIANCES |             |                |    |

