

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------|--|--------------------------|--|-----------------|--|------------------|--|--------------------------|--|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | 1948 Larkin Way | | INSPECTION AREA | | 3 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | | CITY LIC. NO. | | TEL. NO. | | ELECTRICAL BY | |
| GEN. CONTR. | | OWNER | | DATE | | ELECTRICAL BY | | DATE | | ELECTRICAL BY | |
| ELEC. CONTR. | | OWNER | | DATE | | PLUMBING BY | | DATE | | PLUMBING BY | |
| PLBG. CONTR. | | OWNER | | DATE | | MECHANICAL BY | | DATE | | MECHANICAL BY | |
| MECH. CONTR. | | OWNER | | DATE | | MECHANICAL BY | | DATE | | MECHANICAL BY | |
| ARCH. ENGR. | | OWNER | | DATE | | MECHANICAL BY | | DATE | | MECHANICAL BY | |
| OWNER | | J. H. Atkins | | 319 Forum Bldg. | | CENSUS TRCT. NO. | | ISSUED BY | | DATE | |
| CONST. LOAN LENDER | | NO. OF STORIES | | ROOMS | | AREA 1st FLOOR | | TOTAL AREA | | C.I. CASE | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOMS | | C.I. CASE | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | |
| TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | |

NATURE OF WORK:- Frame 1 story 5 rooms dwelling & garage

| | | | |
|--------------------------|--|------------------|--|
| PERMIT NO. S.P. | | 8769 | |
| ISSUED BY | | MICROFILM RECORD | |
| ISSUANCE DATE | | 8/27/24 | |
| VALUATION | | \$ 1,500.00 | |
| R.U.F. FEE | | \$ | |
| S.M.I. FEE | | \$ | |
| PLAN CK. FEE | | \$ | |
| SEWER INCL. FEE | | \$ | |
| PERMIT FEE | | \$ 4.00 | |
| TOTAL FEES | | \$ | |
| REEL NO. | | FRAME NO.:- | |
| TO | | TO | |
| INSPECTION RECORD | | JOB FILE | |
| REEL NO. | | FRAME NO.:- | |
| TO | | TO | |
| PLANS AND APPLICATION | | REEL NO. | |
| FRAME NO.:- | | FRAME NO.:- | |
| TO | | TO | |
| REMARKS AND/OR VARIANCES | | DWELLING | |

8/20/24