

FINAL INSPECTIONS

BUILDING BY: *Copied*
DATE: 6-8-82

ELECTRICAL BY: *William H. 1480*
DATE: 5-14-82

PLUMBING BY: *David*
DATE: 5-14-82

MECHANICAL BY: *David*
DATE: 5-14-82

CERTIFICATE OF OCCUPANCY
ISSUED BY: *Copied*
DATE: 6-8-82

MICROFILM RECORD
NAME OF FIRM: *W.F. Lewis Const.*
CONTRACTOR: *W.F. Lewis Const.*
DATE: *5-14-82*

CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 1949 Arden Way
LEGAL DESCRIPTION: APN 277 160 46

| FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. | FRAME NO. |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| TO | TO | TO | TO | TO | TO | TO | TO | TO | TO |

PLANS AND APPLICATION

R 707493-514

NO. OF STORIES: 1
ROOF COVERING: b/t up
AREA 1ST FLOOR: 1760
TOTAL AREA: 1760
GARAGE AREA:
PATIO AREA:
USE ZONE: C-2

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL BUILDING MECH. ELECT. PLUMB.

R 1284794 FINAL

Const mini market building

NATURE OF WORK IN DETAIL

REMARKS AND/OR VARIANCES

VALUATION \$ 90,000.00
ISSUED BY: T. Ieman
DATE ISSUED: 1 18 82
BUILDING PERMIT FEE \$ 592.00
PLAN CHECK FEE \$ 384.80
PDF FEE \$
S.M.I. FEE \$ 6.30
REG. SEWER FEE \$
BRIDGE FEE \$
CONSTR. TAX \$ 900.00
WDF 105.00
TOTAL FEES \$ 1,988.10

AREA 6C

OFFICE COPY REV. 8/79

1949 Arden Way A-6

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|--------------------|------------------------------|---------------------------|--|---------------------------------------|--|------------|----------|
| 2/16/73 | E. \$100. | A-1198 \$12. | Inst. Elect sign | ARCO | Pacific Neon | Sylliaasen | 4/11/73 |
| 2/15/73 | Sign \$1,700. | S-7681 \$25. | Const. Sign | ARCO | " | Overton | 12/19/74 |
| 2/15/73 | Sign \$1,700. | S-7682 \$25. | Const. Sign | ARCO | " | Overton | 12/19/74 |
| 4/20/73 | P. \$200. | A-3026 \$8.00 | Sprinkler System-Comm. | West Coast Station Los Angeles, CA | Takehara Landscape | Roe | 11/14/73 |
| 10/16/75 | Sign \$1500. | S-8514 \$20. | Sign | ARCO | West Pac Steel Box 3927 So. El Monte, CA | Overton | 11/28/75 |
| 11/5/75 | E. \$250. | C-9098 \$7.50 F-7233 | Inst of 9 florescent fixture on canopy sign | Atlantic Richfield Co. | Brooks Elect. Inc. 2635 - 47th Ave | Crowder | 11/26/75 |
| 2-1-82 | BMPE \$3500 | I-10560C \$105 | Install restroom in market building | Arco | W.F. Inc 5997 Deveccini. | | |
| 1-28-82 | Elect. \$50. | I-10554 \$Gr | Elect sign | Arco | Pacific Neon | | |
| 1-28-82 | Sign \$4200 | S-10436 \$122. | Sign | Arco | Pacific Neon | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------|---------------------|------------|---------------------|------------|---------------------|
| A-1198 | } R 345 F 153 - 155 | 1-10560C | R707F4 31 | | |
| S-7681 | | 1-10554 | R707F4 31 | | |
| S-7682 | | S-10436 | R707F4 31 | | |
| A-3026 | R 350 F 359 | 1-10560 | R711F524-527 | | |
| A-3026 | R 400 F 455 Final | | | | |
| S-7681 - 82 | R 403 F 025 Final | | | | |
| S-8514 | R 427 F 444 - 446 | | | | |
| C-9098 | R 429 F 125 | | | | |
| C-9098 | R 430 F 404 Final | | | | |
| S-8514 | R 430 F 404 Final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|------------------------------|--------------|----------------|--------------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1949 Arden Way | | | | A-6 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | F-1 | IV no hr | | | R.E. Court | 4-13-72 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Redwood Bldrs. | | | P.O. Box San Rafael, Ca. | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. R.E. Hansen | | | California | | | | | | |
| OWNER Atlantic Richfield Co. | | | Los Angeles, California | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | S.S.D. | C.I. CASE | |
| | | | 1 | | | 3220 canopies | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | c-2 | | | | | | |

NATURE OF WORK:- Const self-service service station

| | | | |
|--------------------------|--------------------------|------------------------|-------------------------------------|
| PERMIT NO. S.P. - H-9404 | MICROFILM RECORD | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 339 | FRAME NO:- 31 TO 48 |
| ISSUANCE DATE 11-6-72 | INSPECTION RECORD | REEL NO. <i>Conner</i> | FRAME NO:- <i>413</i> TO <i>454</i> |
| VALUATION \$ 42,000. | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ | | | |
| S.M.I. FEE \$ | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 135,50 | REMARKS AND/OR VARIANCES | | |
| | form 12-5-72 Court | | |
| | frame 12-18-72 Court | | |
| TOTAL FEES \$ | | | |