

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---|------------------------|---------------|--------------------------------|-------------------------|----------------------------|---------------|--------------------------|-----------------|-------------------|----------------|-----------------|
| PROPERTY PARCEL NO. | | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | | 68 Brentford Circle | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot #616 Valley H⁴ #6 | | | | | | | | | | Hammons | 12/23/66 |
| TITLE AND NAME | | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. | John Sommers | | 4145 Brookhill Dr. F.O. | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | Bennett Dockter | | | 7578 Skelton Way | | | CERTIFICATE OF OCCUPANCY | | | | |
| CONST. LOAN LENDER | | | | 520-Gar | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1 ST FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | | | | 1604 | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | R-1 | | | | | | | | |

NATURE OF WORK:- **Const. Dwlg. 7 att Gar**

| | | | | | | | | | | | |
|-------------------|---------------------|--------------------------|--|--|--|--|--|--|--|--|--|
| PERMIT NO. S.P. - | F-4611 | MICROFILM RECORD | | | | | | | | | |
| ISSUED BY | | PLANS AND APPLICATION | | | | | | | | | |
| ISSUANCE DATE | 6/23/66 | REEL NO. 445 | | | FRAME NO. - 173 TO 174 Comb. | | | | | | |
| VALUATION | \$ 15,700.00 | REEL NO. | | | FRAME NO. - TO | | | | | | |
| R.D.F. FEE | \$ | REEL NO. | | | FRAME NO. - TO | | | | | | |
| S.M.I. FEE | \$ | R 197 F 308-313 | | | | | | | | | |
| PLAN CK. FEE | \$ | REMARKS AND/OR VARIANCES | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | | |
| PERMIT FEE | \$ 55.00 | | | | | | | | | | |
| | \$ | | | | | | | | | | |
| | \$ | | | | | | | | | | |
| TOTAL FEES | \$ 55.00 | | | | | | | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---------------------|--|-------------------------|------------|---------|
| 5/24/76 | M.E. \$1300. | D-3799 \$20. | Install A/C - Dwlg. | Jack Briggs 175071 4806 Folsom Blvd. | A & P Heating & Cooling | W.K.F. | 6-11-76 |
| | | | | | | | 5/14/78 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-3799 | R445 F172 | | | | |
| D-3799 | RS 08F093 | | | | |