



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

8545 Folsom Sp# 45 1-11

|  |  |                          |  |                          |  |
|--|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS              |  | INSPECTION AREA          |  |
| FINAL INSPECTIONS  |  | 1-11                     |  | 8545 Folsom Sp# 45       |  |
| LEGAL DESCRIPTION  |  |                          |  |                          |  |
| BUILDING BY  |  | DATE                     |  | FIRE ZONE                |  |
| ELECTRICAL BY  |  | DATE                     |  | TEL. NO.                 |  |
| PLUMBING BY  |  | DATE                     |  | CITY LIC. NO.            |  |
| MECHANICAL BY  |  | DATE                     |  | ZIP                      |  |
| CERTIFICATE OF OCCUPANCY   |  | ISSUED BY                |  | DATE                     |  |
| OWNER  |  | ARCH. ENGR.              |  | MECH. CONTR.             |  |
| PLBG. CONTR.   |  | ELEC. CONTR.             |  | GEN. CONTR.              |  |
| TITLE AND NAME   |  | ADDRESS                  |  | ZIP                      |  |
| CONST. LOAN LENDER   |  | NO. OF STORIES           |  | ROOF CONSTR.             |  |
| BLDG. WIDTH  |  | BLDG. LENGTH             |  | TOTAL HEIGHT             |  |
| SIDE YARDS   |  | REAR YARDS               |  | SET BACK REQ.            |  |
| USE ZONE   |  | PARK'G REQ.              |  | SPACES                   |  |
| TREES RMVD.  |  | EXISTING BLDG'S SAME LOT |  | HOW USED                 |  |
| CENSUS TRCT. NO.   |  | C.S.D.                   |  | C.I. CASE                |  |
| TOTAL AREA   |  | AREA 1st FLOOR           |  | TOTAL AREA               |  |
| ISSUANCE DATE  |  | PLANS AND APPLICATION    |  | REEL NO. TO              |  |
| VALUATION  |  | INSPECTION RECORD        |  | REEL NO. TO              |  |
| R.O.F. FEE   |  | JOB FILE                 |  | REEL NO. TO              |  |
| S.M.I. FEE   |  | PLAN CK. FEE             |  | SEWER INCL. FEE          |  |
| PERMIT FEE   |  | PERMIT FEE               |  | REMARKS AND/OR VARIANCES |  |
| TOTAL FEES   |  | MICROFILM RECORD         |  | ISSUED BY                |  |
| PERMIT NO. S.P.  |  | ISSUED BY                |  | PERMIT NO. S.P.          |  |
| NATURE OF WORK:  |  |                          |  |                          |  |
| <input type="checkbox"/> B <input type="checkbox"/> E <input type="checkbox"/> P <input type="checkbox"/> M <input type="checkbox"/> O |  |                          |  |                          |  |