

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | |
|------------------------------|--------------|--------------------|----------------------|------------------|----------------|---------------|--------------------------|-------------------|----------------------|-----------|--------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | | |
| LEGAL DESCRIPTION | | | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 40 Lemon Hill Estates #3 | | | | | | | | | | | <i>Beads</i> | 8-22-79 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | | DATE | |
| GEN. CONTR. J-San, Inc | | | 9416 Kiefer Blvd. #4 | | 95826 | 24468 | 361-0284 | | <i>16937 Whitman</i> | | 8-29-79 | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | | DATE | |
| PLBG. CONTR. | | | | | | | | | <i>Helmrich</i> | | 8-22-79 | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | | DATE | |
| ARCH. ENGR. | | | | | | | | | <i>Helmrich</i> | | 8-22-79 | |
| OWNER | | same as contractor | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | ISSUED BY | DATE | |
| | | | 1 | asphalt shingles | | 1123 | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | | |
| | | | | | | | | | garage area: 480 | | | |

NATURE OF WORK: construct new dwelling with attached garage MP: 8 street width: 44'

| | | | | | | | | | | | |
|---------------------------|--|----------------------------|--|----------|------------|----------------------------|--|--|--|--|--|
| PERMIT NO. S.P. G538 | | MICROFILM RECORD | | | | | | | | | |
| ISSUED BY Krueger | | PLANS AND APPLICATION | | REEL NO. | FRAME NO:- | <i>159073 12-313 final</i> | | | | | |
| ISSUANCE DATE 1/17/79 | | INSPECTION RECORD | | REEL NO. | FRAME NO:- | TO | | | | | |
| VALUATION \$ 22,850 | | JOB FILE | | REEL NO. | FRAME NO:- | TO | | | | | |
| R.D.F. FEE \$ 385 | | <i>1553 P169</i> | | | | | | | | | |
| S.M.I. FEE \$ 1.60 | | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | | |
| SEWER INCL. FEE \$ county | | <i>M.P.R 584 F 143-148</i> | | | | | | | | | |
| PERMIT FEE \$ 284 | | REMARKS AND/OR VARIANCES | | | | | | | | | |
| const. tax \$ 228.50 | | | | | | | | | | | |
| TOTAL FEES \$ 899.10 | | | | | | | | | | | |

