

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                               |              |                                   |                    |              |                |               |                          |                          |          |
|-------------------------------|--------------|-----------------------------------|--------------------|--------------|----------------|---------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS                       |                    |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |          |
|                               |              | 6540 Havenside Dr. & 1 Sail Court |                    |              |                |               | 3                        |                          |          |
| LEGAL DESCRIPTION             |              |                                   |                    | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE     |
| Lot 23 Lake Greenhaven Shores |              |                                   |                    |              |                |               |                          | Hammons                  | 10-27-70 |
| TITLE AND NAME                |              |                                   | ADDRESS            |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Owner             |              |                                   | same               |              |                |               | 428-7853                 |                          |          |
| ELEC. CONTR.                  |              |                                   |                    |              |                |               |                          | PLUMBING BY              | DATE     |
| PLBG. CONTR.                  |              |                                   |                    |              |                |               |                          | MECHANICAL BY            | DATE     |
| MECH. CONTR.                  |              |                                   |                    |              |                |               |                          |                          |          |
| ARCH. ENGR.                   |              |                                   |                    |              |                |               |                          |                          |          |
| OWNER Basford Const. Co.      |              |                                   | 6660 Havenside Dr. |              |                |               |                          | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER            |              |                                   |                    |              |                |               |                          | ISSUED BY                | DATE     |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT                      | NO. OF STORIES     | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |          |
|                               |              |                                   |                    |              |                | 3,829sq. ft.  | CENSUS TRCT. NO.         |                          |          |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.                     | USE ZONE           | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |          |
|                               |              |                                   | R-1                |              |                |               |                          |                          |          |

NATURE OF WORK:-

Const. duplex with att. garages.

|                          |  |                          |              |               |        |
|--------------------------|--|--------------------------|--------------|---------------|--------|
| PERMIT NO. S.P. - G-6876 |  | MICROFILM RECORD         |              |               |        |
| ISSUED BY                |  | PLANS AND APPLICATION    | REEL NO. 281 | FRAME NO: 431 | TO 440 |
| ISSUANCE DATE            |  | INSPECTION RECORD        | REEL NO.     | FRAME NO:-    | TO     |
| VALUATION \$ 57,000.     |  | JOB FILE                 | REEL NO.     | FRAME NO:-    | TO     |
| R.D.F. FEE \$            |  |                          |              |               |        |
| S.M.I. FEE \$            |  |                          |              |               |        |
| PLAN CK. FEE \$          |  | R512#071 - final         |              |               |        |
| SEWER INCL. FEE \$       |  | REMARKS AND/OR VARIANCES |              |               |        |
| PERMIT FEE \$ 162.00     |  | Dwelling                 |              |               |        |
| \$                       |  |                          |              |               |        |
| \$                       |  |                          |              |               |        |
| TOTAL FEES \$            |  |                          |              |               |        |

