

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0419623**

**Insp Area: 1**  
**Thos Bros: 297H5**

**Site Address: 1050 41ST ST SAC**  
Parcel No: 008-0141-006

**Sub-Type: RES**  
**Housing (Y/N):**

**CONTRACTOR**

**OWNER**  
FORD CHRISTINE/THOMAS  
1050 41ST ST  
SACRAMENTO, CA 95819

**ARCHITECT**

**Nature of Work: NEW INGROUND GUNITE POOL NO HEAT**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended to be offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

**PAID**  
**CITY OF SACRAMENTO**  
MAR 11 2005

**IF** \_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date 3/11/05 Owner Signature CC

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 3/11/05 Applicant/Agent Signature CC

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_\_, I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

Record for the Benefit of the City of  
Sacramento - Fee Exempt Pursuant  
to Government Code Section 6103.

When Recorded, Mail to:

Attn: Carolyn E. Hoover  
Office of the City Clerk  
730 "I" Street, Room 211  
Sacramento CA 95814



Sacramento County Recording  
Mark Norris, Clerk/Recorder  
BOOK **20050222** PAGE **2464**

Tuesday, FEB 22, 2005 4:01:02 PM  
Ttl Pd \$0.00 Nbr-003394199

HM0/55/1-10

-----  
This Space for Recorder's Use

**Hold Harmless Agreement** (between Thomas P. Ford and Christine E. Ford (owners) and the City of  
Sacramento re: property located at 1050 41<sup>st</sup> Street, Sacramento CA 95819.)

(Ref: City Plancheck No. 0419623)

Title of Document

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2005 MAR -2 P 1:32

0419623  
1050 41<sup>st</sup>

Recording For the Benefit Of:

The City of Sacramento  
Government Code 6103

When Recorded Return to:  
Office of the City Clerk  
730 I Street, Room 211  
Sacramento, CA 95814

This Space for Recorder's Use

**HOLD HARMLESS AGREEMENT**

This Agreement is made and entered into on Feb. 10, 2005, by and between Thomas P. Ford and Christine E. Ford the owners of property located at 1050 41<sup>st</sup> Street, Sacramento, CA 95819 (hereafter referred to as "Owner") and the City of Sacramento (hereafter referred to as "City").

**Recitals**

- A. Owner owns the real property (hereafter the "Property") located at the above address and more particularly described in Exhibit "A". The Owner has requested a Building Permit to construct a new swimming pool and decking on the Property, designated by City Plancheck No. 0419623.
- B. City Code section 13.04.490 provides, in part, as follows:
- \* \* \* No pool or pond may be constructed within a public water or sewer easement or within six feet of a city water, sewer, or drainage pipe and no concrete or permanent decking may be installed above said piping. Redwood or removable decking may be installed with the approval of the director.
- C. The installation of the above swimming pool and pool deck would encroach into the required minimum 6 feet of clearance from an existing 8 inch City water main located along the east (rear yard) line of the Property (hereafter referred to as the "Main") as specified in Exhibit "B", and would encroach into a 5' public utility easement located along the east (rear yard) line of the Property (hereafter referred to as the "Easement"), as specified in Exhibit "B".
- D. Subject to the provisions of this Agreement, the City is willing: (1) to allow the pool to be built less than 6 feet, but more than 2 feet, from the Main, provided that the pool is designed and constructed as a free-standing wall and does not create additional loading on the Main, as specified in Exhibit "C"; and (2) to allow the Owner to build a pool deck that encroaches into the Easement, as specified in Exhibit "B".

**NOW, THEREFORE**, City and Owner agree as follows:

CITY MANAGER 2005-0104  
AGREEMENT NO. \_\_\_\_\_

CITY MANAGER  
AGREEMENT NO. 2005-0104

1. **Hold Harmless:** In consideration of the City (i) allowing Owner to construct a pool deck in the Easement as specified in Exhibit B, and (ii) allowing Owner to construct a free-standing wall of the pool not less than 2 feet from the Main as specified in Exhibit C (the pool and pool deck and all appurtenances are hereafter referred to as the "Improvements"), the Owner agrees as follows:

(a) Owner shall be solely responsible for the repair and/or replacement of the Improvements in the event that the Improvements are damaged in the process of maintaining, repairing, or replacing the Main; and

(b) Owner shall defend, indemnify and hold harmless the City, its officers, employees, agents, contractors and subcontractors from and against any and all actions, damages, costs, liability, claims, losses, judgments, penalties and expenses of every type and description, including but not limited to attorney fees and any fees and expenses incurred in enforcing this provision, arising or resulting from Owner's construction and installation of the Improvements.

(c) Owner also waives and releases any and all claims of whatever sort or nature which may arise against the City, its officers, employees, agents, contractors and subcontractors, in connection with any damage to the Improvements arising from the installation, maintenance, repair, or replacement of the Main; this waiver shall include any and all claims arising under Section 1542 of the California Civil Code, which provides that:

"A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor."

Thus, notwithstanding the provisions of Section 1542, and for the purpose of implementing a full and complete release, Owner expressly acknowledges that this agreement is intended to release and extinguish, without limitation, all claims for loss of any sort or nature arising hereunder that Owner does not know or suspect to exist; provided that the foregoing indemnity and waiver does not extend to claims, causes of action, damages, costs, liability, losses, judgments, penalties or expenses arising from personal injury, including death, to any person to the extent caused by any negligent or intentional act of City, its officers, contractors and employees while engaged in the process of inspecting, maintaining, repairing or replacing the Main.

2. **Recording:** In order to provide notice of Owner's obligations hereunder to future owners of the Property, Owner shall record this Agreement in the official records of the Sacramento County Recorder, prior to issuance of a building permit.
3. **Covenants Run with Owner's Land:** The parties agree that all of Owner's agreements and obligations contained herein are covenants which benefit and run with the Property described in Exhibit A, in accordance with Section 1468 of the Civil Code, and the burden thereof shall be binding upon Owner's constituents, successors and assigns.
4. **Owner's Representations Regarding Ownership:** Owner certifies that it owns full legal

title to the Property described in Exhibit A. Each individual executing this Agreement on behalf of a corporation or partnership represents and warrants to City that he or she has been authorized to do so by the entity on whose behalf he or she executes this Agreement and that said entity will thereby be obligated to perform the terms of this Agreement.


5. **Joint and Several Liability:** In the event that Owner consists of more than one party, each person, entity or other party described as the "Owner" in the first paragraph of this Agreement and/or executing this Agreement for Owner shall be jointly and severally liable for each and every obligation and requirement imposed on Owner herein.
6. **Attorney's Fees:** If the services of any attorney are required by either party to secure the performance of this Agreement, or otherwise upon the breach or the default of either party, or if any judicial remedy or arbitration is necessary to enforce or interpret any provision of this Agreement, the prevailing party shall be entitled to reasonable attorney fees, costs, and other expenses, in addition to any other relief to which such party may be entitled.
7. **Exhibits Incorporated:** The Exhibits described above and attached hereto are incorporated herein by this reference as if fully set forth at this place.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first written above.


**READ THIS DOCUMENT CAREFULLY AND COMPLETELY BEFORE SIGNING**

Owner:

By:

  
\_\_\_\_\_  
Robert P. Ford  
Print Name/Title

By:

  
\_\_\_\_\_  
Chris Ford  
Print Name/Title


*Attach Notary Certification for Owner's Signature*

Original Approved as to Form:

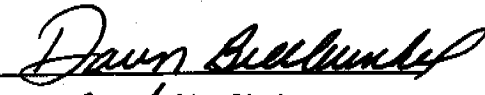
  
\_\_\_\_\_  
City Attorney

CITY OF SACRAMENTO:

By:

  
\_\_\_\_\_  
By: Gary A. Reents, Director of Utilities  
For: Robert P. Thomas, City Manager

Attest:

  
\_\_\_\_\_  
City Clerk

State of California  
County of Sacramento

On 1.31.05 before me, Joann C. Hillenbrand  
(DATE) (NAME/TITLE OF OFFICER i.e. "JANE DOE, NOTARY PUBLIC")

personally appeared Thomas P. Ford and  
(NAME(S) OF SIGNER(S))  
Chris Ford

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

(SEAL)

[Signature]  
(SIGNATURE OF NOTARY)

### ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  
Title or Type of Document \_\_\_\_\_  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other Than Named Above \_\_\_\_\_

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)  
 INDIVIDUAL(S)  
 CORPORATE \_\_\_\_\_

OFFICER(S) \_\_\_\_\_  
(TITLE)  
 PARTNER(S)  LIMITED  
 GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)  
 INDIVIDUAL(S)  
 CORPORATE \_\_\_\_\_

OFFICER(S) \_\_\_\_\_  
(TITLE)  
 PARTNER(S)  LIMITED  
 GENERAL  
 ATTORNEY IN FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Sacramento } ss.

On February 10, 2005 before me, CAROLYN E. HOOVER, NOTARY PUBLIC  
Name and Title of Officer (e.g., Jane Doe, Notary Public)  
personally appeared GARY A. REENTS (G. A. REENTS)  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Carolyn E. Hoover  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

Description of Attached Document: City Plancheck # 0419623 1050 41st Street  
Title or Type of Document: Hold Harmless Agreement - for CA 95819  
Document Date: \_\_\_\_\_ Number of Pages: 7 + 2 notaries

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: GARY A. REENTS (G A REENTS)

- Individual
- Corporate Officer -- Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: DIRECTOR OF UTILITIES

Signer Is Representing: CITY OF SACRAMENTO

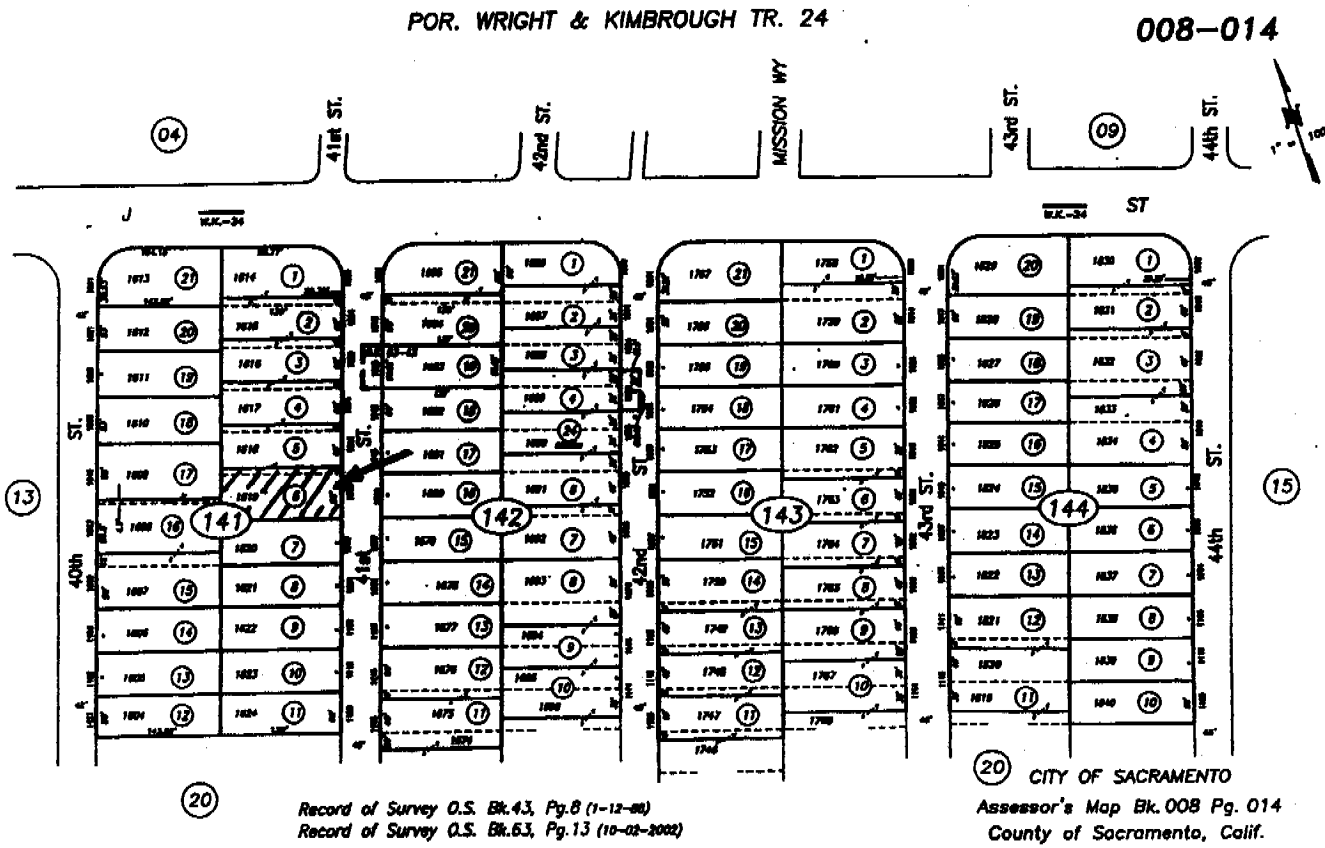


EXHIBIT "A"

LEGAL DESCRIPTION

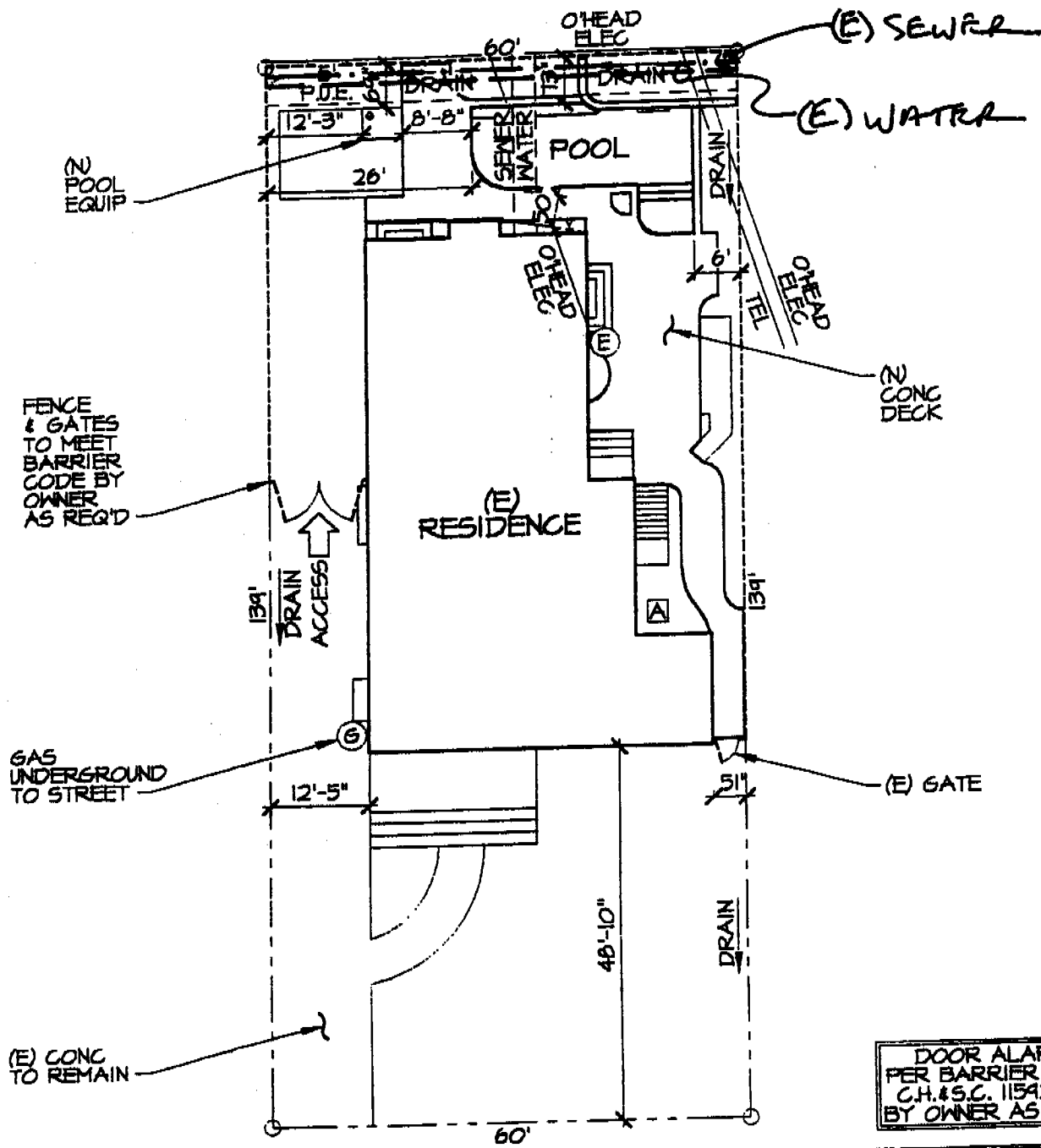
APN 008-0141-006

SOUTH 10 FEET OF LOT 1618 AND LOT 1619 ON THE PLAT OF WRIGHT & KIMBROUGH TRACT NO. 24, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, STATE OF CALIFORNIA IN BOOK 014 MAPS PAGE 37.



JUL 1 0 2803



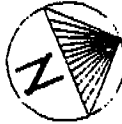


DOOR ALARMS  
PER BARRIER CODE  
C.H.&S.C. 115425 (c)  
BY OWNER AS REQ'D

FENCE & GATES  
PER BARRIER CODE  
C.H.&S.C. 115423 (a) to (e)  
BY OWNER AS REQ'D

PROPOSED POOL AT  
THE FORD RESIDENCE  
1050 41st STREET  
SACRAMENTO, CALIFORNIA  
CITY OF SACRAMENTO  
APN: .....

**PLOT PLAN**



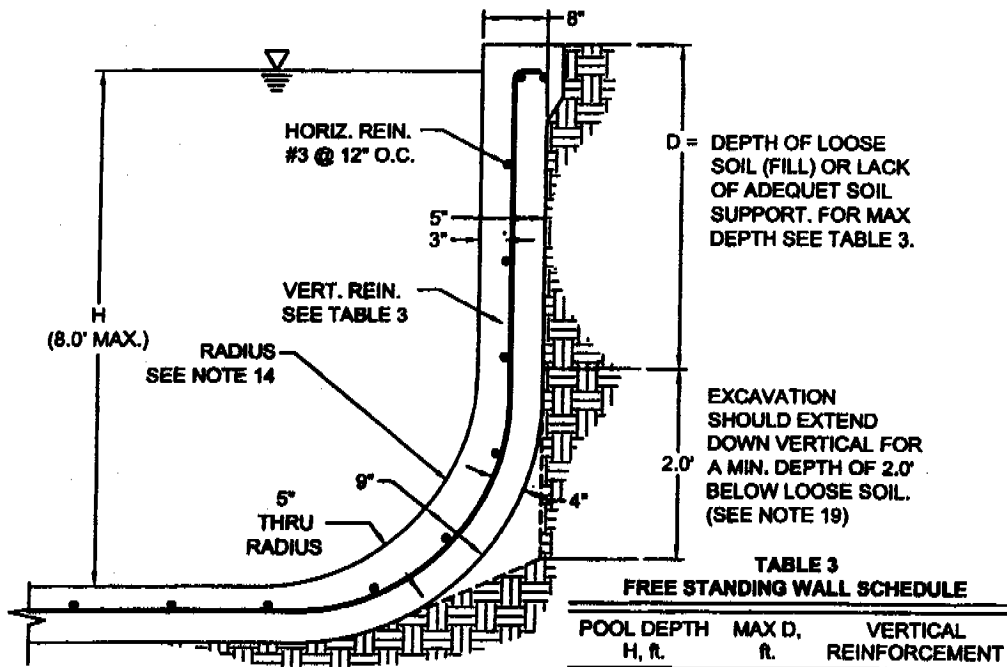
SCALE: 1" = 20'

FORD  
U-BUILD-IT

**EXHIBIT "B"**

# FREESTANDING WALL FOR INADEQUATE SOIL

N.T.S.



**TABLE 3  
FREE STANDING WALL SCHEDULE**

POOL DEPTH H, ft.	MAX D, ft.	VERTICAL REINFORCEMENT
5.0	3	#3 @ 12" O.C.
6.0	4	#3 @ 12" O.C.
7.0	5	#3 @ 6" O.C.
8.0	6	#3 @ 4" O.C.



THIS DETAIL TO BE USED IN CONJUNCTION WITH OUR STANDARD SHOTCRETE & REINFORCEMENT DETAIL PLAN

## EXHIBIT "C"

	<b>NEIL O. ANDERSON</b> AND ASSOCIATES 600 North Market, Suite 5 Sacramento, California (916) 929-9267 Fax: (916) 929-9269	Ford Residence 1050 41st Ave Sacramento, California	
	Date: January 20, 2005	Revision:	Engineered By: R. Holmer
Project: SP90	Revision:	Drawn By: DJB	Sheet: S1



# Fax Memo

To: Shirley Rofillela Fax: 916-808-7046  
 From: Tom Ford  
 CC:  
 Date: 12/7/2004  
 Pages: 7  
 Re: 1050 41<sup>st</sup> Street - Title Report

Shirley:

Per your request, please review the following title report for the above reference address.

If you have any questions, feel free to contact me.

T.

MarketOne Builders, Inc.  
 1419 N. Market Boulevard, Suite 1  
 Sacramento, CA 95834  
 Telephone 916-928-7474  
 Fax 916-928-7475  
 www.m1b.com

# Alliance Title

## PRELIMINARY REPORT

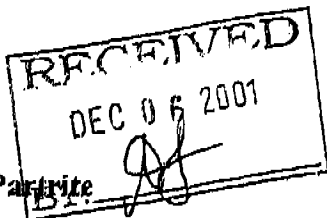
**Escrow Branch:**  
2809 J Street  
Sacramento, CA 95816  
(916) 449-2800 Fax (916) 449-2809  
**Escrow Officer:** Dawn Herlahe/lao

ORDER NO. 12059950-803- DDH

Ref. No: Herrera/Ford

Read and  
Approved

Re/Max Gold  
104 Hinkle Court  
Folsom, CA 95630  
Attn.: Bill & Marilyn Partridge



**Property Address:**  
1050 41st Street  
Sacramento, CA 95819  
APN: 008-0141-006-0000

Title: \_\_\_\_\_

In response to the above referenced application for a policy of title insurance, this Company reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception herein or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms. The printed Exceptions and Exclusions from the coverage of said Policy or Policies are set forth in Exhibit A attached.

Please read the exceptions shown or referred to below and the Exceptions and Exclusions set forth in Exhibit A of this report carefully. The exceptions and exclusions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land. This report (and any supplements hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

The form of policy of title insurance contemplated by this report is:

**CLTA Owner's, ALTA Lender's**

Dated as of November 19, 2001 at 7:30 a.m.

The estate or interest in the land hereinafter described or referred to covered by this Report is:

**A Fee**

Title to said estate or interest at the date hereof is vested in:

**Jose A. Herrera M.D., a married man as his sole and separate property**

The land referred to in this Report is situated in the State of California, County of Sacramento and is described as follows:  
(See "Legal Description" Schedule C attached)

At the date hereof exceptions to coverage in addition to the printed Exceptions and Exclusions in said policy would be those as shown on the following pages.

Page No. 2

File No. 12059950-803- DDH

1. PROPERTY TAXES, including any assessments collected with taxes, for the fiscal year 2001-2002, a lien, shown as follows:

1st Installment \$600.78 OPEN  
2nd Installment \$600.78 OPEN  
Assessor's Parcel No. 008-0141-006-0000 Code Area 03-005  
Land \$23,563.00 TMP \$81,529.00 PP NONE Exempt \$7,000.00

2. The lien of supplemental taxes, if any, assessed pursuant to the provisions of Chapter 3.5, (commencing with Section 75) to the Revenue and Taxation Code of the State of California.
3. Any amounts now owing, for delinquent utilities of record or not, due to the City of Folsom, City of Galt, and the City or County of Sacramento

Any such amounts may be ascertained by calling:

City of Folsom:(916) 355-7200  
City of Galt:(209) 745-2961  
City of Sacramento:(916) 264-5454  
County of Sacramento:(916) 875-5555

4. Covenants, Conditions and Restrictions in a Declaration of Restrictions, which provide that a violation thereof shall not defeat or render invalid the lien of any mortgage or deed of trust made in good faith and for value. Said covenants, conditions and restrictions do not provide for reversion of title in the event of a breach thereof.

Recorded: 04281938 in Book 684, Page 34, Official Records.

NOTE: Section 12956.1 of the Government Code provides the following: If this document contains any restriction based on race, color, religion, sex, familial status, marital status, disability, national origin, or ancestry, that restriction violates state and federal fair housing laws and is void. Any person holding an interest in this property may request that the county recorder remove the restrictive language pursuant to subdivision (c) of Section 12956.1 of the Government Code.

5. The effect of a Homestead Declaration executed by Jose A. Herrera and Ana Maria Herrera recorded September 19, 1972 in Book 72-09-19, Page 247, Instrument No. 89613, Official Records

Page No. 3

File No. 12059950-803- DDH

6. A deed of trust to secure an indebtedness in the original amount shown below,

Dated : October 16, 1996

Amount : \$260,000.00

Trustor : Jose A. Herrera, M.D., a married man, as his sole and separate property

Trustee : Stewart Title Company

Beneficiary : US Savings Bank of WA DBA US Bancorp Home Loans

Recorded : October 22, 1996, Recorder's Instrument No. 199610220933, Official Records

Address : 220 Unity Street, Bellingham, WA 98225

Loan No. : 2619343121

Prospective Purchaser: Thomas P. Ford

NOTES:

- a. Date last insured: November 22, 1996
- b. This report does not reflect requests for notice of default, requests for notice of delinquency, subsequent transfers of easements, and similar matters not germane to the issuance of the policy of title insurance anticipated hereunder.
- c. If this company is requested to disburse funds in connection with this transaction, Chapter 598 of 1989 Mandates of the California Insurance Code requires hold periods for checks deposited to escrow or sub-escrow accounts. Such periods vary depending upon the type of check and anticipated methods of deposit should be discussed with the escrow officer.
- d. No endorsement issued in connection with the policy and relating to covenants, conditions or restrictions provides coverage for environmental protection.
- e. According to the public records, no Deeds conveying the property described in this report have been recorded within a period of two (2) years prior to the date of this report, except as shown herein--

NONE

- f. The herein described property lies within the city limits of the City of Sacramento and is subject to City Transfer Tax in the amount of 0.0275 percent of the sales price on any conveyance.
- g. C.L.T.A. Form 116/A.L.T.A. Lender endorsement when issued will contain the following information:
  - Type of Structure: Single Family Residence
  - Address: 1050 41st Street  
Sacramento, CA 95819

**SCHEDULE C  
LEGAL DESCRIPTION**

All that certain real property situate in the City of Sacramento, County of Sacramento, State of California, described as follows:

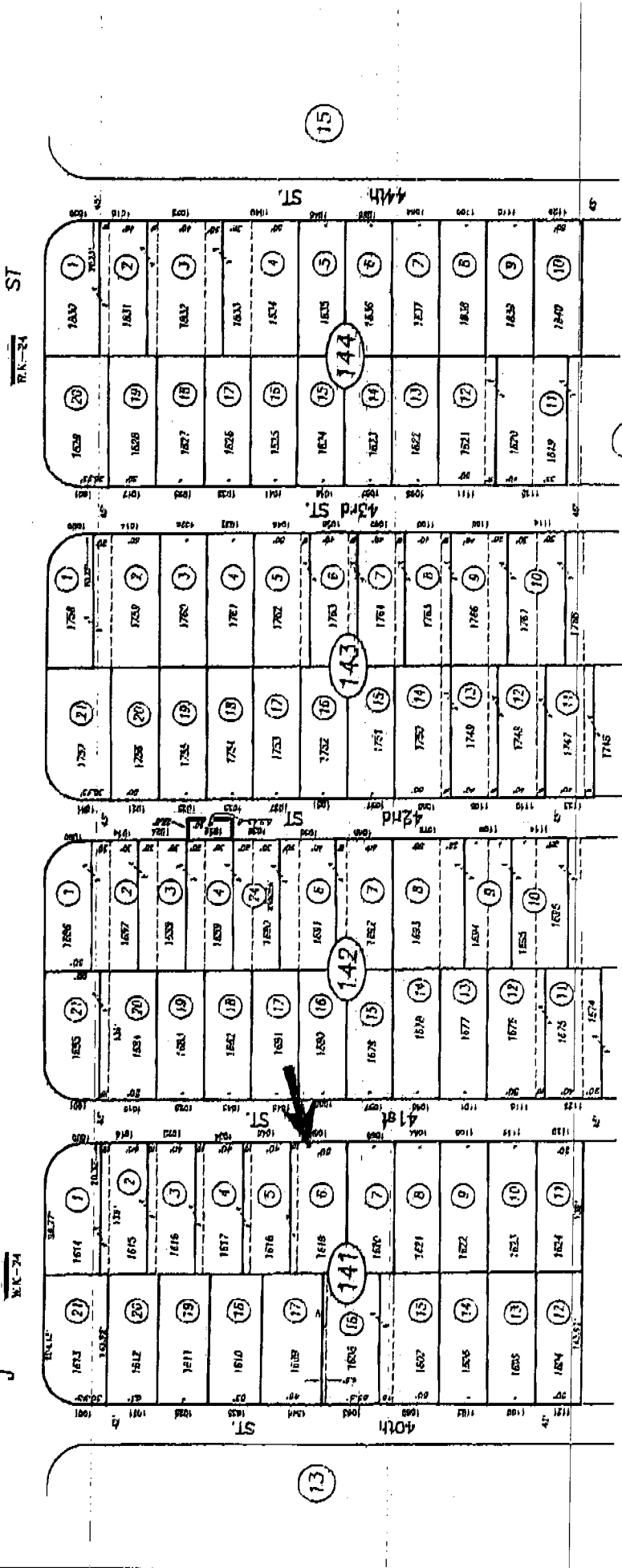
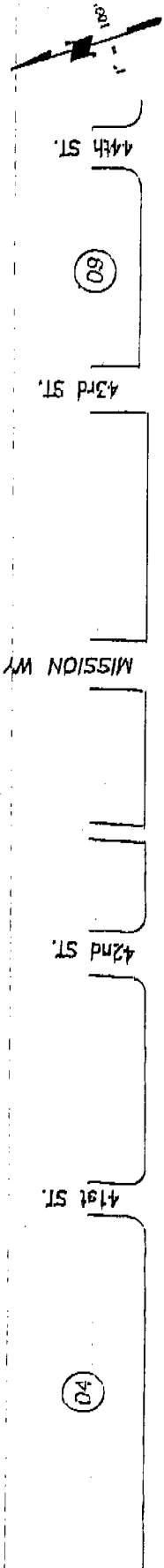
The South 10 feet of Lot 1618 and all of Lot 1619, as shown on the "Plat of Wright and Kimbrough Tract No. 24", recorded July 24, 1913, in Book 14 of Maps, Map No. 36, records of Sacramento County, California.

APN No: 008-0141-006-0000



FOR WRIGHT & KIMBROUGH TR. 24

008-014

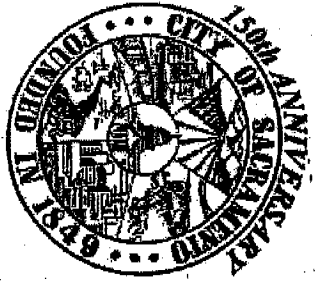


20 CITY OF SACRAMENTO  
 Assessor's Map Bk. 008 Pg. 014  
 County of Sacramento, Calif.

Official Survey, O.S. Bk. 43, Pg. 8 (1-12-88)

THIS MAP IS FOR REFERENCE PURPOSES ONLY  
 AND DOES NOT REPRESENT ANY EVIDENCE  
 OF TITLE.

ALLIANCE TITLE COMPANY



**CITY OF SACRAMENTO  
DEVELOPMENT SERVICES DIVISION  
FAXED PERMIT APPLICATION (certain restrictions apply)**

FAX # 916-264-1901

*Faxed request must be received in this office by 3:00 p.m. to be processed the following work day.  
Note: Contractors must have a current certificate of Worker's Compensation Insurance.*

*Note: Work started before a Building Permit is issued will be subject to quad fee*

**IN ORDER TO PROCESS THIS REQUEST, ALL THE FOLLOWING INFORMATION MUST BE PROVIDED:**

RESIDENTIAL     APARTMENTS (4+ units per building)     COMMERCIAL (dumbos)

**JOB ADDRESS:** 1050 41st Street    **UNIT #** \_\_\_\_\_    **CONTRACT PRICE \$** 27,000  
**CONTACT PERSON:** Tom Fords    **CONTRACT PHONE:** (916) 457-4227 / 600-6786  
**Property Owner:** Tom Fords    **Contractor:** Same    **License #** \_\_\_\_\_  
**Address:** 1050 41st Street    **Address:** \_\_\_\_\_  
**City/State/Zip:** Sacramento, CA 95819    **City/State/Zip:** \_\_\_\_\_  
**Phone:** (916) 457-4227    **Phone:** \_\_\_\_\_    **FAX:** \_\_\_\_\_

**NATURE OF REQUEST:** Indicate from the selections below & provide details under description of work.

<input type="checkbox"/> <b>PEROOF</b> (excluding tile) <input type="checkbox"/> TEAR-OFF <input type="checkbox"/> RESHET <input type="checkbox"/> <b>HOUSE</b> <input type="checkbox"/> <b>GARAGE</b> <b># SQUARES:</b> Material:	<input type="checkbox"/> <b>HVAC INSTALLATIONS</b> (residential ONLY) <input type="checkbox"/> CHANGE-OUT <input type="checkbox"/> NEW <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cut-in <input type="checkbox"/> Heat pump or elec. unit to gas. <input type="checkbox"/> Wall furnace <input type="checkbox"/> Other (describe below)	<input type="checkbox"/> <b>WATER HEATER</b> (residential ONLY) <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input type="checkbox"/> New	<input type="checkbox"/> <b>MINOR ELECTRIC and/or MINOR PLUMBING</b> (residential ONLY) <input type="checkbox"/> Electric Service Change # stumps <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input type="checkbox"/> Water Service Replacement <input type="checkbox"/> Sewer Service Replacement <input type="checkbox"/> Gas Line Replacement <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste	<input type="checkbox"/> <b>PUBLIC UTILITIES SAFETY INSPECTION*</b> (Residential and single apartment units ONLY) <input type="checkbox"/> SMUD <input type="checkbox"/> PGE <b>*NOTE:</b> Correction Notice items will require an additional building permit
<input type="checkbox"/> <b>SIDING</b> <input type="checkbox"/> wood <input type="checkbox"/> T-111 <input type="checkbox"/> Horiz <input type="checkbox"/> vinyl <input type="checkbox"/> stucco <b>Note:</b> Design Review approval may be required in certain areas.	<input type="checkbox"/> <b>Value of duct work:</b> Equipment: \$ Cur-in: \$ <b>Note:</b> Design Review approval may be required for rooftop units.	<input type="checkbox"/> <b>DRY ROT OR TERMITTE DAMAGE REPAIR</b> (Describe locations below) <b>Note:</b> Design Review approval may be required in certain areas.		

**DESCRIPTION OF WORK:**

Pool Construction

0419623  
DATE: 11/16/04