



**FINAL INSPECTIONS**

**BUILDING BY** DATE

**ELECTRICAL BY** DATE

**PLUMBING BY** DATE

**MECHANICAL BY** DATE

**CERTIFICATE OF OCCUPANCY**

**ISSUED BY** DATE

**MICROFILM RECORD**

**PLANS AND APPLICATION**

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

REEL NO. FRAME NO. TO

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

**JOB ADDRESS**

8339 MARINA GREENS

AREA 1C

**ASSESSOR PARCEL NUMBER**

**LEGAL DESCRIPTION**

**NAME OF FIRM**

**ADDRESS**

**CONTRACTOR**

**ADDRESS**

**DATE**

**DATE**

**DATE**

**DATE**

**CONST. LOAN LENDER**

**OWNER**

**ARCH. ENGR.**

**NO. OF STORIES**

**ROOF COVERING**

**AREA 1ST FLOOR**

**TOTAL AREA**

**GARAGE AREA**

**PATIO AREA**

**USE ZONE**

**BUILDING ELECT. MECH. PLUMB.**

**NATURE OF WORK IN DETAIL**

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

**DATE ISSUED**

**BUILDING PERMIT FEE \$**

**PLAN CHECK FEE \$**

**RDF FEE \$**

**S.M.I. FEE \$**

**REG. SEWER FEE \$**

**BRIDGE FEE \$**

**CONST. TAX \$**

**TOTAL FEES \$**

OFFICE COPY REV. 9/79