

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--------------------------|--------------|-------------------|--------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 46 Caselli Circle | | | | | 5 | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot 179 Villa Town House | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. Owner | | | | | | | | | BUILDING BY <i>Culloway</i> |
| ELEC. CONTR. | | | | | | | | | DATE 11-10-71 |
| PLBG. CONTR. | | | | | | | | | ELECTRICAL BY |
| MECH. CONTR. | | | | | | | | | PLUMBING BY |
| ARCH. ENGR. | | | | | | | | | MECHANICAL BY |
| OWNER McKeon Const | | | 555 Capitol Avenue | | | | | | CERTIFICATE OF OCCUPANCY |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | DATE |
| | | | 2 | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED |
| | | | | | | | | | |

NATURE OF WORK:-
Const dwelling and carport plan 2131-3

| | | | | |
|--------------------------------|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - H-539 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 297 | FRAME NO:- 443 | TO |
| ISSUANCE DATE 8-5-71 | INSPECTION RECORD | REEL NO. 297 | FRAME NO: 427 | TO |
| VALUATION \$ 19,600 | JOB FILE | REEL NO. 295 | FRAME NO:- 378 | TO 400 |
| R.D.F. FEE \$ | | 309 | 147 | 158 |
| S.M.I. FEE \$ | | 309 | 306 | 307 |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 74.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | <i>combine</i> | | | |
| \$ | D491P441 - final | | | |
| TOTAL FEES \$ | | | | |

