

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                         |              |                     |                |              |                |             |                          |           |                          |      |
|-------------------------|--------------|---------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.     |              | JOB ADDRESS         |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                         |              | 4638 Buckingham Way |                |              |                |             |                          |           |                          |      |
| LEGAL DESCRIPTION       |              |                     |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| 42 Ridge Park           |              |                     |                |              |                |             |                          |           |                          |      |
| TITLE AND NAME          |              |                     | V/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. B.W. Graves |              |                     |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.            |              |                     |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.            |              |                     |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.            |              |                     |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.             |              |                     |                |              |                |             |                          |           |                          |      |
| OWNER R.C. Hager        |              |                     |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER      |              |                     |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                         |              |                     | 1              |              |                |             |                          |           |                          |      |
| SIDE YARDS              | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                         |              |                     | R              |              |                |             |                          |           |                          |      |

NATURE OF WORK: erect dwelling and garage

|                        |                          |          |             |    |
|------------------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. - 1071 | <b>MICROFILM RECORD</b>  |          |             |    |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE 9-11-25  | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$4,900.00   | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$          |                          |          |             |    |
| S.M.I. FEE \$          |                          |          |             |    |
| PLAN CK. FEE \$        |                          |          |             |    |
| SEWER INCL. FEE \$     |                          |          |             |    |
| PERMIT FEE \$          | REMARKS AND/OR VARIANCES |          |             |    |
| \$                     |                          |          |             |    |
| \$                     |                          |          |             |    |
| TOTAL FEES \$          |                          |          |             |    |

