

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------------|--------------|--------------------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7832 Charmette Way | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 421 Larchmont Valley Hi Unit #5 | | | | | 1 | v | | 3 | <i>Svensen</i> | 9-4-74 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. M.J. Brock & Sons, Inc. | | | 3350 Watt Avenue | | 95821 | 695 | 488-4500 | | <i>Mc Dowell</i> | 8-27-74 |
| ELEC. CONTR. H.D. Electric | | | 5306 Walnut Avenue | | 95841 | 077210 | 332-0794 | | PLUMBING BY | DATE |
| PLBG. CONTR. CSV Inc. | | | P.O. Box 7028 | | 95626 | 05700 | 383-1616 | | <i>Helmreich</i> | 8-27-74 |
| MECH. CONTR. B.J. Heating | | | Rt. 2 Box 166 Woodland | | 95695 | 5183 | 441-7657 | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Helmreich</i> | 8-27-74 |
| OWNER M.J. Brock & Sons | | CERTIFICATE OF OCCUPANCY | | | | | | | | |
| CONST. LOAN LENDER | | ISSUED BY | | | | | | | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1343 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| 5 | 29 | | R-1 | | | | | | | |

NATURE OF WORK:- **New Dwelling**

| | | | | | |
|-------------------|--------------------|--------------------------|---------------------|----------------------|----|
| PERMIT NO. S.P. - | B-2009 | MICROFILM RECORD | | | |
| ISSUED BY | CHA | | | | |
| ISSUANCE DATE | 4-1-74 | PLANS AND APPLICATION | REEL NO. | R3870122 | TO |
| VALUATION | 26,600.00 | INSPECTION RECORD | REEL NO. 393 | FRAME NO. 465 | TO |
| R.D.F. FEE | 5173.191.00 | JOB FILE | REEL NO. | FRAME NO.: | TO |
| S.M.I. FEE | \$ 1.83 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 195.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 387.83 | | | | |

