

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

|                              |                                     |
|------------------------------|-------------------------------------|
| PERMIT NO.<br><i>B-21594</i> | LOCATION<br><i>2730-35th St</i>     |
| DATE<br><i>3/11/48</i>       | PURPOSE<br><i>Rem.</i>              |
| ZONE                         | OWNER<br><i>Oak Park Laundromat</i> |
|                              | ARCH'T.                             |
|                              | CONTR.<br><i>Pacific Home</i>       |

|                   |         |       |       |      |
|-------------------|---------|-------|-------|------|
| VAL. <i>15000</i> | STORIES | ROOMS | APTS. | SIZE |
|-------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

**DATE**

**CONDITION OF WORK—REMARKS**

**COMPLETE  
AND O. K.**

**INSPECTOR**