

BUILDING INSPECTIONS DIVISION

JOB ADDRESS

129 Cedro Circle

AREA
6C

| | | | | | |
|---|-------------|-------------------------------|-------------------|--------------------------|------------------|
| FINAL INSPECTIONS | | ASSESSOR PARCEL NUMBER | | LEGAL DESCRIPTION | |
| BUILDING BY | DATE | | | Frates Ranch #1 Lot 7 | |
| ELECTRICAL BY | DATE | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. |
| PLUMBING BY | DATE | Citation Builders | 530 Bercut Drive | 95814 | 05701 |
| MECHANICAL BY | DATE | OWNER | 2777 Alvarado St. | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | Citation Homes | San Leandro | 94577 | 483-4300 |
| MICROFILM RECORD | | ARCH. ENGR. | | | |
| | | CONST. LOAN LENDER | | | |

| | | | | | | | | | | |
|--|------------|----|--|----------------------|-----------------------|----------------------------|--------------------------|-------------------|-----------------|-------------------------------------|
| PLANS AND APPLICATION <i>R656P359</i> | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. | FRAME NO.- | TO | 1 | compo | | <i>1626</i> <i>1349</i> | <i>427</i> <i>507</i> | <i>44</i> | | |
| | | | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| | | | NATURE OF WORK IN DETAIL | | | | | | | |
| | | | Construct new dwelling with attached garage. | | | | | | | |
| | | | <i>MP 626</i> <i>350</i> | | | | | | | |
| | | | Street Width 50' | | | | | | | |
| | | | Community Plan No: S.F. 2 | | | | | | | |

REMARKS AND/OR VARIANCES

final #689P77

| | | |
|----------------------------|--------------|---------------------------------|
| VALUATION | \$ 27,070.00 | OFFICE COPY REV. 9/78 |
| ISSUED BY: | Ritchie | |
| DATE ISSUED | 12-5-80 | |
| BUILDING PERMIT FEE | \$ 320.00 | |
| PLAN CHECK FEE | \$ | |
| RDF FEE | \$ 385.00 | |
| S.M.I. FEE | \$ 1.89 | |
| REG. SEWER FEE | \$ county | |
| BRIDGE FEE | \$ | |
| CONST. TAX | \$ 270.70 | |
| | WDF 70.00 | |
| TOTAL FEES | \$ 1047.59 | |

MP R 565F 507-518
Add R 568F 327-328

PERMIT-#
H
9
2
5
6
OCCUP. GROUP
CONST. TYPE

