

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | |
|------------------------------|------------------------------------|
| PERMIT NO. <i>B-28206</i> | LOCATION <i>2505 "L" street</i> |
| DATE <i>3-17-50</i> | PURPOSE <i>Apt in basement</i> |
| ZONE | OWNER <i>J.W. McCann</i> |
| | ARCH'T. |
| | CONTR. <i>Owner</i> |

| | | | | |
|---------------------|---------|-------|-------|------|
| VAL. \$ <i>2500</i> | STORIES | ROOMS | APTS. | SIZE |
|---------------------|---------|-------|-------|------|

| | | | |
|-------------------|--|------------------|--|
| LIGHT SHAFTS | | ELEVATOR SHAFTS | |
| VENT SHAFTS | | BOILER ROOMS | |
| OWNER'S INSPECTOR | | SPRINKLER SYSTEM | |
| LATH | | GAS VENTS | |
| FIRE ESCAPES | | CHIMNEYS | |
| STAND PIPES | | SKYLIGHTS | |

| . DATE. | CONDITION OF WORK-REMARKS |
|---------|--|
| 1/20/50 | Frame Insp. <i>W. E. Jones</i> |
| 2/11/52 | Frame Insp. (2nd. Base. Apt. - Parking Required) <i>(V. E. Bucklin)</i> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | <div style="display: flex; justify-content: space-between;"> COMPLETE AND O. K. INSPECTOR </div> |