

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------|--------------|------------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 3621 East Curtis Drive | | | | | 4 | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot 8 Curtis Oaks | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. | | | | | | | BUILDING BY | | |
| ELEC. CONTR. | | | | | | | Ruiter | | |
| PLBG. CONTR. | | | | | | | DATE | | |
| MECH. CONTR. | | | | | | | 3-9-31 | | |
| ARCH. ENGR. | | | | | | | ELECTRICAL BY | | |
| OWNER | | | | | | | DATE | | |
| E. A. Carum | | | | | | | PLUMBING BY | | |
| CONST. LOAN LENDER | | | | | | | DATE | | |
| | | | | | | | MECHANICAL BY | | |
| | | | | | | | DATE | | |
| | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| | | | | | | | ISSUED BY | | |
| | | | | | | | DATE | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 2 | | | 53x45x27 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:-

Const. dwlg. & gar.

| | | | | | | | |
|-------------------|----------|-----------------------|----------|------------|----|--|--|
| PERMIT NO. S.P. - | 7445 | MICROFILM RECORD | | | | | |
| ISSUED BY | | | | | | | |
| ISSUANCE DATE | 12-9-30 | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | | |
| VALUATION | \$ 7,500 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | | |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | | |
| S.M.I. FEE | \$ | | | | | | |
| PLAN CK. FEE | \$ | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | |
| PERMIT FEE | \$ | | | | | | |
| | \$ | | | | | | |
| | \$ | | | | | | |
| TOTAL FEES | \$ | | | | | | |

R496F290-291-final

REMARKS AND/OR VARIANCES

dwelling

