



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                  |                                  |                |              |                |               |                 |                          |                          |          |
|---------------------|------------------|----------------------------------|----------------|--------------|----------------|---------------|-----------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. |                  | JOB ADDRESS<br>4920 Alcott Drive |                |              |                |               | INSPECTION AREA | FINAL INSPECTIONS        |                          |          |
| LEGAL DESCRIPTION   |                  |                                  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE     |
| TITLE AND NAME      |                  | 1/C                              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.        |                          | ELECTRICAL BY            | DATE     |
| GEN. CONTR.         | Owner            |                                  |                |              |                |               |                 |                          |                          |          |
| ELEC. CONTR.        |                  |                                  |                |              |                |               |                 |                          |                          |          |
| PLBG. CONTR.        |                  |                                  |                |              |                |               |                 |                          |                          |          |
| MECH. CONTR.        |                  |                                  |                |              |                |               |                 |                          |                          |          |
| ARCH. ENGR.         |                  |                                  |                |              |                |               |                 |                          |                          |          |
| OWNER               | Taber Const. Co. |                                  |                |              |                |               |                 |                          | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER  |                  | ISSUED BY                        |                | DATE         |                |               |                 |                          |                          |          |
| BLDG. WIDTH         | BLDG. LENGTH     | TOTAL HEIGHT                     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.          | C.I. CASE                |                          |          |
| SIDE YARDS          |                  | REAR YARDS                       | SET BACK REQ.  | USE ZONE     | PARK'G REQ.    | SPACES        | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                          | HOW USED |

NATURE OF WORK:- Erect new dwlg.

|                 |          |                          |                  |              |    |
|-----------------|----------|--------------------------|------------------|--------------|----|
| PERMIT NO. S.P. | B-32401  | <b>MICROFILM RECORD</b>  |                  |              |    |
| ISSUED BY       |          |                          |                  |              |    |
| ISSUANCE DATE   | 4-9-51   | PLANS AND APPLICATION    | REEL NO. 2406753 | FRAME NO. 10 | TO |
| VALUATION       | \$ 6,000 | INSPECTION RECORD        | REEL NO.         | FRAME NO.:-  | TO |
| R.D.F. FEE      | \$       | JOB FILE                 | REEL NO.         | FRAME NO.:-  | TO |
| S.M.I. FEE      | \$       |                          |                  |              |    |
| PLAN CK. FEE    | \$       |                          |                  |              |    |
| SEWER INCL. FEE | \$       |                          |                  |              |    |
| PERMIT FEE      | \$       | REMARKS AND/OR VARIANCES |                  |              |    |
|                 | \$       | Frame: 6-7-51 Court      |                  |              |    |
|                 | \$       |                          |                  |              |    |
| TOTAL FEES      | \$       |                          |                  |              |    |