

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS		INSPECTION AREA		FINAL INSPECTIONS	
6140 Colgate Court		3					
LEGAL DESCRIPTION							
Lot #916 South Land Park Hills Unit #10							
TITLE AND NAME				I/C			
Owner							
GEN. CONTR							
ELEC. CONTR				G.C. Electric			
PLBG. CONTR				Stone Plumbing			
MECH. CONTR				Norms Sheet Metal			
ARCH. ENGR.							
OWNER				Boxler & Taylor			
CONST. LOAN LENDER							
NO. OF STORIES		ROOF CONSTR.		AREA 1st FLOOR		TOTAL AREA	
1		shake		2749			
BLDG. LENGTH		TOTAL HEIGHT		C.S.D.		C.I. CASE	
DATE		ISSUED BY		DATE		CERTIFICATE OF OCCUPANCY	
11-21-25		Casper		11-21-25		11-21-25	
BUILDING BY		ELECTRICAL BY		DATE		MECHANICAL BY	
Casper		Casper		11-21-25		11-21-25	
PLUMBING BY		DATE		PLUMBING BY		DATE	
Casper		11-21-25		Casper		11-21-25	
CITY LIC. NO.		CITY LIC. NO.		CITY LIC. NO.		CITY LIC. NO.	
421-4953		421-4953		421-4953		421-4953	
ZIP		CITY LIC. NO.		CITY LIC. NO.		CITY LIC. NO.	
95822		421-4953		421-4953		421-4953	
P.O. Box 22156		95822		085080		421-4953	

PERMIT NO. S.P. - C-3519		ISSUED BY		OVERTON		ISSUANCE DATE		5-16-75		VALUATION		\$ 53,950.00	
R.D.F. FEE		\$		191.00		S.M.I. FEE		\$		3.78		PLAN CK. FEE	
SEWER INCL. FEE		\$				PERMIT FEE		\$		308.50		TOTAL FEES	
\$		\$		\$		\$		\$		503.28		\$	
NATURE OF WORK:- Const Dwelling with att gar & 351 sqs covered patio													
MICROFILM RECORD													
PLANS AND APPLICATION		REEL NO.		FRAME NO.		TO		INSPECTION RECORD		REEL NO.		FRAME NO.	
		141227		232						18394		395	
JOB FILE		REEL NO.		FRAME NO.		TO		JOB FILE		REEL NO.		FRAME NO.	
		18394		395						18394		395	
REMARKS AND/OR VARIANCES													