

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|------------------------|--------------|-------------------|----------------|--------------|----------------|-----------------------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5345 Cisco Circle | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 707 River Park #5 | | | | | | | | | Berry | 5/2/58 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Frank Nugent Jr. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | ROOMS | | 447.8 - 236 1872 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Const. Duplex & att. garages

| | | | | | |
|--------------------------|--------------|--------------------------|-------------|---------------|--------|
| PERMIT NO. S.P. - C-7738 | | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 38 | FRAME NO. 640 | TO 646 |
| ISSUANCE DATE | 11/15/57 | INSPECTION RECORD | REEL NO. | FRAME NO. - | TO |
| VALUATION | \$ 17,400.00 | JOB FILE | REEL NO. | FRAME NO. - | TO |
| R.D.F. FEE | \$ | R 490 P 31 11 - Final | | | |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | | | | |
| TOTAL FEES | \$ | REMARKS AND/OR VARIANCES | | | |

