

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0005922
Insp Area: 3

Site Address: 3400 BUSINESS DR SAC
Parcel No: 015-0312-002

Sub-Type: NCOM
Housing (Y/N): N

CONTRACTOR
JACKSON CONSTRUCTION
5665 POWER INN RD #140
SAC CA 95824

OWNER
EKSTROM DONALD C/ANNE H
SACRAMENTO CA
58200

ARCHITECT

Nature of Work: NEW WAREHOUSE

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class D License Number 365437 Date 10/09/00 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

_____, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

_____, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____
Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10/03/00 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the 2001 Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LEGION INSURANCE COMPANY Policy Number NEIGHBORHOODS, PLANNING AND DEVELOPMENT SERVICES Exp Date 12/20/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10/03/00 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



NEIL O. ANDERSON & ASSOCIATES, INC.

GEOTECHNICAL • ENVIRONMENTAL • GROUNDWATER • INSPECTIONS • TESTING • LABORATORY SERVICES

CHICO (530) 891-6304
STOCKTON (209) 472-1093
RANCHO CORDOVA (916) 671-4455

SACRAMENTO OFFICE
4229 Northgate Boulevard, Suite 3
Sacramento, California 95834
(916) 929-9267
FAX: (916) 929-9269

CORPORATE OFFICE
22 Houston Lane
Lodi, California 95240
(209) 367-3701
FAX: (209) 333-8303

April 19, 2001

Job Number: SI00-041

City of Sacramento
Building Department
1231 I Street, #200
Sacramento, CA 95814

Post-it Fax Note	7671	Date	4/20/01	# of pages ▶	1
To	Vern	From	Del		
Co./Dept.	City of Sac.	Co.			
Phone #		Phone #	209-367-3701		
Fax #	916-264-8370	Fax #			

Subject: **FINAL LETTER**
Special Inspection and Materi
Jackson Business Park, Lot 2
Business Drive
Sacramento, California
Permit Number: 0005922

In accordance with Section 1701 of the 1997 Uniform Building Code, special inspections have been performed by our office during construction of the subject project. The following special inspections have been performed:

1. Concrete
2. Bolts installed in concrete
4. Reinforcing steel
13. Special grading, excavation and filling

The work requiring special inspection was, to the best of the inspector's knowledge, in conformance with the approved plans and specifications and the applicable workmanship provisions of the code.

NEIL O. ANDERSON & ASSOCIATES, INC.

Neil O. Anderson, President
RGE 2245



NOA: dp [Final Letter wpd]

cc: Ken Sutherland
Jackson Properties
5665 Power Inn Road, Suite 140
Sacramento, CA 95824



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1231 I Street, #200
Sacramento, CA 95814

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To Vern	From Dec		
Co./Dept City of Sac.	Co.		
Phone #	Phone # 209-367-3701		
Fax # 916-264-8370	Fax #		

Subject: FINAL LETTER
Special Inspection and Materials Testing
Jackson Business Park, Lot 2
Business Drive
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Permit Number: 0005922

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NEIL O. ANDERSON & ASSOCIATES, INC.

Neil O. Anderson, President
RGE 2245



NOA: dp [Final Letter.wpd]

cc: Ken Sutherland
Jackson Properties
5665 Power Inn Road, Suite 140
Sacramento, CA 95824

CITY OF SACRAMENTO

CERTIFICATE OF OCCUPANCY

For Information Contact (916) 264-5716

Building Address: 3400 BUSINESS DR Permit No. 0005922

Building Use: WAREHOUSE Occupancy: B,S1

Building Owner: DONALD C EKSTROM Construction Type: 3NH

Owner Address: 5665 POWER INN RD #140 SAC Sprinkled? [] Yes [] No

Portion of Building Occupied: ENTIRE Area: 18720 Sq. Ft.

5/15/01 Dennis Richardson **DENNIS RICHARDSON**
Date By:Print Sign CITY BUILDING OFFICIAL

| Finald By:GTD,WJR,JZB,CP,MG |

This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the City Building Official. No changes shall be made in the character of occupancy or use without approval of the City Building Official.

POST IN A CONSPICUOUS PLACE

Certification of Compliance
School District Development

Part I - To be completed by the APPLICANT

Owner's Name/Address Jackson Family Inc Jackson Construction
Project Address 3400 Business Blvd
Parcel Number 015-1312-002 Lot No. 2
Subdivision Name _____ No. of Units 1
Applicant's Signature [Signature] Title Senior Coordinator
Phone No. (910) 581-8113 Date 1/28/00

Notice to Applicant: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

Part II - To be completed by the BUILDING DEPARTMENT

Plan Identification Number _____
Building Type (check one) Residential Apartment/Condominium Commercial/Industrial
Square Feet of Chargeable Building Area 1257 \$ _____
Signature/Title [Signature] Date 1/28/00

Part III - To be completed by the SCHOOL DISTRICT

School District [Signature] Certificate No. 600
 Exempt Comments _____
Residential/Apartment/etc. _____ Square ft. x \$ _____ = \$ _____
Commercial/Industrial 1257 Square ft. x \$ 42 = \$ 5241.60
Total fees collected..... = \$ 5241.60

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature [Signature] Date 9/28/00

Date of Request: 6-1-00
By: _____

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 3400 BUSINESS DR

Assessor's Parcel Number: 015.0312.010 002

Previous Use: Vacant

Description of Request/Proposed Use: SHELL FOR FUTURE
OFFICE / WAREHOUSE USE

Is This a Change of Use? _____

Zoning Designation: M-1

Prior Applications for Project Site(P#, Z#, DRPB#): _____

Comments: Max. office allowed = 25%
(B occ.) 4680 S.F. = 25%

Are There Any Planning Issues?: (circle one) YES NO

- * Staff Site Plan Check Required? (Circle one) YES NO
- * Field Inspection Required? (Circle one) YES NO
- * Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: W. J. BOYR 5/31/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

**CITY OF SACRAMENTO
APPLICATION FOR COMMERCIAL BUILDING PERMIT**

DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION
1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 0005922 Insp. Area 3

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 3400 BUSINESS DR Suite _____
PARCEL # 015.0312.002

CONTACT Name <u>JUDY WATSON - COMSTOCK JOHNSON ARCH</u> Address <u>10304A PLACER LANE SAC 95827</u> Phone <u>362.6303</u> FAX <u>362.5841</u> E-mail _____		LICENSED CONTRACTOR Lic No. # <u>305437</u> Name <u>JACKSON CONSTRUCTION</u> Address <u>5605 POWER INN RD #140 SAC 95824</u> Phone <u>381.8113</u> FAX <u>381.0212</u> E-mail <u>JACKSONCONSTRUCTION@JACKSONPROP.COM</u>	
ARCHITECT/ENGINEER Name <u>COMSTOCK JOHNSON</u> Address <u>10304A PLACER LANE SAC 95827</u> Phone <u>362.6303</u> FAX <u>362.5841</u> E-mail _____		OWNER Name <u>JACKSON EKSTROM</u> Address <u>5605 POWER INN RD #140 SAC 95824</u> Phone <u>381.8113</u> FAX <u>381.0212</u> E-mail _____	

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: LEGION INS CO
 → WORKER'S COMPENSATION POLICY # WCI-1230141 EXPIRATION DATE: 12.20.00

NATURE OF WORK IN DETAIL: NEW ~~shell~~ wireframes & site work

OCCUPANT/TENANT: ~~shell~~ VALUATION: \$ 687,766.40

FLOOD STATUS:		S.C.A.T. <u>XI.11; XI.14; XI.16; XI.17; XI.33; 101; 200; 201</u>								
JOB DESCRIPTION		BLDG	<u>SHELL</u>	APT	TI ()	REM ()	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		<u>BLDG</u>	<u>MECH</u>	<u>PLUMB</u>	<u>ELEC</u>	<u>SITE</u>	<u>FIRE</u>			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. <u>Y</u> N	Fed Code	Vio. File		
<u>1</u>		<u>18,720</u>		<u>B/SI</u>	<u>IV-NH</u>	<u>SPR</u> ALARM	<u>15/10</u>	[H]	[Quad]	
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>	<u>D</u>	<u>PW</u>	<u>UTIL</u>	

COMMENTS: _____

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

CITY OF SACRAMENTO
 BUILDING INSPECTION DIVISION
 APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form

1. Business Name: Jackson Properties, Inc. Phone: 381-8113
 Site Address: 3400 Business Drive Suite:
(Street)
 Business Owner/Representative: Mike Garrett Phone: 381-8113
(Zip)
 Nature of Business: Construction
 Property Owner: Jackson Properties Inc. Phone: 381-8113
 Address: 5665 Tower Inn Rd Suite: 140
(Street) CA 95824
(City) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes No Is this permit for a shell building? Yes No

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes No

4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes No

CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes No

6. Do you handle, store or transport any amount of acutely hazardous materials? Yes No

7. Is/Will your business be located within 1,000 feet of a school? Yes No

If you answered "yes" to questions #6 and/or #7, complete the RMPP informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes No

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.

PENALTY: Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: Mike Garrett
(Print)
Mike Garrett
(Signature) (Date)

BID Use Only: Plan Ck# <u> </u> Permit # <u>0005922</u> OK to issue prmt? Y <u>10/4/00</u> <u>JARD</u> Appr Req'd? <u>Yes</u> <u>No</u> <small>init date</small>	
Hold on Certificate of Occupancy? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Fire Dept. Use Only: OK to issue permit? ini <u> </u> date <u> </u> OK to issue Certificate of Occupancy? ini <u> </u> date <u> </u>	



JACKSON

PROPERTIES, INC.

5665 Power Inn Road, Suite 140
Sacramento, California 95824
Telephone (916) 381-8113

DATE
9-27-00

AMERICAN RIVER BANK
916-565-6100
1545 River Park Dr., Ste 107
Sacramento, California 95815

CHECK NO. 45693

90-4026/1211

PAY *Thirty-nine thousand three hundred six & 00/100* \$39,306.00

TO THE ORDER OF County of Sacramento

[Signature]

PRO BUSINESS FORMS (816) 781-3454 8307916

045693

PAID
SEP 28 2000
BY: *[Signature]*

COUNTY SANITATION DISTRICT NO. 1 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT *OK 9-28-2000* SEWER IMPACT FEE PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO: <i>CITY</i>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION	<i>0</i>	RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<i>0</i>	COMMERCIAL USE	UNITS
SRCSO	<i>12,429</i>	<i>.94 retail</i>	
CONSTRUCTION		<i>18,720 office / WHSE</i>	
IN-LIEU			
TOTAL FEE	#12,429		

APN: *015-0312-002*

DESCRIPTION/SUBDIVISION: *PM 101-27* LOT: *2*

PROPERTY ADDRESS: *3400 BUSINESS DR*

OWNER: *JACKSON Prop.*

MAILING ADDRESS:

CITY-STATE-ZIP: _____ PHONE: _____

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE: *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

OFFICE COPY

S R C S D Sacramento Regional County Sanitation District

Ecology Lane
Sacramento, California
95824-3881

(916) 875-6679
(916) 875-6253

Dolores Ross
Customer Service

mailto:rossd@pwa.co.sacramento.ca.us

Technology in balance with nature.

City of Sacramento
Water and Sewer Service Quotation
 FY 99/00

Date: 08/30/00	Time:	Planning No.:	Plan Check No.: 0005922
Address: 3400 Business Dr. Sacramento CA 95820		Parcel No.: 015-0312-002-0000	
Description: Warehouse			
Subdivision Map: Jackson Business Park (485-1), lot 2		Water Page No.:	41
Estimate By: RT			
Engineering Firm: Murray Smith		Project Engineer: Adrian	Phone No.: 635-1511
		Fax No.:	
Sewer Jurisdiction: <input type="checkbox"/> County <input checked="" type="checkbox"/> City			
Comment No.1	Contractor to do excavation, backfill and surface restoration.		
Comment No.2	Contractor to connect to existing 6" sewer "as built"		
Comment No.3			
Comment No.4			
Comment No.5			
Comment No.6			
TOTAL WATER DEV. FEES: \$7,642		14 hrs x \$75 per hour = \$1,050 or \$300.00 (whichever is greater)	\$1,050
TOTAL SEWER DEV. FEES: \$278		Total on-site grading and drainage review fee:	

Water Service Quotations

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
8"	2"				X	2" + Meter Domestic Service	1	1	\$980	\$610	\$1,590	\$7,642
8"			6"		X	6" Fire Service	1		\$1,425		\$1,425	
8"			8"		X	8" Fire Service	1		\$1,685		\$1,685	
											\$0	
											\$0	
											\$0	
											\$0	
4" TAP AND 3" METER												
											n/a	
											n/a	
ABANDONMENT												
	Abandon				in.							
	Abandon				in.							
CREDIT												
	Credit for				in.			1				
	Credit for				in.			1				
								0		Fire Hydrant		
Total for Water											\$4,700	\$7,642

Sewer Service Quotations

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
8"	6"	Development Fee Only	1			\$0	\$278
		Easement Tap + MH + Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
Total for Sewer						\$0	\$278

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Robt Jy

Sewer Tap Construction Charge: \$0
 Water Main Construction Charge: \$4,700
Total For Address: \$4,700

PLAN CHECK ROUTING PROCEDURE

Date Received: 6-1-00 Plan Check #: 0005922
Project: SHELL
Address: 3400 BUSINESS DR
Legal Description:
Contact Person: LESLIE LUNDHOLM Telephone: 381.8113
Address: 5065 POWER INN RD #140 SAC 95824
Architect or Civil Engineer: COMSTOCK JOHNSON Telephone: 3102.6303

PUBLIC WORKS - DEVELOPMENT SERVICES STREET IMPROVEMENTS

Approved: Ja Clark Date Received: 9-20-00
Total frontage length of New Street Improvements: N/A If
Comments: NO STREET IMPROVEMENTS.

Right of Way Dedication	: Approved _____	Disapprove _____
Public Improvement Agreement:	Approved _____	Disapprove _____
Surety Bond, etc.	: Approved _____	Disapprove _____
Staking and Inspection Fee	: _____	\$ _____

PUBLIC WORKS - DEVELOPMENT SERVICES DRIVEWAY

Driveway Required: Yes No Date Received: 9-20-00
Approved: Ja Clark Disapproved: _____
Removal of abandoned driveway: _____
Comments: APPLICATION & FEES STILL NEED TO BE PAID

PUBLIC WORKS - DEVELOPMENT SERVICES ENCROACHMENT/EXCAVATION PERMIT

Encroachment/Excavation Permit Required: Yes No
Approved: Ja Clark Disapproved: _____
Comments: APPLICATION & FEES STILL NEED TO BE PAID

DEPT. OF UTILITIES DRAINAGE, SEWER, & WATER

Approved: _____ Date Received: _____
Disapproved: _____
Comments: _____

PLANNING AND DEVELOPMENT SERVICES SITE CONDITIONS

Approved: _____ Date Received: _____
Approved with Changes: _____ Disapproved: _____
Review Zone: _____ Special Permit: _____ Variances: _____
Parking Spaces Furnished: _____ Parking Spaces Required: _____
Comments: _____



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INSPECTION REPORT

CLIENT: JACKSON PROPERTIES JOB NO: SI00-041

LOCATION: BUSINESS DRIVE, SACRAMENTO P.O. NO: _____

SPECIFICATION: STRUCTURAL PANELS BY PHILLIPS GROUP DATE: 12/11/2000
JOB NO. 99135

JOB DESCRIPTION: REBAR INSPECTION ON TILT-UP PANELS
LOT 2, BUSINESS DRIVE
SACRAMENTO, CA

ITEMS INSPECTED: Inspection of reinforcing steel on tilt-up panels
for subject building. Plans prepared by the Phillips
Group, their job no. 99135, plans dated 4/10/00.
All steel in panels tied in accordance with
structural drawings sheets S4-S6. Inspection
passed. Okay to pour concrete panels considering
reinforcing steel.

WORK HOURS: 1.0

TOTAL TRAVEL TIME: 1.0

INSPECTOR: R. Hohmer

MILEAGE: 39 (@/mi)

TOTAL HOURS: 2.0 (\$/hr)

