

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0104446
Insp Area: 4

Site Address: 3236 MARSHSONG CT SAC
Parcel No: 225-1240-065 GATEWAY N 2 LOT 100

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
MARCHBROOK BUILDING CO
PO BOX 7576
STOCKTON CA 95267

OWNER
SUNDANCE LAKE LLC
PO BOX 7576
STOCKTON CA 95267

ARCHITECT

Nature of Work: NSFR MP2236/5 BD 10 RMS 1 STORY

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. Code)

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 740313 Date 5-4-01 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00)

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec. _____ B & P for this reason: _____
Date _____ Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-4-01 Applicant Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFFCO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 07/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-4-01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CHANGELINE
MAR MP 223615

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 3236 Marshbrook Court Assessor Parcel # 225-1240-065

OWNER INFORMATION: LA 100-MP 2236-5B

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209)473-6000 Fax # (209)473-6044

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type _____ Fed Code _____
No. of stories: 1 No. of rooms: 9 Street width: _____
1st Floor Area 2405 2nd Floor Area _____ Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	<u>2405</u>	_____
Garage/Storage	<u>144</u>	_____
Decks/Balconies	<u>140</u>	_____
Carports	<u>NA</u>	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : _____

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: _____ Received by: (staff) _____

ACTIVITY/PERMIT # _____



WesPac

insulation

a MASCO Company



809 North Market Blvd., Ste. 11 • Sacramento, CA 95834
(916) 927-7149 • Fax (916) 927-4257
LIC. #487478

Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

R FACTOR	AREA	TYPE	INCHES/BAGS (M.O.W.N)
R38	ATTIC	FIBERGLASS BLOW	14.75" / 48 BAGS
R38	CEILING	FIBERGLASS BATTS	13"
R13	EXTERIOR WALLS	FIBERGLASS BATTS	3.5"

MARCHBROOK BLDGS.

Certified by

Title Secretary

SUNDANCE LAKE
MARC SUNDANCE LAKE/100

Address or Lot Number

10/03/01

Date Installed

Phase #



WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 8-20-01		JOB NO. 3895.24		WEATHER		TEMP.		* AT	AM
PROJECT GATEWAY North		LOCATION Marchbrook ^{hwy 5}		Technician I		Site E/G		<input type="checkbox"/>	<input type="checkbox"/>
LOCATION Lots # 101, 102		TYPE OF WORK Pull TEST		Technician II		Project E/G		<input type="checkbox"/>	<input type="checkbox"/>
Technician III		Senior E/G		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G		<input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES		
D.S.	1.0	0	1.5	.5		#14	20		

OBSERVATIONS:
 ON SITE AS REQUESTED TO PERFORM pull TEST ON 5/8" x 7/8" ALLTHREAD FOR HTT22 & PHD8 ANCHORS @ A pull value "PER SUPER" OF 7500# AND A GAGE PSI OF 3300# USING JACK F WITH GAGE #SF @ THE following locations.

LOT # 101 - IEA. PHD8 ON E/WALL OF GARAGE, IEA. HTT22 N/WALL OF living Room. PASSED
 5

LOT # 102 - IEA. HTT22 N/WALL OF den, IEA. HTT22 N/WALL OF laundry Room. PASSED
 2



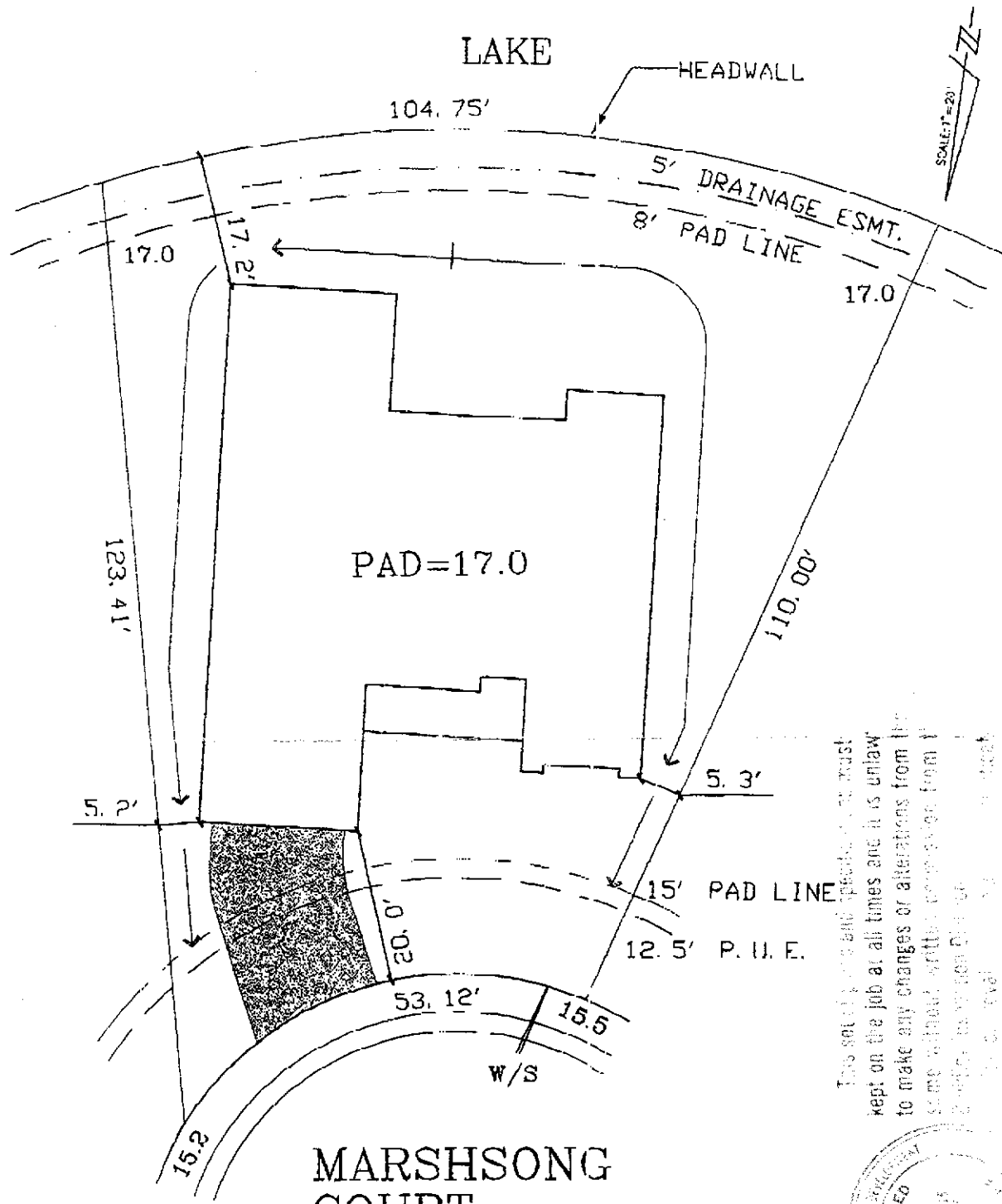
WALLACE - KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
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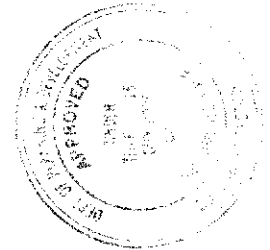
DATE 8-09-01		JOB NO. 3895.14		WEATHER		TEMP. ° at		AM	
PROJECT GATEWAY WEST		LOCATION Alachbrook hms		Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION Lot # 99, 100		TYPE OF WORK PHI-TEST		Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
				Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES	
W.S.		1.0	0	1.5	.5		# 14	16	

OBSERVATIONS:
 On site as requested to perform
 PHI-TEST on 7/8" & 7/8" PTT-FINAL for HTT22 &
 PHD8. A full value of 2500* psi was obtained
 and a depth psi of 3300* using Jack # 5 with
 gage # 5E @ the following locations.
 Lot # 99 - PHD8 2EA 1/2" wall of living rm. HTT22 2EA.
 1/2" wall of front bed rm. PASSED
 Lot # 100 - HTT22 3EA in living rm. 1 1/2" wall 2 1/2" wall (ED
 1/2" wall of front bed rm)

FIELD REPORT Signed Jan Smith



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the engineer in charge of the project. The engineer's seal is required on all drawings. No part of any drawing shall be used for any other project without the written consent of the engineer.



LOT 100
 PLAN 2D LEFT
 A.P.N.:
 MARSHSONG COURT
 LOT AREA: 8,883 SF
 LOT COVERAGE: 34%

MARSHSONG COURT

The Spink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CA. 95833

PH: (916) 925-5650 FAX: (916) 921-0274

MARCHBROOK BUILDING COMPANY
 P.O. Box 7576
 Stockton, Ca 95267

office: (209) 473-6053
 fax: (209) 951-0684

GATEWAY NORTH VILLAGE 2

City of Sacramento, California

Scale: 1"=20'

March 30, 2001