| | | | | | RECORD | CARD - BUILD | ING INSPECTION | AS DIVISIO | DN - CITY | OF SAC | RAMEN | TO, CAL | IFORNI | IA | | | |
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| PROPERTY PARCEL NO. | | | | | | JOB ADDRESS | | | | | | | | INSPECTION AREA | | | |
| 476 | | | | | | 60 Antonio Court | | | | | | | A-1 | FINAL INSPECTIONS | | | |
| LEGAL DESCRIP | | | | | RIPTION | PTION | | | | cons | ТТҮРЕ | VAR. N | 10. | FIRE ZONE | BUILDING BY | DATE | |
| lot 1 Antonio Court | | | | | | | | | | | | | | | Shumway | 7–31– 57 | |
| | TITLE AND NAME | | | 1/C | | | | | P (| CITY LIC | C. NO. | TEI | NO. | ELECTRICAL BY | DATE | | |
| GEN. CONTR. H.R. Phillips | | | | 3643 Clarkson Court | | | | | | | | | | | | | |
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| SIDE YARDS | REAR YARDS | SET | SET BACK REQ. | | USE ZONE | PARK'G REQ. SPACES | | | 864 sq ft REES RMVD. | | CENSUS TRCT. NO. | | | | | | |
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