

**Affidavit of Posting**  
[www.CityofSacramento.org](http://www.CityofSacramento.org)

In compliance with the Brown Act, the following materials have been posted at the location indicated below.

**Legislative Body** Code Compliance Hearing

**Posting Type** Meeting Agenda

**Posting Location** 915 I Street Sacramento, CA 95814

**Meeting Date & Time** 6/26/2019 @ 9:00 AM

The document noted above was posted at the time and date displayed in the signature box below.

Signature **Tiffany Fabiani**  
Digitally signed by Tiffany Fabiani  
Date: 2019.06.21 08:43:33 -07'00'

**CODE COMPLIANCE HEARING**

Camille Dixon, Hearing Examiner

**CITY STAFF**

Vacant, Code and Housing Enforcement Chief  
Jose Mendez, Code Enforcement Manager  
Willie Harris, Principal Building Inspector  
Laurie Ward, Secretary  
Sheryl Patterson, Deputy City Attorney

# Agenda

## Code Compliance Hearing

Historic City Hall 915 I Street  
2<sup>nd</sup> Floor Hearing Room

Published by the  
Community Development Department  
(916) 808-8846

**Wednesday, June 26, 2019  
9:00 a.m.**

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.  
(City Code 2.15.160).

**Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Board Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review, including all attachments and exhibits at the Code Compliance Division of the Community Development Department and all written material received is available at the meeting for public review.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Code Compliance Division at (916) 808-8846 at least 48 hours prior to the meeting.

# AGENDA

**Wednesday, June 26, 2019**  
**9:00 a.m.**

*Historic City Hall 915 I Street 2<sup>nd</sup> Floor Hearing Room*

## Open Session - 9:00 a.m.

Hearing Examiner: Camille Dixon

## Appeal Hearings

Appeals may be reordered at the discretion of the hearing examiner.

### **Sacramento Fire Department – Administrative Penalty Appeal**

Item No.	Council District	Business	Address	Appellant
1	5	HML CAFÉ	5824 FRANKLIN BL \$3,000 AP ISSUED ON 05/10/2019	SEVEN C VANG
2	3	TACO BELL	1580 W EL CAMINO AV \$2,500 AP ISSUED ON 04/08/2019	RANDALL GENOVESE

### **Neighborhood Code Compliance – Notice & Order Appeal**

Item No.	Council District	Case # Officer	Address	Owner
3	3	19-008357 MICHAEL CORRAL	5611 FOLSOM BL N&O ISSUED ON 04/30/2019	SO COMMERCIAL LLC
4	2	19-007886 JOHN SORRELS	501 JESSIE AV N&O ISSUED ON 05/01/2019	ALVARADO RESOURCES LLC
5	8	19-008392 TAMMY WOOD	7295 15 <sup>TH</sup> ST N&O ISSUED ON 05/07/2019	BOB DALEY

### **Housing and Dangerous Buildings – Monitoring Fee/Administrative Penalty Appeal**

Item No.	Council District	Case # Inspector	Address	Owner
6	2	18-021476 ELIJAH PROK	2235 CANTALIER ST \$1,000 AP ISSUED ON 05/21/2019	TRACY L WHITE
7	6	18-024381 RICHARD LEIKER	6321 35 <sup>TH</sup> AV \$4999.99 VB AP ISSUED ON 05/03/2019	EVANGELINA A COVERT JACK O COVERT II
8	8	19-003801 JASON MARTINONI	7704 LYTLE ST \$305 VB NOT MF ISSUED ON 05/17/2019	YONGHUA ZHU
9	8	19-003801 JASON MARTINONI	7704 LYTLE ST \$1,000 VB AP ISSUED ON 05/17/2019	YONGHUA ZHU

## Public Comments – Matters Not on the Agenda

## Adjournment