

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0109254  
Insp Area: 4

Site Address: 81 PINNACLES CR SAC  
Aerial No: 225-1470-034

NORTHPT PK 6 LOT 34

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
WESTERN PACIFIC HOUSING  
100 CENTRAL BLVD  
MCKINWOOD CA 94513

OWNER

ARCHITECT

Nature of Work: NSFR MP2092-OPT 2 STORY 10 RMS

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000 of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 75709 Date 1/23/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code): any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. However, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representatives of this city to enter upon the abovementioned property for inspection purposes.

Date 1/23/01 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE INS CO Policy Number 4S-0000273 Exp Date 03/19/2001

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1/23/01 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# CERTIFICATION OF INSULATION

**WESTERN PACIFIC**  
**81 Pinnacles Cu**  
**SIENA**

LOT # **34**

- P.O. BOX 854, WEST COLONIA, CA 95901 LIC. #202026  
 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026  
 P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026  
 P.O. BOX 1631, RENO, NV 89505 LIC. #10675  
 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

| WALLS                         |  | CEILING                         |  |                        | FLOORS                        |                         |
|-------------------------------|--|---------------------------------|--|------------------------|-------------------------------|-------------------------|
| ( SQUARE FEET)                |  | ( SQUARE FEET)                  |  |                        | ( SQUARE FEET)                |                         |
| TYPE OF INSULATION            |  | TYPE OF INSULATION              |  |                        | TYPE OF INSULATION            |                         |
| MATERIAL<br><b>FIBERGLASS</b> |  | MATERIAL<br><b>FIBERGLASS</b>   |  |                        | MATERIAL<br><b>FIBERGLASS</b> |                         |
| FORM<br><b>BATTS</b>          |  | FORM<br><b>BATTS &amp; BLOW</b> |  |                        | FORM<br><b>BATTS</b>          |                         |
| MANUFACTURER'S PRODUCT I.D.   |  | MANUFACTURER'S PRODUCT I.D.     |  |                        | MANUFACTURER'S PRODUCT I.D.   |                         |
| <b>OCF</b>                    |  | <b>OCF</b>                      |  |                        | <b>OCF</b>                    |                         |
| R-VALUE                       |  | APPLIED                         |  | R-VALUE                |                               | APPLIED                 |
| <b>13</b>                     |  | <b>3 5/8"</b>                   |  | <b>30</b><br><b>30</b> |                               | <b>9"</b><br><b>12"</b> |

|                               |                      |         |                            |
|-------------------------------|----------------------|---------|----------------------------|
| MATERIAL<br><b>FIBERGLASS</b> | FORM<br><b>BATTS</b> | R-VALUE | MANUFACTURER<br><b>OCF</b> |
|-------------------------------|----------------------|---------|----------------------------|

|                         |                                  |
|-------------------------|----------------------------------|
| MATERIAL<br><b>FOAM</b> | MANUFACTURER<br><b>W R GRACE</b> |
|-------------------------|----------------------------------|

|  |                         |                         |
|--|-------------------------|-------------------------|
| SIGNATURE - INSULATION CONTRACTOR<br><i>Jeff Cable</i> | TITLE<br><b>MANAGER</b> | DATE<br><b>10-11-01</b> |
| SIGNATURE - GENERAL CONTRACTOR                         | TITLE                   | DATE                    |

REMARKS

JOB PLANS A7, AU FINK HTTN: LOUIS 916-419-1687 W. P. H. / SANBURN / SYSTEM CAN 3 COLLECTOR TRUSS #3900

CHS CUBS/ROSE Anderson Truss, Dixon, California 95620-9605 4.0-32 a Jan 20 1998 WYTER INDUSTRIES, Inc. Thu Feb 01 08:18:15 2001 Page 1



**NOTE: THIS REPAIR IS NOT VALID UNLESS THE TRUSSES ARE INSPECTED BY A LOCAL BUILDING OFFICIAL WHO IS TO CERTIFY THAT THE REPAIRS HAVE BEEN PROPERLY IMPLEMENTED.**

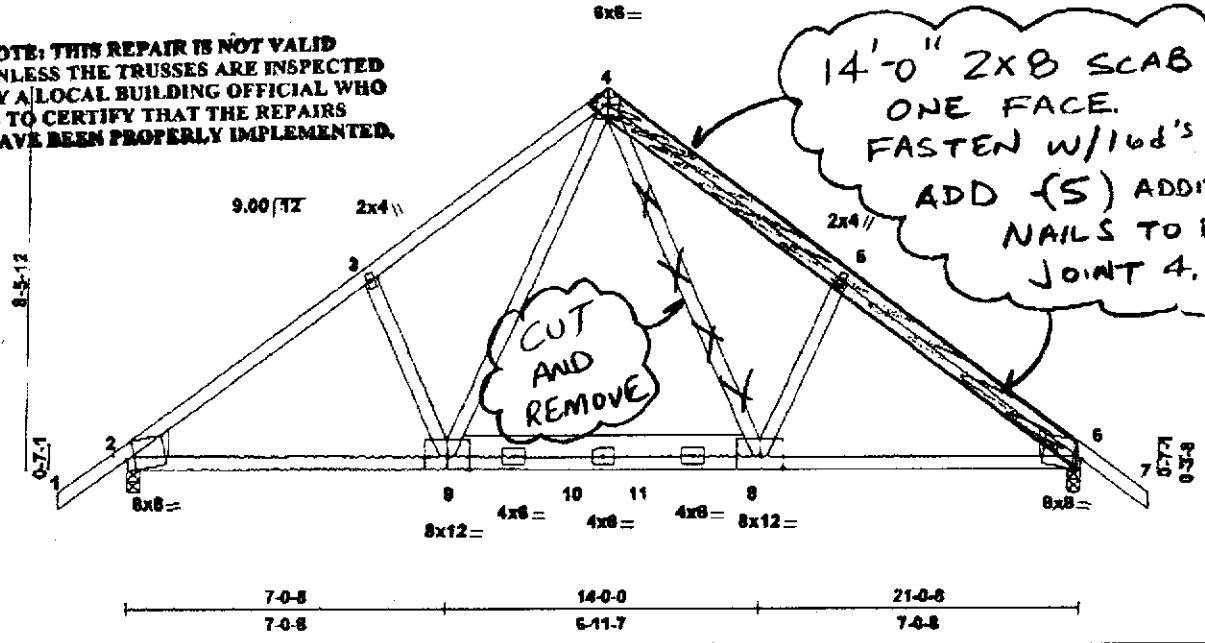


PLATE OFFSETS (X,Y): [2'-0"-2'-0", 0-0-0], [2'-0"-4'-3", 0-0-13], [8'-0"-2'-0", 0-0-0], [6'-0"-4'-3", 0-0-13]

| LOADING (psf) | SPACING         | 2-0-0        | CSI      | DEFL (in)          | (loc) | Vdef | PLATES GRIP    |
|---------------|-----------------|--------------|----------|--------------------|-------|------|----------------|
| TCLL 16.0     | Plate Increase  | 1.25         | TC 0.61  | Vert(LL) -0.04     | 2-9   | >999 | M20 220/186    |
| TCOL 16.0     | Lumber Increase | 1.26         | BC 0.77  | Vert(TL) -0.09     | 2-9   | >999 |                |
| BCLL 0.0      | Rep Struss Incr | NO           | WB 0.15  | Horz(TL) 0.02      | 6     | n/a  | Weight: 123 lb |
| BCOL 7.0      | Code            | UBC97/ANSI95 | (Matrix) | 1st LC LL Min Vdef | = 360 |      |                |

**LUMBER**  
 TOP CHORD 2 X 4 DF No.1&Btr-G  
 BOT CHORD 2 X 4 DF No.1&Btr-G "Except"  
 8-9 2 X 6 DF No.2-G  
**WEBS**  
 2 X 4 DF Stud-G  
**WEDGE**  
 Left: 2 X 8 DF No.2, Right: 2 X 8 DF No.2

**BRACING**  
 TOP CHORD Sheathed or 3-7-1 on center purlin spacing.  
 BOT CHORD Rigid ceiling directly applied or 5-3-12 on center bracing.

**REACTIONS (lb/size)** 2=1013/0-3-8, 6=1013/0-3-8  
 Max Uplift=1009(load case 3), 6=1058(load case 4)  
 Max Grav 2=1976(load case 4), 6=1926(load case 3)

**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=52, 2-3=-1255, 3-4=-1087, 4-5=-1087, 5-6=-1255, 6-7=52  
 BOT CHORD 2-9=892, 9-10=611, 10-11=811, 8-11=811, 6-9=892  
 WEBS 3-9=-243, 4-9=443, 4-8=443, 5-8=-243

**THIS TRUSS IS DESIGNED TO TRANSFER 3900 LBS FROM THE T.C. TO THE B.C. PROVIDE ANCHORAGE AT JOINT 2,6 FOR 1058 LBS UPLIFT FOR THIS CONDITION ONLY**

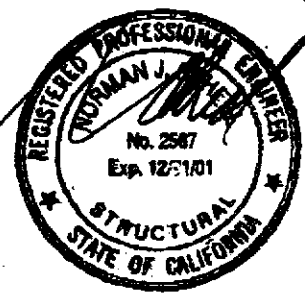
- NOTES**
- 1) 100lb AC unit load placed on the bottom chord, 10-6-4 from left end, supported at two points, 1-6-0 apart.
  - 2) Except as shown below, special connection(s) required to support concentrated load(s). Design of connection(s) is delegated to the building designer.
  - 3) All plates are M20 plates unless otherwise indicated.
  - 4) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
  - 5) A plate rating reduction of 20% has been applied for the green lumber members.
  - 6) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 1009 lb uplift at joint 2 and 1058 lb uplift at joint 6.
  - 7) This truss has been designed with ANSI/TPI 1-1995 criteria.
  - 8) Load case(s) 3, 4 has been modified. Building designer must review loads to verify that they are correct for the intended use of this truss.

**LOAD CASE(S) Standard Except:**

3) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 2-9=-20.1, 9-10=-14.0, 10-11=-14.0, 8-11=-14.0, 6-8=-7.9, 1-2=-28.0, 2-3=124.8, 3-4=111.3, 4-5=167.3, 5-6=180.8  
 Horz: 2-9=-5672.7, 6-8=-6672.7, 2-3=226.8, 3-4=247.6, 4-5=247.6, 5-6=225.8  
 Drag: 9-10=-185.7, 10-11=-185.7, 8-11=-185.7

4) User defined: Lumber Increase=1.33, Plate Increase=1.33  
 Uniform Loads (psf)  
 Vert: 2-9=-7.9, 9-10=-14.0, 10-11=-14.0, 8-11=-14.0, 6-8=-20.1, 1-2=-28.0, 2-3=180.7, 3-4=167.3, 4-5=111.3, 5-6=124.7  
 Horz: 2-9=6672.3, 6-8=6672.3, 2-3=-225.8, 3-4=-247.6, 4-5=-247.6, 5-6=-225.8  
 Drag: 9-10=185.7, 10-11=185.7, 8-11=185.7

Lot 34





**BASALITE®**  
 PACIFIC STUCCO SYSTEMS

4290 Roseville Road  
 North Highlands, CA 95660-5710  
 (916) 486-4094  
 Fax (916) 486-4187

Installation Card  
 Fiber Reinforced Stucco

Job Name and Address : WESTERN PACIFIC  
SIENA

ICBO# 5269

10-16-01  
 Date of job completion  
LOT-34

Plastering Contractor

Name: VISION PLASTERING

Address: 8974 GREEN BACH

Telephone No. ( ) 987-3324

Approved contractor as issued by Basalite/Pacific Stucco.

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.

Scott Die  
 Signature of authorized representative of  
 plastering contractor

12-05-01  
 Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

Project Address: 81 Pinnacles Circle Assessor Parcel # 225-1470-034  
Lot Number: 34 Subdivision Northpointe Park Unit # 6

**OWNER INFORMATION:**

Legal Property Owner: Western Pacific Housing Phone# (925) 634-6023  
Owner Address: 1210 Central Boulevard, City Brentwood, State Ca. Zip 94513

**CONTRACTOR INFORMATION:**

Contractor: Western Pacific Lic# 675709/B Phone# (925) 634-6023 Fax 634-6166

**PROJECT INFORMATION:**

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 2 No. of Rooms: 10 Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_  
AREA IN SQUARE FOOT OF:  
Dwelling/Living 2300  
Garage/Storage 427  
Decks/Balconies \_\_\_\_\_  
Carports \_\_\_\_\_  
SCOPE OF WORK: \_\_\_\_\_

- Information Above Complete
  - Violation Files Checked
  - Standard Setbacks
  - County Sewer
  - AR Flood Waiver Required
  - Flood Elevation Certificate Required
  - Water Development Infill Area
  - Planning Approval
  - Design Review Approval
  - Special Fee Districts Apply: \_\_\_\_\_
- ==THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT==**
- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
  - 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
    - a) Assessor's Parcel Number
    - b) New Floor Area
    - c) Owners Name
    - d) Project Address

2  
3  
4

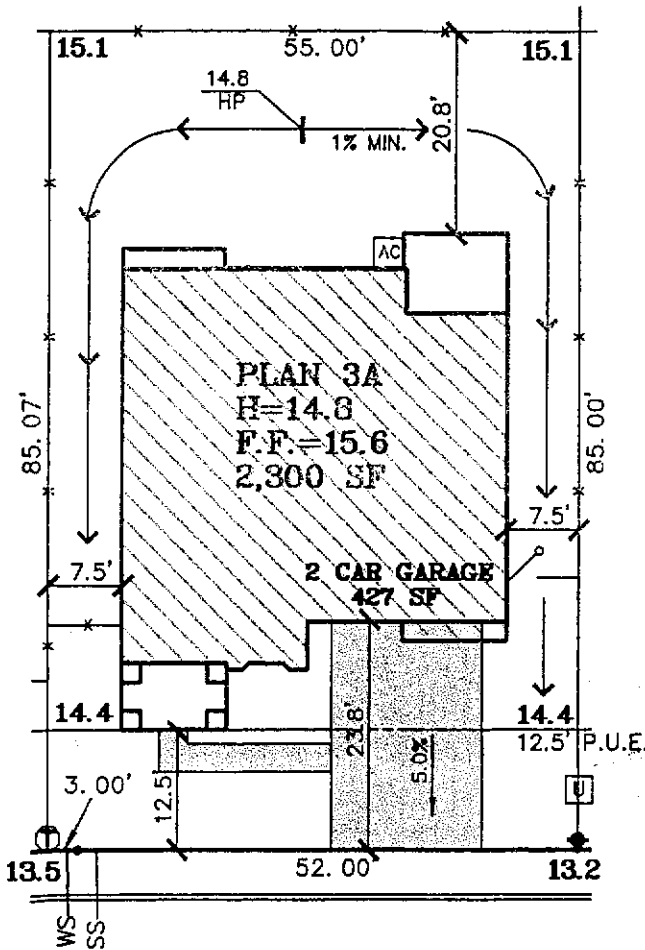
LEGEND

→ SWALE  
 □ MAILBOX

\* WOOD FENCE  
 ○ SIDEYARD GATE

SS SEWER SERVICE  
 WS WATER SERVICE

□ UTILITY SERVICE  
 F.F. FINISH FLOOR



PINNACLES CIRCLE



LOT 34  
 PLAN 3A  
 A.P.N.:  
 ADDRESS: 81 PINNACLES CIRCLE  
 LOT AREA: 4,675 SF

DUE TO THE UNIQUE CONDITIONS OF THIS LOT, THE BUYER HAS WALKED AND APPROVED THE SITE. FINAL GRADING CONDITIONS MAY VARY. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

PLAN: 3  
 ELEVATION: A SIGNED (BUYER) \_\_\_\_\_ DATE \_\_\_\_\_  
 ORIENTATION: R  
 COLOR: 158

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA 95833



Western Pacific Housing  
 1210 Central Boulevard  
 Brentwood, CA 94513  
 office: (925) 834-6023  
 fax: (925) 834-6083

**SIENA**  
 NORTHPOINTE PARK UNIT 6  
 City of Sacramento, California

Scale: 1"=20'

April 30, 2001