

**CITY OF SACRAMENTO**

1231 I Street, Sacramento, CA 95814

Permit No: 0318780

Insp Area: 2

Thos Bros: 317 F7

Site Address: 2818 53RD AV SAC

Parcel No: 041-0025-020

Design Review area

Sub-Type: NSFR

Housing (Y/N): N

**CONTRACTOR**

PETER MELNIKOV  
5929 SHIRLEY AV  
SACRAMENTO CA 95608

**OWNER**

DICK ARMSTRONG  
SACRAMENTO CA  
58220

**ARCHITECT**

Nature of Work: NSFR 1846 sf, garage 247 sf w/ porch 35 sf

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 724336 Date 9/03/04 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 9/03/04 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier COMBINED SPECIALTY INS CO Policy Number 005-00011783 Exp Date 01/01/2005

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

X Date 9/03/04 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

City of Sacramento Planning Division  
**PLANNING REVIEW FOR BUILDING PERMIT SUBMITTAL**

|  |  |
|--|--|
| ADDRESS: 2812 53 <sup>rd</sup> Avenue (AKA 2818)   | APN: 041-0025-018  |
| DRPB AREA / PUD / SPD: None  | ZONING: R-1  |
| EXISTING LAND USE: Vacant  |  |
| PROPOSED USE: New SFR  |  |
| <b>PLANNING STAFF WILL CHECK ONE OR MORE OF THE ITEMS BELOW:</b>   |  |
| <input type="checkbox"/>   | Planning review is NOT required.   |
| <input type="checkbox"/>   | Use is NOT allowed; applicant CANNOT submit for plan check.  |
| <input checked="" type="checkbox"/>  | Requires APPLICATION(s): PC      ZA      IR      ER    X    DR      PB<br>Required Planning application must be submitted <i>before</i> project can be submitted for plan check.   |
| <input type="checkbox"/>   | <b>Application(s) IN PROGRESS:</b><br>Applicant may submit for concurrent building permit plan check, at applicant's risk.<br>Building Division must check with Planning staff and/or SITE before issuing building permit. |
| <input checked="" type="checkbox"/>  | <b>Application(s) COMPLETED:</b> ER03-264<br>Building permit must conform to approved plans and comply with all conditions of approval.<br>Do NOT issue building permit prior to end of 10 day appeal period.              |
| <input type="checkbox"/>   | Plans may be submitted for plan check. Plan checker(s) shall confirm compliance with Zoning Ordinance requirements and all applicable development standards <i>prior to issuance</i> of building permit.                   |
| <input checked="" type="checkbox"/>  | Meets setback & lot coverage requirements as shown on site plan provided.  |
| <input checked="" type="checkbox"/>  | Plans to be submitted have been stamped/signed by Planning counter staff.  |
| <input type="checkbox"/>   | Route to SITE for plan check and inspection.   |
| <input checked="" type="checkbox"/>  | Preliminary review ONLY; the information on this form must be reviewed again and confirmed at the time of building permit submittal.   |
| COMMENTS: Lot at 66' x 141' = 9,306 sq. ft. Total building area = 2,480 sq. ft. 2,480/9,306 = 26% < 40%, okay. There appears to be no other planning issues present. |  |
| DATE: 12/11/03   | BY: Ashley Feeney  |



CITY OF SACRAMENTO  
CALIFORNIA

PLANNING AND  
BUILDING DEPARTMENT  
PLANNING DIVISION

1231 I STREET, ROOM 200  
SACRAMENTO, CA  
95814-2998

**WATER DEVELOPMENT FEE WAIVER**

Applicant: \_\_\_\_\_ Phone: \_\_\_\_\_

Property Address: 2818 53<sup>rd</sup> AVE

APN: 041-0025-18 Zoning: R-1 Number of Units: 1

**This project qualifies for the waiver because it is in a:**

REDEVELOPMENT AREA; or

DESIGNATED INFILL AREA; or

QUALIFIED INFILL AREA, meeting all of the following requirements:

1. The site is located in a neighborhood where the median year of housing construction is 1965 or earlier as shown on the Neighborhood Statistics Boundary Map, or the applicant has proof to the satisfaction of the Planning Director that the median age of housing within 500 feet of the site was developed prior to 1965; and
2. The lot is surrounded on three sides by existing or approved development; and
3. The project is consistent with the General Plan or more specific plan designation; and
4. The site is no more than 5 acres in size for single family development, or 2 acres in size for multiple family development; and
5. The site has City sewer, water, and drainage services, or is within proposed or existing assessment district for these services; and the services provided are capable of serving the proposed development to the satisfaction of the Public Works Director.

Fee Waiver Denied by: \_\_\_\_\_ Date: \_\_\_\_\_

Fee Waiver Approved by: Bonnie Auger Date: 9-1-04

WD No: \_\_\_\_\_

COUNTY SANITATION DISTRICT 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION

APPLICATION NO: \_\_\_\_\_ BLDG PERMIT NO: \_\_\_\_\_

GENERAL INFORMATION  
 THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER  
 THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

|              |     |                |  |                             |
|--------------|-----|----------------|--|-----------------------------|
| INSPECTION   |     | RESIDENTIAL    | SF <input checked="" type="checkbox"/> | MF <input type="checkbox"/> |
| CSD-1        |     | COMMERCIAL USE |  |                             |
| SRCS         | 7-2 |                |  |                             |
| CONSTRUCTION |     |                |  |                             |
| IN-LIEU      |     |                |  |                             |

**TOTAL FEE** 1 923

APN: \_\_\_\_\_

DESCRIPTION/SUBDIVISION \_\_\_\_\_ LOT: \_\_\_\_\_

PROPERTY ADDRESS \_\_\_\_\_

OWNER \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY-STATE-ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE \_\_\_\_\_

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

RECEIPT



Sacramento County Regional Sanitation District  
10545 Armstrong Ave Suite 101  
Mather, California  
95655

January 5, 2004  
RECEIVING FAX: 916-944-0579  
SENDING FAX: 916-876-6161

TO: **Tom Armstrong**

FROM: **Fred R. Wingfield**  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

RE: **SEWER FACILITY IMPACT FEES**  
**53<sup>rd</sup> Avenue (#1)**

APN: **041-0025-020**  
CASE: **SWD2004-00005**

### AWARD OF SEWER "BANK" CREDITS

SRCSD sewer credits of 1.0 ESD were approved by the City of Sacramento on December 30, 2003. The adjusted Sewer Facility Impact Fees due for the single-family dwelling on the above-listed parcel is \$923.

If you have any questions regarding the above, please feel free to call me at 876-6073.

A handwritten signature in black ink, appearing to read 'Fred R. Wingfield', is written in a cursive style.

*This fee is also subject to adjustment if the data supplied is changed.*

[www.srcsd.com](http://www.srcsd.com)  
e-mail: [wingfieldf@SacCounty.NET](mailto:wingfieldf@SacCounty.NET)

Jan 5 2004 14:57 P.01

D W O COLLECTIONS SYST Fax:916-876-6161

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

**PART I** (To be completed by applicant)

Site Address 2818 SA 53rd AV. A.P.N. 041-0025-020

Applicant Information

Name DICK ARMSTRONG  
Address 40 PETER MELNIKOV  
Phone 916-848-6360

Project Information (Check One)

Single Family Dwelling  Y  
Duplex  N  
Triplex  N  
Deep Lot Development  N

**PART II** (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N \*  
Is the site higher than the crown of adjacent road?  Y  N \*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*  
Describe existing frontage improvements along road.  
 Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk  
The direction of drainage on this site is:  
 Front to Rear \*  Rear to Front  Side to Side \*  
Does an adjacent site drain across this parcel?  Y \*  N  
Does this site have an existing low area or drainage swale?  Y \*  N  
Will construction require cut or fill on site? (\* >50FT3 or >2FT)  
- How much cut? \_\_\_\_\_ Yards \_\_\_\_\_ Depth  
- How much fill? \_\_\_\_\_ Yards \_\_\_\_\_ Depth  
Has building site been previously been filled?  Y \*  N  
Will existing drainage be re-routed?  Y \*  N  
Do you plan to construct or modify culverts or drainage ditches?  Y \*  N

Print Name \_\_\_\_\_ Title \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
Owner or Contractor

**PART III** (To be completed by staff)

What is the acreage of the parcel to be built on? \_\_\_\_\_ Acres.  
If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N  
If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N  
Is the parcel to be built on part of a larger subdivision?  Y  N  
Subdivision Name: \_\_\_\_\_  
If yes has an approved erosion and sediment control plan been provided?  Y  N  
If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N  
Is grading and drainage approval required prior to permit issuance?  Y  N  
Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Building permit #: 0318780

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

MICROFILM THIS DOCUMENT

**Certificate of Compliance**  
**School District Development**

**Part I - To be completed by the APPLICANT**

Owner's Name/Address D L STAR MOUNTAIN  
 Project Address 2818 5300 AVE  
 Parcel Number 041-0025-020 Lot No. \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ No. of Units ONE  
 Applicant's Signature [Signature] Title \_\_\_\_\_  
 Phone No. (76) 481-6360 Date 2/06/04

**Notice to Applicant:** Pursuant to Government Code Section 65954(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payments identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II - To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 0318780  
 Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
 Square Feet of Chargeable Building Area 1840  
 Signature/Title Cathy [Signature] B.I. III Date 12-22-03

**Part III - To be completed by the SCHOOL DISTRICT**

School District 041 Certificate No. 00116  
 Exempt  Commercial  
 Residential/Apartment: 246 Square ft. x \$ 2.11 = \$ 519.06  
 Commercial/Industrial: \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 Total fees collected: 3950.44

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature [Signature] Date 2/06/04

\* School District • Building Department • Goldenrod-Applicant

**INSULATION CERTIFICATE**

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS 2818 53RD ST SACRAMENTO CA  
NUMBER CITY STATE

CEILINGS:

BLOW: MANUFACTURER GREEN FIBER THICKNESS 10.3" R/VALUE 38

BATTS: MANUFACTURER KNAUF THICKNESS 13" R/VALUE 38  
KNAUF

EXTERIOR WALLS:

MANUFACTURER KNAUF THICKNESS 3.5" R/VALUE 13  
KNAUF

FLOOR INSULATION:

MANUFACTURER KNAUF THICKNESS N/A R/VALUE N/A  
KNAUF

AIR INFILTRATION: (TITLE 24)

YES XXX NO     

OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: MELNIKOV CONSTRUCTION LICENSE # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 794484

BY: Becky Gutierrez TITLE      AUTH. AGENT \_\_\_\_\_ DATE 2/9/2005  
BECKY GUTHERZ



**INSTALLATION CERTIFICATE**

(Page 1 of 13)

CF-6R

2818 53RD AVE SACRAMENTO, CA

0318780

Site Address

Permit Number

An installation certificate is required to be posted at the building site or made available for all appropriate inspections. (The information provided on this form is required; however, use of this form to provide the information is optional.) After completion of final inspection, a copy must be provided to the building department (upon request) and the building owner at occupancy, per Section 10-103(b).

**HVAC SYSTEMS:**

**Heating Equipment**

| Equip. Type (pkgs. heat pump) | CEC Certified Mfr Name and Model Number | # of Identical Systems | Efficiency (AFUE, etc.) [≥CF-1R value] | Duct Location (attic, etc.) | Duct or Piping R-value | Heating Load (Btu/hr) | Heating Capacity (Btu/hr) |
|-------------------------------|---|------------------------|--|-----------------------------|------------------------|-----------------------|---------------------------|
| CENTRAL AIR CONDITIONER       | TRANE                                   | 1                      | 80% AFUE                               | ATTIC                       | 4.2                    | 75,000                | 75,000                    |
| FURNACE                       | TRANE                                   | 1                      |  |                             |                        |                       |                           |

**Cooling Equipment**

| Equip. Type (pkgs. heat pump) | CEC Certified Compressor Unit Mfr Name and Model Number | # of Identical Systems | Efficiency (SEER, etc.) [≥CF-1R value] | Duct Location (attic, etc.) | Duct R-value | Cooling Load (Btu/hr) | Cooling Capacity (Btu/hr) |
|-------------------------------|---|------------------------|--|-----------------------------|--------------|-----------------------|---------------------------|
| SPLIT AIR CONDITIONER         | TRANE   | 1                      | 10.0 SEER                              | ATTIC                       | 4.2          | 42,000                | 42,000                    |

1. ≥ reads greater than or equal to.

I, the undersigned, verify that equipment listed above is: 1) the actual equipment installed, 2) equivalent to or more efficient than that specified in the certificates of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings, and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

*[Signature]*  
Signature, Date 05-01-05

MELTRON CONSTRUCTION, INC.  
Installing Subcontractor (Co. Name)  
OR General Contractor (Co. Name) OR Owner

**WATER HEATING SYSTEMS:**

| Heater Type | CEC Certified Mfr Name & Model Number | Distribution Type (Std. Point-of-Use) | If Recirculation, Control Type | # of Identical Systems | Rated <sup>2</sup> Input (kW or Btu/hr) | Tank Volume (gallons) | Efficiency <sup>2</sup> (EF, RE) | Standby <sup>3</sup> Loss (%) | External Insulation <sup>3</sup> R-value <sup>3</sup> |
|-------------|---------------------------------------|---------------------------------------|--------------------------------|------------------------|---|-----------------------|----------------------------------|-------------------------------|---|
| SMALL GAS   | AWAC 6624D170310                      | STAND                                 | AUTO                           | 1                      | 40,000                                  | 50                    | 0.62                             | 11/8                          | 1/2"  |

- 2 For small gas storage (rated input of less than or equal to 75,000 Btu/hr), electric resistance and heat pump water heaters, list Energy Factor.
- For large gas storage water heaters (rated input of greater than 75,000 Btu/hr), list Recovery Efficiency, Standby Loss and Rated Input.
- For instantaneous gas water heaters, list Recovery Efficiency and Rated Input.
- 3 R-12 external insulation is mandatory for storage water heaters with an energy factor of less than 0.58.

**Faucets & Shower Heads:**

All faucets and showerheads installed are certified to the Commission, pursuant to Title 24, Part 6, Section 111.

I, the undersigned, verify that equipment listed above my signature is: 1) the actual equipment installed; 2) equivalent to or more efficient than that specified in the certificates of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings; and 3) equipment that meets or exceeds the appropriate requirements for manufactured devices (from the Appliance Efficiency Regulations or Part 6), where applicable.

*[Signature]*  
Signature, Date 05-01-05

MELTRON CONSTRUCTION, INC.  
Installing Subcontractor (Co. Name) OR  
General Contractor (Co. Name) OR Owner

COPY TO: Building Department  
HERS Provider (if applicable)  
Building Owner at Occupancy

Site Address

Permit Number

**FENESTRATION/GLAZING:**

| Manufacturer/Brand Name<br>(GROUP LIKE DOCUMENTS) | Product U-Factor (s<br>CF-1R value) | Product SHGC (s<br>CF-1R value) | # of<br>Panels | Total<br>Quantity<br>of Like<br>Product<br>(Optional) | Square<br>Feet | Exterior Shading<br>Device or<br>Overhang | Comments/Location/<br>Special Features |
|---|-------------------------------------|---------------------------------|----------------|---|----------------|---|--|
| 1. THERMO TRAK                                    | 0.34                                | 0.34                            | 2              | 2   | 20.0           | BUB SCREEN                                | FRONT                                  |
| 2. " " "  | 0.34                                | 0.34                            | 2              | 2   | 36.0           | " " "                                     | LEFT                                   |
| 3. " " "  | 0.34                                | 0.34                            | 2              | 2   | 45.0           | " " "                                     | REAR                                   |
| 4. " " "  | 0.34                                | 0.34                            | 2              | 1   | 40.0           | " " "                                     | REAR                                   |
| 5. " " "  | 0.34                                | 0.34                            | 2              | 3   | 430            | " " "                                     | RIGHT                                  |
| 6. " " "  | 0.34                                | 0.34                            | 2              | 2   | 30.0           | " " "                                     | RIGHT                                  |
| 7.  |                                     |                                 |                |   |                |   |  |
| 8.  |                                     |                                 |                |   |                |   |  |
| 9.  |                                     |                                 |                |   |                |   |  |
| 10.   |                                     |                                 |                |   |                |   |  |
| 11.   |                                     |                                 |                |   |                |   |  |
| 12.   |                                     |                                 |                |   |                |   |  |
| 13.   |                                     |                                 |                |   |                |   |  |
| 14.   |                                     |                                 |                |   |                |   |  |
| 15.   |                                     |                                 |                |   |                |   |  |

- Manufactured fenestration products use the values from the product label. Field fabricated fenestration products use the default values from Section 116 of the Energy Efficiency Standards.
- Installed U-Factor must be less than or equal to values from CF-1R. Installed SHGC must be less than or equal to values from CF-1R, or a shading device (exterior or overhang) is installed as specified on the CF-1R. Alternatively, installed weighted average U-Factors for the total fenestration area are less than or equal to values from CF-1R.

I, the undersigned, verify that the fenestration/glazing listed above my signature: 1) is the actual fenestration product installed; 2) is equivalent to or has a lower U-Factor and lower SHGC than that specified in the certificate of compliance (Form CF-1R) submitted for compliance with the Energy Efficiency Standards for residential buildings; and 3) the product meets or exceeds the product requirements for manufactured devices (from Part 6), where applicable.

*Reda Helwan 05-01-05 MELIKOW CONSTRUCTION, INC.*

|                            |                 |   |
|----------------------------|-----------------|---|
| Item #s<br>(if applicable) | Signature, Date | Installing Subcontractor (Co. Name) OR<br>General Contractor (Co. Name) OR Owner<br>OR Window Distributor |
|                            |                 |   |
| Item #s<br>(if applicable) | Signature, Date | Installing Subcontractor (Co. Name) OR<br>General Contractor (Co. Name) OR Owner<br>OR Window Distributor |
|                            |                 |   |
| Item #s<br>(if applicable) | Signature, Date | Installing Subcontractor (Co. Name) OR<br>General Contractor (Co. Name) OR Owner<br>OR Window Distributor |
|                            |                 |   |

**COPY TO:** Building Department  
HERS Provider (if applicable)  
Building Owner at Occupancy

P2 of 13

OMEGA PRODUCTS CORP.  
DIAMOND WALL INSULATING STUCCO SYSTEM

ICBO Report 04004

JOB ADDRESS: 2818 53RD AVE.  
SACRAMENTO, CA Date of Job Completion 05-01-05

PLASTERING CONTRACTOR:

Name: MELITKOV CONSTRUCTION, INC.  
Address: 5929 SHIRLEY AVE. CARMICHAEL, CA 95608  
Telephone No: (916) 484-6360  
Contractor Number of Diamond Wall System 724336

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date 05-01-05  
Signature of authorized representative of [Signature]  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address D. Goldenrod  
Project Address 2818 53rd AVE  
Parcel Number 041-0025-020 Lot No. \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ No. of Units one  
Applicant's Signature \_\_\_\_\_ Title \_\_\_\_\_  
Phone No. 414-636-0 Date 1/1/04

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 0318780  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 1846 sq'  
Signature/Title Cary Boyd P.I III Date 12-22-03

**Part III—To be completed by the SCHOOL DISTRICT**

School District \_\_\_\_\_ Certificate No. 1115  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. 1846 Square ft. x \$ 111 = \$ 205,000  
Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Total fees collected 1115 = \$ 205,000

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

Signature \_\_\_\_\_ Date 1/1/04

*White & Canary—School District • Pink—Building Department • Goldenrod—Applicant*