



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |  |                                      |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS<br>3320 - Del Paso Blvd. |  |  |  |  |  |  |  |  |  |
| LEGAL DESCRIPTION  |  | Portn. 0 Lot #2 N. Sacto. Sub. #3    |  |  |  |  |  |  |  |  |  |
| TITLE AND NAME   |  | Barbato                              |  |  |  |  |  |  |  |  |  |
| GEN. CONTR.  |  | Noel Turner                          |  |  |  |  |  |  |  |  |  |
| ELEC. CONTR.   |  | 3913 - Fotos Ct.                     |  |  |  |  |  |  |  |  |  |
| PLBG. CONTR.   |  | 455-2744                             |  |  |  |  |  |  |  |  |  |
| MECH. CONTR.   |  |                                      |  |  |  |  |  |  |  |  |  |
| ARCH. ENGR.  |  |                                      |  |  |  |  |  |  |  |  |  |
| OWNER  |  | Mr. & Mrs. Frank Simmons             |  |  |  |  |  |  |  |  |  |
| CONST. LOAN LENDER   |  | 3680 - Del Paso                      |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF OCCUPANCY   |  | ISSUED BY                            |  |  |  |  |  |  |  |  |  |
| BLDG. WIDTH  |  | BLDG. LENGTH                         |  |  |  |  |  |  |  |  |  |
| BLDG. LENGTH   |  | TOTAL HEIGHT                         |  |  |  |  |  |  |  |  |  |
| NO. OF STORIES   |  | ROOF CONSTR.                         |  |  |  |  |  |  |  |  |  |
| AREA 1st FLOOR   |  | TOTAL AREA                           |  |  |  |  |  |  |  |  |  |
| C.S.D.   |  | C.I. CASE                            |  |  |  |  |  |  |  |  |  |
| CENSUS TRCT. NO.   |  | EXISTING BLDG'S SAME LOT             |  |  |  |  |  |  |  |  |  |
| HOW USED   |  | 504 - Gar.                           |  |  |  |  |  |  |  |  |  |
| SIDE YARDS   |  | REAR YARDS                           |  |  |  |  |  |  |  |  |  |
| SET BACK REQ.  |  | USE ZONE                             |  |  |  |  |  |  |  |  |  |
| R-1  |  | PARK'G REQ.                          |  |  |  |  |  |  |  |  |  |
| SPACES   |  | TREES RMVD.                          |  |  |  |  |  |  |  |  |  |
| BLDG. AND APPLICATION  |  | REEL NO. 219                         |  |  |  |  |  |  |  |  |  |
| INSPECTION RECORD  |  | FRAME NO. 405                        |  |  |  |  |  |  |  |  |  |
| JOB FILE   |  | REEL NO. TO                          |  |  |  |  |  |  |  |  |  |
| R.U.F. FEE   |  | FRAME NO. TO                         |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE   |  |                                      |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE   |  |                                      |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE  |  |                                      |  |  |  |  |  |  |  |  |  |
| PERMIT FEE   |  | 43.00                                |  |  |  |  |  |  |  |  |  |
| TOTAL FEES   |  | Dwelling                             |  |  |  |  |  |  |  |  |  |
| ISSUED BY  |  | MICROFILM RECORD                     |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE  |  | June 28-67                           |  |  |  |  |  |  |  |  |  |
| VALUATION  |  | \$12,000.00                          |  |  |  |  |  |  |  |  |  |
| R.U.F. FEE   |  |                                      |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE   |  |                                      |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE   |  |                                      |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE  |  |                                      |  |  |  |  |  |  |  |  |  |
| PERMIT FEE   |  | 43.00                                |  |  |  |  |  |  |  |  |  |
| TOTAL FEES   |  | Dwelling                             |  |  |  |  |  |  |  |  |  |
| REMARKS AND/OR VARIANCES   |  | R494P570 - final                     |  |  |  |  |  |  |  |  |  |
| NATURE OF WORK:-   |  | Const. dwlg. & att. garage           |  |  |  |  |  |  |  |  |  |
| PERMIT NO. S.P.  |  | P-7761                               |  |  |  |  |  |  |  |  |  |