

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0401926**

**Insp Area: 4**

**Site Address: 125 MAIN AV SAC**

**Thos Bros:**

**Parcel No: 226-0050-029**

**Sub-Type: NCOM**

**Housing (Y/N): N**

**CONTRACTOR**

WILLIAMS SCOTSMAN INC  
8211 TOWN CENTER DRIVE  
BALTIMORE, MD 21236

**OWNER**

QLX PHOTOPROCESSING INC  
3404 N DUKE ST  
DURHAM NC 27704

**ARCHITECT**

**Nature of Work: INSTALL NEW 50' X 24' MODULAR OFFICE ONLY(NOT TO BE USED FOR CONFERENCE OR TRAINING) AT EXISTING SITE.**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 606382 Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date 4-26-04 Owner Signature [Signature]

**PAID**  
**CITY OF SACRAMENTO**  
**APR 26 2004**  
**NORTH PERMIT CENTER**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-26-04 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH AMERICAN INSURANCE CO O Policy Number WC298356001 Exp Date 04/01/2003

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4-26-04 Applicant Signature [Signature]

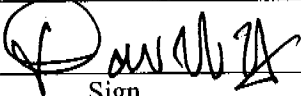
**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address:	<u>125 MAIN AV</u>	Permit No.:	<u>0401926</u>
Building Use:	<u>MODULAR OFFICE</u>	Occupancy:	<u>B</u>
Building Owner:	<u>QLX PHOTOPROCESSING INC</u>	Construction Type:	<u></u>
Owner Address:	<u>DURHAM, NC</u>	Sprinkled?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Portion of Building Occupied:	<u>ENTIRE</u>	Area:	<u></u> Sq. Ft.
Date	<u>5/13/04</u>	By: (Print)	<u>DAVID HAY</u>
		Sign	
			<b>DENNIS RICHARDSON</b> CHIEF BUILDING OFFICIAL

NOT TO BE USED FOR CONFERENCE OR TRAINING

[ Finaled By:DPB,CDY,CP ]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**

# APPLICATION FOR COMMERCIAL BUILDING PERMIT

**CITY OF SACRAMENTO**  
**PLANNING & BUILDING DEPARTMENT**  
 1231 I Street, Suite 200 or 2101 Arena Bl., 200  
 Sacramento, CA 95814 Sacramento, CA 95834  
 (916) 264-5656, 1-866 EZ PERMIT or www.cityofsacramento.org

ACTIVITY # <b>0401926</b>	Insp. Area <b>4</b>
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Applicant to complete all areas down to valuation

ADDRESS 125 MAIN AVE Suite \_\_\_\_\_  
 PARCEL # 226-0050-031

CONTACT 286-49-14 Name <u>JEFF LOWE Rich School</u> Street Address <u>125 MAIN AVE</u> City/State/Zip <u>SACRAMENTO, 95838</u> Phone <u>916-920-2420</u> FAX <u>916-920-1495</u> E-mail: _____	LICENSED CONTRACTOR Lic No. # <u>606382-B-1</u> Name <u>Williams Scotsman Inc</u> Address <u>4911 Allison Pkwy</u> City/State/Zip <u>Yacaville CA 95288</u> Phone <u>707 451 3000</u> FAX <u>707 451 4000</u> E-mail: _____
ARCHITECT/ENGINEER Name <u>RHG CONSULTING LDT.</u> Address <u>5958 WATERFOWL Rd</u> City/State/Zip <u>SCHNECKSVILLE PA 18072</u> Phone <u>610-767-5040</u> FAX <u>610-767-5040</u> E-mail: _____	OWNER Name <u>QUALEX INC.</u> Address <u>3404 N. DUKE ST.</u> City/State/Zip <u>DURHAM, N.C. 92705</u> Phone <u>919-382-8585</u> FAX <u>919-382-2321</u> E-mail: _____

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: CRAMFORD: Co  
 → WORKER'S COMPENSATION POLICY # OMWC 10714700 EXPIRATION DATE: 5-1-04

NATURE OF WORK IN DETAIL: INSTALL OFFICE TRAILER

OCCUPANT/TENANT: QUALEX INC VALUATION: \$ 60,000.00

FLOOD STATUS				S.C.A.T.						
JOB DESCRIPTION		BLDG <input type="checkbox"/>	SHELL <input type="checkbox"/>	APT <input type="checkbox"/>	TI ( ) <input type="checkbox"/>	REM ( ) <input type="checkbox"/>	SW <input type="checkbox"/>	FIRE <input type="checkbox"/>	-ADD <input type="checkbox"/>	OTHER <input type="checkbox"/>
INSPECTION DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	FIRE			
# Stories	1 <sup>st</sup> Flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N		Fed Code	Via. File	
(B)	(L)	(X) <u>Sprinklers only</u>	M	(E)	(F)	SPR	ALARM	D	PW	UTIL
						S				

COMMENTS:

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REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Yes  No

Book 226-1996

# Certification of Compliance School District Development Fees

## PART 1 To be completed by APPLICANT

Owner's Name & Address Quater  
 Project Address 125 Main Avenue  
 Parcel Number 226-0050-029 Lot No. \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ Number of Units \_\_\_\_\_  
 Applicant's Signature & Title [Signature] \_\_\_\_\_  
 Date \_\_\_\_\_ Phone No. 415-416-873

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

## PART 2 To be completed by BUILDING DEPARTMENT

Plan Identification Number 0401926 Building Type (CHECK ONE)  
 Residential  
 Apartment/Condominium  
 Commercial/Industrial  
 Square Feet of Chargeable Building Area 1152  
 Signature [Signature] Date 4/23/04  
 Title Blng. Tech.

## PART 3 To be completed by SCHOOL DISTRICTS

**Grant Joint Union High School District**  
 District Certification No. 04-1626  
 EXEMPT \_\_\_\_\_  
 Comments  
 RESIDENTIAL / APARTMENT / CONDOMINIUM  
1152 Sq. Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 COMMERCIAL / INDUSTRIAL  
1152 Sq. Ft. x \$ 19 = \$ 218.88  
 OTHER FEE: TYPE \_\_\_\_\_  
 \_\_\_\_\_ Sq. Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED ..... = \$ 218.88

**Robla Elementary School District**  
 District Certification No. 04-033  
 EXEMPT \_\_\_\_\_  
 Comments  
 RESIDENTIAL / APARTMENT / CONDOMINIUM  
1152 Sq. Ft. x \$ 15 = \$ 172.80  
 COMMERCIAL / INDUSTRIAL  
 \_\_\_\_\_ Sq. Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE: TYPE \_\_\_\_\_  
 \_\_\_\_\_ Sq. Ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED ..... = \$ 172.80

286-4451 Sub

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.  
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

### GRANT Authorized School District Official ROBLA

Signature [Signature]  
 Title \_\_\_\_\_  
 Date 4/23/04

Signature Cynthia Jones  
 Title Acct Tech  
 Date 4/23/04

Original: Grant Joint Union High School District/  
 Robla Elementary School District  
 1st Copy: Building Department  
 2nd Copy: Applicant  
 GJUHSD: Facilities Planning and Construction Department  
 Certificate of Compliance Form (rev. 10/02) bep