

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------------------------------------------|--------------|-------------------------------------------------|------------------------------------|----------------|----------------|---------------|-----------------------------|-------------------------------------------|------------------------------|-----------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 2315 American River Drive | | | | | INSPECTION AREA I | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Campus Commons 4, Lot 446 (2 Bedroom) | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Carbra</i> | DATE <i>2-5-75</i> |
| TITLE AND NAME | | V/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY <i>3637 C. C. Ketter</i> | DATE <i>1-29-75</i> | |
| GEN. CONTR. Robert C. Powell | | | P.O. Box 21-4788 | | 95821 | 079407 | 929-3141 | PLUMBING BY <i>Collins</i> | DATE <i>1-29-75</i> | |
| ELEC. CONTR. Welco Electric | | | 7637 Fair Oaks Blvd., Carm. | | 95608 | 080682 | 944-1930 | MECHANICAL BY <i> </i> | DATE <i> </i> | |
| PLBG. CONTR. Peterson Plumbing | | | 1215 Woodland Ave., Modesto | | 95352 | 095571 | 209-523-3266 | CERTIFICATE OF OCCUPANCY | | |
| MECH. CONTR. Peterson Plbg. & Htg. | | | 1215 Woodland Ave., Modesto | | 95352 | 095571 | 209-523-3266 | ISSUED BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Robert C. Powell | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Shingle | 1627 | 1627 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 0 | 0 | | | | | | | | | |

NATURE OF WORK:- CONSTRUCTION OF SINGLE FAMILY DWELLING AND GARAGE

| | | | |
|--------------------------------------|--------------------------|---------------------------------------|-------------------------|
| PERMIT NO. S.P. - B-5540 | MICROFILM RECORD | | |
| ISSUED BY ZIMMERMAN | PLANS AND APPLICATION | REEL NO. 390 | FRAME NO. 511 TO |
| ISSUANCE DATE 7-25-74 | INSPECTION RECORD | REEL NO. 405 | FRAME NO. 283 TO |
| VALUATION \$ 32,956.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE 5174 158.00 | | <i>R449 F 198 20yr roof guarantee</i> | |
| S.M.J. FEE \$ 2.31 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 222.00 | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 382.23 | | | |

