



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |  |             |  |                 |  |
|---|--|-------------|--|-----------------|--|
| PROPERTY PARCEL NO.   |  | JOB ADDRESS |  | INSPECTION AREA |  |
| 1 Dakota Court  |  | 1           |  | 6-C             |  |
| LEGAL DESCRIPTION   |  |             |  |                 |  |
| Lot 93 - Woodgate Unit No. 1  |  |             |  |                 |  |
| TITLE AND NAME  |  |             |  |                 |  |
| i/c   |  |             |  |                 |  |
| ADDRESS   |  |             |  |                 |  |
| 4101 Power Inn Rd. City 95826 274-14  |  |             |  |                 |  |
| 4101 Power Inn Rd. City 95826 274-14  |  |             |  |                 |  |
| GEN. CONTR. Genview Const. Co.  |  |             |  |                 |  |
| ELEC. CONTR. Angelo Electric  |  |             |  |                 |  |
| PDBG. CONTR. Market Bros. Plbg. Inc.  |  |             |  |                 |  |
| MECH. CONTR. Butler Sheet Metal   |  |             |  |                 |  |
| ARCH. ENGR. Frank Bellows   |  |             |  |                 |  |
| OWNER Genview Const. Co.  |  |             |  |                 |  |
| 4101 Power Inn Rd. City 95826   |  |             |  |                 |  |
| 4101 Power Inn Rd. City 95826   |  |             |  |                 |  |
| 1121 Oxford Street Berkeley 94707   |  |             |  |                 |  |
| 2701 Gold River Rd. City 95670  |  |             |  |                 |  |
| MECHANICAL BY DATE  |  |             |  |                 |  |
| 95670-00-581 535-3000   |  |             |  |                 |  |
| 95826-00-149 883-3396   |  |             |  |                 |  |
| PLUMBING BY DATE  |  |             |  |                 |  |
| 95841-00-300 831-1648   |  |             |  |                 |  |
| 95826-274-14 452-2821   |  |             |  |                 |  |
| ELECTRICAL BY DATE  |  |             |  |                 |  |
| 95826-274-14 452-2821   |  |             |  |                 |  |
| BUILDING BY DATE  |  |             |  |                 |  |
| 95826-274-14 452-2821   |  |             |  |                 |  |
| CERTIFICATE OF OCCUPANCY  |  |             |  |                 |  |
| 452-2821  |  |             |  |                 |  |
| CONST. LOAN LENDER  |  |             |  |                 |  |
| Security Pacific Nat. Bank J Street Sacto.                                    |  |             |  |                 |  |
| BLDG. WIDTH   |  |             |  |                 |  |
| BLDG. LENGTH  |  |             |  |                 |  |
| TOTAL HEIGHT  |  |             |  |                 |  |
| NO. OF STORIES  |  |             |  |                 |  |
| ROOF CONSTR.  |  |             |  |                 |  |
| AREA 1st FLOOR  |  |             |  |                 |  |
| TOTAL AREA  |  |             |  |                 |  |
| C.S.D.  |  |             |  |                 |  |
| C.I. CASE   |  |             |  |                 |  |
| SIDE YARDS  |  |             |  |                 |  |
| REAR YARDS  |  |             |  |                 |  |
| SET BACK REQ.   |  |             |  |                 |  |
| USE ZONE  |  |             |  |                 |  |
| PARKG. REQ.   |  |             |  |                 |  |
| SPACES  |  |             |  |                 |  |
| TREES RMVD.   |  |             |  |                 |  |
| EXISTING BLDG'S SAME LOT  |  |             |  |                 |  |
| HOW USED  |  |             |  |                 |  |
| 440 gar.  |  |             |  |                 |  |
| NATURE OF WORK:-  |  |             |  |                 |  |
| Single Family Residence with attached garage MP-86 RDF- 5163 Street Width -44 |  |             |  |                 |  |
| PERMIT NO. S.F. 4135  |  |             |  |                 |  |
| ISSUED BY J. Krueger  |  |             |  |                 |  |
| ISSUANCE DATE 5-16-78   |  |             |  |                 |  |
| VALUATION \$ 36,765.00  |  |             |  |                 |  |
| R.U.F. FEE \$ 191.00  |  |             |  |                 |  |
| S.M.I. FEE \$ 2.57  |  |             |  |                 |  |
| PLAN CK. FEE \$   |  |             |  |                 |  |
| SEWER INCL. FEE Reg. County \$ 286.00   |  |             |  |                 |  |
| PERMIT FEE \$   |  |             |  |                 |  |
| TOTAL FEES \$ 479.57  |  |             |  |                 |  |
| MICROFILM RECORD  |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| INSPECTION RECORD   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| JOB FILE  |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REEL NO. FRAME NO. TO   |  |             |  |                 |  |
| REMARKS AND/OR VARIANCES  |  |             |  |                 |  |
| Dwelling  |  |             |  |                 |  |
| Reg. County MP-86 RDF-5163 Street Width -44                                   |  |             |  |                 |  |
| R 543 P6 05 Jmsd  |  |             |  |                 |  |