

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | |
|---------------------------|-------------------------------------|---------------------------------|--|
| PERMIT NO. <i>Arch</i> | LOCATION <i>on corner Stone</i> | <i>900-12" Str.</i> | |
| DATE <i>9/2/31</i> | PURPOSE <i>Repair Plastering</i> | PHONES <i>Portable No. 5</i> | |
| ZONE <i>Gen Com</i> | OWNER <i>Congress Hotel</i> | | |
| | ARCH'T | | |
| | CONT-R <i>J. A. Sanders</i> | | |

| | | | | |
|-------------------|---------|-------|-------|------|
| VAL. <i>20</i> | STORIES | ROOMS | APTS. | SIZE |
|-------------------|---------|-------|-------|------|

| | | | |
|-------------------|--|------------------|--|
| Light Shafts | | Elevator Shafts | |
| Vent Shafts | | Boiler Rooms | |
| Owner's Inspector | | Sprinkler System | |
| Lath | | Gas Vents | |
| Fire Escapes | | Chimneys | |
| Stand Pipes | | Skylights | |

| DATE | CONDITION OF WORK-REMARKS |
|--------|---|
| 9/1/31 | <p>Made Insp of Repairs to plastering and also installing of wood screen to height in corner store. Saw No Chicago Permit. O.K. Allen Campbell</p> |
| 9/1/31 | <p>COMPLETE AND O.K. Allen Campbell INSPECTOR</p> |