

## RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO.  |              | JOB ADDRESS              |                      |                 |                 |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|--|--------------|--------------------------|----------------------|-----------------|-----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| LEGAL DESCRIPTION  |              |                          |                      |                 | OCCUP. GR.      | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 27b Del Vista  |              |                          |                      |                 |                 |               |                          |                   | <i>W. Lewis</i>          | 12/9/81 |
| TITLE AND NAME   |              | T/C                      | ADDRESS              |                 | ZIP             | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Lewis Homes of CA  |              |                          | P.O. Box 26125 Sacto |                 | 95826           | 23287         | 362-9275                 |                   | <i>W. Lewis</i>          | 12/9/81 |
| ELEC. CONTR.   |              |                          |                      |                 |                 |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.   |              |                          |                      |                 |                 |               |                          |                   | <i>W. Lewis</i>          | 12/9/81 |
| MECH. CONTR.   |              |                          |                      |                 |                 |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.  |              |                          |                      |                 |                 |               |                          |                   | <i>W. Lewis</i>          | 12/9/81 |
| OWNER Same as contractor   |              |                          |                      |                 |                 |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER   |              |                          |                      |                 |                 |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT             | NO. OF STORIES       | ROOF CONSTR.    | AREA 1st FLOOR  | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|  |              |                          | 1                    | shake           |                 | 1500          |                          |                   |                          |         |
| SIDE YARDS   | REAR YARDS   | SET BACK REQ.            | USE ZONE             | PARK'G REQ.     | SPACES          | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|  |              |                          |                      |                 |                 |               |                          |                   |                          |         |
|  |              | Garage Area: 486         |                      | Patio Area: 123 |                 |               |                          |                   |                          |         |
| NATURE OF WORK: Construct new dwelling with attached garage and covered patio MP 524 Street Width 44'                                      |              |                          |                      |                 |                 |               |                          |                   |                          |         |
| <input checked="" type="checkbox"/> EX <input checked="" type="checkbox"/> PM <input checked="" type="checkbox"/> Foundation Approval Only |              |                          |                      |                 |                 |               |                          |                   |                          |         |
| PERMIT NO. S.P. G6392  |              | MICROFILM RECORD         |                      |                 |                 |               |                          |                   |                          |         |
| ISSUED BY J. Krueger   |              | PLANS AND APPLICATION    |                      |                 | REEL NO.        | FRAME NO.:-   | TO                       |                   |                          |         |
| ISSUANCE DATE 7-9-79   |              | INSPECTION RECORD        |                      |                 | REEL NO.        | FRAME NO.:-   | TO                       |                   |                          |         |
| VALUATION \$ 30,040.00   |              | JOB FILE                 |                      |                 | REEL NO.        | FRAME NO.:-   | TO                       |                   |                          |         |
| R.D.F. FEE \$ 385.00   |              |                          |                      |                 | <b>R581F106</b> |               |                          |                   |                          |         |
| S.M.I. FEE \$ 2.10   |              |                          |                      |                 |                 |               |                          |                   |                          |         |
| PLAN CK. FEE \$  |              |                          |                      |                 |                 |               |                          |                   |                          |         |
| SEWER INCL. FEE \$ County  |              | M.P. R 580 F 435-497     |                      |                 |                 |               |                          |                   |                          |         |
| PERMIT FEE \$ 338.00   |              | REMARKS AND/OR VARIANCES |                      |                 |                 |               |                          |                   |                          |         |
| Const tx \$ 306.40   |              |                          |                      |                 |                 |               |                          |                   |                          |         |
| TOTAL FEES \$ 1,025.50   |              |                          |                      |                 |                 |               |                          |                   |                          |         |
| <i>final</i> R699F328  |              |                          |                      |                 |                 |               |                          |                   |                          |         |

