

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|----------------------|----------------|--------------|----------------|------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2456 Rio Linda Blvd. | | | | | 6-S | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:
 B E P M

| | | | | |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY DATE |
|----------|------------------------------|--------------------|----------------------------|---------------------------|----------------------|-----------------|
| 11-20-78 | P. - \$1,500 | F11064-\$40 | Install new floor | Luppen & Hawley | 7400 - 14th Ave. | 5/27/84 |
| | | | sink with new 3" | | | |
| | | | drain line to sewer | | | |
| 5/3/79 | E. \$ 1042.00 | G-4056 \$ 42.50 | Cleared expose wires | Rex Moore | 2121 13th St | 5/27/84 |
| | | | resulting from disconnect | | | |
| | | | and relocated of equipment | | | |
| | | | connection under previous | | | |
| | | | inspections and pancake | | | |
| | | | flou plugs in south west | | | |
| | | | corner install compressor | | | |
| | | | circuit for relocated | | | |
| | | | compressor-comm | | | |
| 2-1-80 | E \$500.00 | H-563 \$20.00 | Connect Unipressors | Rex Moore | 2121 13th St. | 5/27/84 |
| | | | Technicolor | | | |
| | | | Same | | | |
| 10-13-78 | BME \$1000.00 | H F-7886 | Remodel Int. | Owner | | 5/27/84 |
| | | | Technicolor | | | |
| | | | comm | | | |
| | | | \$120.00 | | | |
| 5 1-80 | ME \$8000.00 | H-2952 \$49.00 | Install A/C | Wm. Hayman | 3911 Hillcrest | 5/27/84 |
| | | | Comm. | | | |
| | | | Same | | | |
| | | | 3911 Hillcrest | | | |
| | | | Called by permit | | | |

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| F-11064 | R 546 R 228 | H-563 | 1041 352 | H-563 | 1041 352 |
| G-4056 | R 568 R 474 | H-563 | 1041 352 | H-563 | 1041 352 |
| H-563 | R 611 R 414 | H-563 | 1041 352 | H-563 | 1041 352 |
| H-4056 | R 732 R 444 | H-563 | 1041 352 | H-563 | 1041 352 |
| F-9886 | R 544 F 600 | H-563 | 1041 352 | H-563 | 1041 352 |
| F-9886 | R 541 F 922 | H-563 | 1041 352 | H-563 | 1041 352 |
| F-9886 | R 542 F 081 | H-563 | 1041 352 | H-563 | 1041 352 |
| H-2952 | R 602 F 321 | H-563 | 1041 352 | H-563 | 1041 352 |