

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | |
|--|--|-------------------|--|--|--|--|--|--|--|--|--|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | | |
| INSPECTION AREA | | FINAL INSPECTIONS | | | | | | | | | | |
| BUILDING BY | | DATE | | | | | | | | | | |
| LEGAL DESCRIPTION | | DATE | | | | | | | | | | |
| TITLE AND NAME | | DATE | | | | | | | | | | |
| GEN. CONTR. | | DATE | | | | | | | | | | |
| ELEC. CONTR. | | DATE | | | | | | | | | | |
| PLBG. CONTR. | | DATE | | | | | | | | | | |
| MECH. CONTR. | | DATE | | | | | | | | | | |
| ARCH. ENGR. | | DATE | | | | | | | | | | |
| OWNER | | DATE | | | | | | | | | | |
| CONST. LOAN LENDER | | DATE | | | | | | | | | | |
| BLDG. WIDTH | | DATE | | | | | | | | | | |
| BLDG. LENGTH | | DATE | | | | | | | | | | |
| TOTAL HEIGHT | | DATE | | | | | | | | | | |
| NO. OF STORIES | | DATE | | | | | | | | | | |
| ROOF CONSTR. | | DATE | | | | | | | | | | |
| AREA 1st FLOOR | | DATE | | | | | | | | | | |
| TOTAL AREA | | DATE | | | | | | | | | | |
| C.S.D. | | DATE | | | | | | | | | | |
| C.I. CASE | | DATE | | | | | | | | | | |
| CENSUS TRCT. NO. | | DATE | | | | | | | | | | |
| SIDE YARDS | | DATE | | | | | | | | | | |
| REAR YARDS | | DATE | | | | | | | | | | |
| SET BACK REQ. | | DATE | | | | | | | | | | |
| USE ZONE | | DATE | | | | | | | | | | |
| PARK'G REQ. | | DATE | | | | | | | | | | |
| SPACES | | DATE | | | | | | | | | | |
| TREES RMVD. | | DATE | | | | | | | | | | |
| EXISTING BLDG'S SAME LOT | | DATE | | | | | | | | | | |
| HOW USED | | DATE | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | |
| ISSUANCE DATE | | | | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | |
| JOB FILE | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | |
| TOTAL FEES \$ | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | |