

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                         |              |                  |                |              |                |               |                          |                          |      |
|-------------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO.     |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |      |
|                         |              | 2733 Coleman Way |                |              |                |               | 4                        |                          |      |
| LEGAL DESCRIPTION       |              | OCCUP. GR.       | CONST TYPE     | VAR. NO.     | FIRE ZONE      | BUILDING BY   |                          | DATE                     |      |
|                         |              |                  |                |              |                |               |                          |                          |      |
| TITLE AND NAME          |              | I/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR. L.J. Watson |              |                  |                |              |                |               |                          |                          |      |
| ELEC. CONTR.            |              |                  |                |              |                |               |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.            |              |                  |                |              |                |               |                          |                          |      |
| MECH. CONTR.            |              |                  |                |              |                |               |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.             |              |                  |                |              |                |               |                          |                          |      |
| OWNER W. P. French      |              |                  |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER      |              |                  |                |              |                |               |                          | ISSUED BY                | DATE |
| BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE                |      |
|                         |              |                  |                |              |                | 2049          | CENSUS TRCT. NO.         |                          |      |
| SIDE YARDS              | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                         |              |                  |                |              |                |               |                          |                          |      |

NATURE OF WORK:- Erect new dwlg & garage

|                          |  |                          |              |               |          |
|--------------------------|--|--------------------------|--------------|---------------|----------|
| PERMIT NO. S.P. - B-8674 |  | MICROFILM RECORD         |              |               |          |
| ISSUED BY                |  | PLANS AND APPLICATION    | REEL NO. 405 | FRAME NO. 406 | TO Comb. |
| ISSUANCE DATE 4/15/41    |  | INSPECTION RECORD        | REEL NO.     | FRAME NO:-    | TO       |
| VALUATION \$ 8000        |  | JOB FILE                 | REEL NO.     | FRAME NO:-    | TO       |
| R.D.F. FEE \$            |  |                          |              |               |          |
| S.M.I. FEE \$            |  |                          |              |               |          |
| PLAN CK. FEE \$          |  |                          |              |               |          |
| SEWER INCL. FEE \$       |  |                          |              |               |          |
| PERMIT FEE \$            |  | REMARKS AND/OR VARIANCES |              |               |          |
| \$                       |  | Dwellign                 |              |               |          |
| \$                       |  |                          |              |               |          |
| TOTAL FEES \$            |  |                          |              |               |          |

