

311 Cruise Way

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|-------------------------------|---------------------|-------------------|----------------|----------------------------|--------------------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. | | JO' ADDRESS 311 Cruise Way | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Riolo | DATE 5-11-73 |
| TITLE AND NAME | | T/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | Jack Akabori | | 5605 - Lonsdale Dr. | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | Geo. Wai | | 1423 - U St. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | PATIO STR. 376 | AREA 1st FLOOR | TOTAL AREA 1820 sq. ft. | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE R-1 | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT 506 Gar. | HOW USED | | |

NATURE OF WORK:-
Const. dwlg. & gar. & roofed patio

| | | | | | | |
|-----------------|--------------|--|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. | H-8989 | | MICROFILM RECORD | | | |
| ISSUED BY | | | PLANS AND APPLICATION | REEL NO. 337 | FRAME NO:- 270 | TO 277 |
| ISSUANCE DATE | Oct. 2-72 | | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION | \$ 28,200.00 | | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE | \$ | | | | | |
| S.M.I. FEE | \$ | | | | | |
| PLAN CK. FEE | \$ | | | | | |
| SEWER INCL. FEE | \$ | | | | | |
| PERMIT FEE | \$ 103.00 | | REMARKS AND/OR VARIANCES | | | |
| | \$ | | Dwelling | | | |
| | \$ | | | | | |
| TOTAL FEES | \$ | | | | | |

R4937537-final