# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 7898 Center Parkway | 5-C |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 574 Larchmont Valley Hi Unit # 7 | 1 | V | | 3 |

| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | M. J. Brock & Sons | | 3350 WAtt AVenue | 95821 | 695 | 488-4500 |
| ELEC. CONTR. | H & D Electric | | 5306 Walnut Avenue | 95841 | 077210 | 332-0794 |
| PLBG. CONTR. | Crestmond Plumbing | | 3411 Fulton Avenue | 95825 | 14250 | 488-4500 |
| MECH. CONTR. | B. J. Heating | | Rt. 2 Box 166 Woodland | 95695 | 5183 | 441-7657 |
| ARCH. ENGR. | | | | | | |
| OWNER | M. J. Brock & Sons | | | | | |
| CONST. LOAN LENDER | M. J. Brock & Sons | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | compo | | 1208 | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| 5 | 29 | | R-1 | | | | | |

NATURE OF WORK:- New dwelling Mp 155 RDF #5173 Street width 100'

## FINAL INSPECTIONS

| | DATE |
|---|---|
| BUILDING BY Serna | 8/23/77 |
| ELECTRICAL BY G-3755 Serna | 8/23/77 |
| PLUMBING BY Serna | 8/23/77 |
| MECHANICAL BY Serna | 8/23/77 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

| | |
|---|---|
| PERMIT NO. S.P. - | E-985 |
| ISSUED BY | J. Krueger |
| ISSUANCE DATE | 2/14/77 |
| VALUATION | $ 24,700.00 |
| R.D.F. FEE | $ 191.00 |
| S.M.I. FEE | $ 1.73 |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ 40.00 |
| PERMIT FEE | $ 232.00 |
| | $ |
| | $ |
| TOTAL FEES | $ 464.73 |

## MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. D473F454 | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

M.P. R120 F313-324 D493F066 - Final
Revision R472 F030-033

REMARKS AND/OR VARIANCES

BI-FI-R

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
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## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
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