

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|--------------------------------------|--|-------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 6501 Chetwood way | | 3 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| Lot 299 South Land Park Hills Unit 8 | | | | | |
| TITLE AND NAME | | ADDRESS | | CITY LIC. NO. | |
| John L. Steiner | | 1621 Madrone | | GA 8-4503 | |
| GEN. CONTR. | | ELECTRICAL BY | | DATE | |
| John L. Steiner | | ELECTRICAL BY | | 2/10/58 | |
| ELEC. CONTR. | | PLUMBING BY | | DATE | |
| John L. Steiner | | PLUMBING BY | | | |
| PLBG. CONTR. | | MECH. CONTR. | | DATE | |
| John L. Steiner | | MECH. CONTR. | | | |
| ARCH. ENGR. | | OWNER | | CERTIFICATE OF OCCUPANCY | |
| Lucky Enterprises | | Lucky Enterprises | | GA 8-4503 | |
| CONST. LOAN LENDER | | NO. OF STORIES | | TOTAL AREA | |
| ROOMS | | 6 | | C.S.D. | |
| AREA 1st FLOOR | | REAR YARDS | | C.I. CASE | |
| 1507 sq. ft. | | 1 | | EXISTING BLDG'S SAME LOT | |
| SPACES | | SET BACK REQ. | | HOW USED | |
| 6 | | 1 | | | |
| TREES RMVD. | | USE ZONE | | | |
| 1507 sq. ft. | | 6 | | | |
| EXISTING BLDG'S SAME LOT | | PARK'G REQ. | | | |
| | | 1 | | | |
| SIDE YARDS | | NO. OF STORIES | | | |
| | | 6 | | | |
| BLDG. WIDTH | | TOTAL HEIGHT | | ISSUED BY | |
| | | | | C-7490 | |
| BLDG. LENGTH | | TOTAL HEIGHT | | PERMIT NO. S.P. | |
| | | | | C-7490 | |

NATURE OF WORK: Const dwelling & garage

| | | | |
|--------------------------|--|--------------------------|--|
| PERMIT NO. S.P. - C-7490 | | ISSUED BY | |
| 10/9/57 | | MICROFILM RECORD | |
| ISSUANCE DATE | | PLANS AND APPLICATION | |
| 10/9/57 | | REEL NO. 37 | |
| VALUATION | | FRAME NO. 775 | |
| \$ 14,500.00 | | TO 789-794 | |
| R.U.F. FEE | | INSPECTION RECORD | |
| \$ | | REEL NO. | |
| JOB FILE | | FRAME NO. | |
| S.M.I. FEE | | TO | |
| \$ | | FRAME NO. | |
| PLAN CK. FEE | | REMARKS AND/OR VARIANCES | |
| \$ | | R 492P611-final | |
| SEWER INCL. FEE | | | |
| \$ | | | |
| PERMIT FEE | | | |
| \$ 14.00 | | | |
| TOTAL FEES | | | |
| \$ | | | |
| \$ | | | |