

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9812713**  
**Insp Area: 4**

**Site Address: 2101 CLUB CENTER DR SAC**  
Parcel No: 201-0310-029

Sub-Type: NCOM  
Housing (Y/N): N

**CONTRACTOR**  
OLEFO JOHN  
1717 2ND ST  
SACRAMENTO CA 95814

**OWNER**  
LENNAR NATOMAS LLC  
2150 PROFESSIONAL DR #170  
ROSEVILLE CA 95661

**ARCHITECT**  
BLOODGOOD SHARP BUSTER  
2356 GOLD MEADOW WY #201  
GOLD RIVER CA 95670

**Nature of Work: NEW CLUBHOUSE & SITE WORK (POOLS ON SEP PERMIT)**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name: NONE Lender's Address: \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class: B License Number: 17000-97 Date: 5-27-99 Contractor Signature: [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date: \_\_\_\_\_ Owner Signature: \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date: 5-27-99 Applicant/Agent Signature: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: ZURICH INS CO. Policy Number: WSN75235-A Exp Date: 07/01/2000

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 5-27-99 Applicant Signature: [Signature]

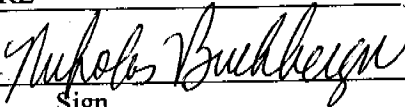
**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address:	<u>2101 CLUB CENTER DR</u>	Permit No.:	<u>9812713</u>
Building Use:	<u>NEW CLUB HOUSE</u>	Occupancy:	<u>A3</u>
Building Owner:	<u>LENNAR NATOMAS LLC</u>	Construction Type:	<u>VN</u>
Owner Address:	<u>2150 PROFESSIONAL DR #170</u>	Sprinkled?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Portion of Building Occupied:	<u>ENTIRE</u>	Area:	<u>14,008</u> Sq. Ft.
3/9/04	NICK BUCHBERGER		DENNIS RICHARDSON
Date	By: (Print)	Sign	CHIEF BUILDING OFFICIAL

[ Finaled :wfh,klh,slg,mjg,rw]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**

**CITY OF SACRAMENTO  
APPLICATION FOR COMMERCIAL BUILDING PERMIT**

98-12713C

**DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES SECTION**

1231 I Street, Rm. 200  
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

PLAN CHECK # _____	Insp. Area <u>10</u>
--------------------	----------------------

Applicant **MUST** complete **ALL Unshaded areas** this page only

~~SEE DAVE MAY FOR ADDRESS~~ OK

ADDRESS ~~NATOMAS~~ 2101 Cedar Center DR  
PARCEL # 201-0310-029

<b>CONTACT</b> 029 Name <u>Max FREGOSO</u> Address <u>1717 2nd ST</u> <u>SACRAMENTO</u> Zip <u>95814</u> Phone <u>(916) 441-6870</u> FAX <u>(916) 441-6138</u>		<b>LICENSED CONTRACTOR</b> Lic No. # <u>176809</u> Name <u>JOHN F. OTO</u> Address <u>1717 2nd ST</u> <u>SACRAMENTO</u> Zip <u>95814</u> Phone <u>(916) 441-6870</u> FAX <u>(916) 441-6136</u>	
<b>ARCHITECT/ENGINEER</b> Name <u>BLOODGOOD SHARP BILSTER</u> Address <u>2356 GOLD METAL WAY SUITE 201</u> <u>GOLD RIVER</u> Zip <u>95670</u> Phone <u>(916) 638-1571</u> FAX <u>(916) 638-1504</u>		<b>OWNER/TENANT</b> Name <u>LENNAR NATIONALS LLC</u> #170 Address <u>2249 DOUGLAS BLVD 2150 PROFESSIONAL DR</u> <u>ROSEVILLE CA</u> Zip <u>95661</u> Phone <u>(916) 783-3224</u> FAX <u>783-3914</u>	

→ Will the permittee have any employees on the jobsite?  Yes  No

→ If yes, WORKER'S COMPENSATION POLICY # WC2-161-036623-018 EXPIRATION DATE: 7/1/99

NAME OF INSURANCE COMPANY: LIBERTY MUTUAL

NATURE OF WORK IN DETAIL: ~~WOOD FRAME STRUCTURE, FRAMES, WOOD, SINGLES~~  
~~GRADE, EFTS, ETC. W/CD.~~ 432 SPIRIT 707.  
Val 6420 (\$1944 SPRING VAL)  
W/Bldg Club house fitness center for members (3 pools sep. permits) (Bldg)

DBA: <u>THE CLUB AT NATOMAS</u>	VALUATION: # <u>6420</u>								
FLOOD STATUS: <u>ZONE A (12.3')</u>	S.C.A.T. <u>Fire Sprinkler, non-res.</u>								
JOB DESCRIPTION	BLDG	SHEL	APT	TI ( )	REM ( )	SW	FIRE	ADD	OTH
INSP. DISCIPLINES	BLDG	MECH	PLUMB	ELEC	SITE	FIRE			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N	Fed Code	Viol. File	
	<u>2400</u>	<u>2400</u>		<u>A-3</u>	<u>VM</u>	Sprink <u>Y</u> Alarm <u>Y</u>	<u>08</u>	<u>OK</u>	
<u>B</u>	<u>I</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>	<u>D</u>	<u>R</u>	
<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	

COMMENTS: POOLS ON SEP PERMIT Be sure to submit to Health  
Water flow test from utilities for fire Dept  
Submit plans to health dept FOR SWIM BAN. receipt  
Require swim permit + maintenance  
24 + water test Val of site work # \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

BLDGFRM. (REV 05/98) PC submit \$19935.28 p.c. incl 300 fnPLU.

**City of Sacramento  
Water and Sewer Service Quotation**

FY 98/99

<b>Date:</b> 05-Aug-99	<b>Time:</b> 07:53:20 AM	<b>Building Permit No.:</b>	<b>Plan Check No.:</b> 9812713
<b>Address:</b> 2101 Club Center Drive		<b>Parcel no.:</b> 201-0310-026	
<b>Description:</b> New Clubhouse & Sitework			
<b>Subdivision Map:</b>			<b>Water Plan No.:</b>
<b>Estimate by:</b> Dilley		<b>Bldg. Insp. Reviewer:</b>	
<b>Engineering Firm:</b> Murray Smith & Associates			
<b>Sewer Jurisdiction:</b> Regional San Dist 1			
<b>Comment No. 1</b> 1-4" meter. Existing 4" service <b>Comment No. 2</b> There is an existing 6" service to be used for fire. <b>Comment No. 3</b> <b>Comment No. 4</b>			
<b>TOTAL WATER DEV. FEES:</b> 46,669.00		22.0 hrs x \$75 /hr =	1650.00
<b>TOTAL SEWER DEV. FEES:</b> 0.00		or \$300.00 (whichever is greater)	
<b>total on-site grading and drainage review fee:</b>			1,650.00

**Water Service Quotations**

Main Size	Service Size	Description	Qty	Tap Fee/ea.	Meter Fee/ea.	Total Tap Cost	Dev. Fees
12"	4"	Meter Only	1	0.00	2,730.00	2,730.00	46,669.00
						0.00	
						0.00	
						0.00	
						0.00	
		No	1		<b>Fire Hydrant:</b>	0.00	
<b>Total for Water:</b>						2,730.00	
<b>Acreage Charge:</b>							0.00

**Sewer Service Quotations**

Main Size	Service Size	Description	Qty	St. (FT)	MH Fee/ea.	Tap Fee/ea.	Total Cost	Dev. Fees
							0.00	
							0.00	
							0.00	
							0.00	
							0.00	
<b>Total for Sewer:</b>							0.00	

**Note:** Total cost = Qty. x St/2 x Tap Fee + MH Fee

No **Water Main Construction Charge:** 0.00  
**Total For Address:** 2,730.00

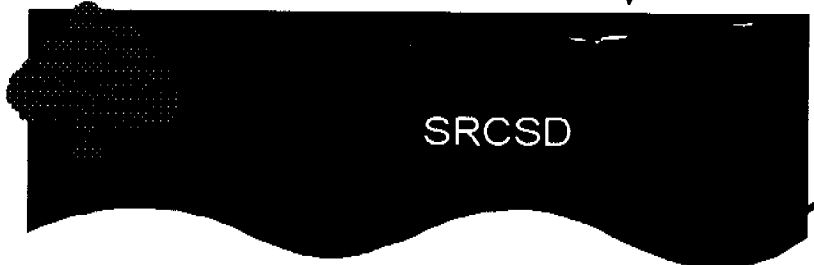
Water development fees are based on the size of domestic service. total water development for commercial property includes a \$3,058.00 per acre charge in addition to the standard fee.

**North Natomas****Habitat Conservation Program - Calculation of Additional disturbed areas**

September 15, 1998

Northborough / Parkway Plaza		Area	HCP Fee	Total Fee
Cost Center:				
Clubhouse Site	197875	8.00	\$2,656.00	\$21,246.00
Truxel Road at Clubhouse	198536	1.48	\$2,656.00	\$3,930.88
Detention Basin 1 outfall	197872	0.37	\$2,656.00	\$982.72
Commercial site stockpile	PPCom(421)	3.30	\$2,656.00	\$8,764.80
Field office	PPCom(421)	1.84	\$2,656.00	\$4,887.04
Del Paso road frontage	198536	1.98	\$2,656.00	\$5,258.88
High School drain	197883	0.83	\$2,656.00	\$2,204.48
		17.80	\$2,656.00	\$47,276.80
Northpointe:		Area		
Village 9	197710	8.21	\$2,656.00	\$21,805.76
Village 17	197719	19.72	\$2,656.00	\$52,376.32
Village 18	197720	16.33	\$2,656.00	\$43,372.48
Lot I	197726	9.39	\$2,656.00	\$24,939.84
Lot J	197727	8.50	\$2,656.00	\$22,576.00
Lot K	197728	4.16	\$2,656.00	\$11,048.96
Lot L	197729	9.19	\$2,656.00	\$24,408.64
Lot M	197730	7.70	\$2,656.00	\$20,451.20
	Sub-Total	83.20	\$2,656.00	\$220,979.20
	Total	101.00	\$2,656.00	\$268,256.00

9812713



August 6, 1999  
RECEIVING FAX : 783-3914  
SENDING FAX : 875-6253

TO: **LES HOCK**  
LENNAR COMMUNITIES

FROM: **DOLORES ROSS**  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

PHONE NUMBER: 875-6679

RE: **SEWER FACILITY IMPACT FEES**

APN: **201-0310-029**

The Sewer Facility Impact Fees due for the Parkway Plaza Clubhouse on the above parcel are based on 7.7 net acres and are as follows:

*7.711 net                      9.276 gross.*

Impact to County Sanitation District-1	\$19,928
Impact to Sac. Regional County San. District	<u>\$101,124</u>
	<u>\$121,052</u>

cc: Dave Brock  
City of Sacramento

*This fee is due and payable at 827 Seventh Street, Room 105.  
This fee is also subject to adjustment if the data supplied is changed.*

e-mail: [rossd@pwa.co.sacramento.ca.us](mailto:rossd@pwa.co.sacramento.ca.us)

Figure 1  
Projected Development Fees  
for Lennar's Club House Fitness Center

**DRAFT**

201-0310-029

Fee Category	Total Gross Fee	Less Fee Credits	Total Net Fee	Comments
<b>Development Assumptions</b>	15,244 square feet 7.71 net developable acres 0.28 P.A.R.			
<b>Grading Permit Fee</b>	\$915,555 bldg. Valuation			estimated per City Schedule
NBHCP Mitigation Fee	\$20,480		\$20,480	\$2,656 per gross developable acre
<b>Subtotal Grading Permit Fees</b>	<b>\$20,480</b>	<b>\$0</b>	<b>\$20,480</b>	may be paid by master developer
<b>Building Permit Fees</b>				
<b>Existing City/County Fees</b>				
Building Permit	\$10,062		\$10,062	Based upon valuation shown above
Plan Review/Processing	\$8,215		\$8,215	Based upon valuation shown above
Technology Surcharge	\$731		\$731	4% of building permit & plan check fees
Business License Fee	\$366		\$366	0.04% of building valuation up to \$5,000
Seismic Motion Instrumentation Fee	\$192		\$192	0.021 of building valuation
Housing Trust Fund	\$6,707		\$6,707	\$0.44 per building square for light industrial
CSD-1 & SRCSO Sewer Fee	\$121,086		\$121,086	\$2,585 CSD-1 and \$13,118 SRCSO fees per acre
Water	\$16,190		\$16,190	based upon fee for two 2" meters per building
Major Street Construction Tax	\$7,324		\$7,324	0.8% of building valuation
<b>Subtotal City/County Fees</b>	<b>\$170,874</b>	<b>\$0</b>	<b>\$170,874</b>	
<b>N.N. Specific Financing</b>				
Public Facility Fee	\$137,196	\$0	\$137,196	\$9 per sq.ft. for village commercial, fees adopted in April 1999.
Public Land Acquisition Fee	\$71,643	\$0	\$71,643	\$9,291 per gross dev. acre
Regional Park Land Acquisition Fee	\$20,989	\$0	\$20,989	\$2,722 per gross dev. acre.
Transit Fee	\$8,842		\$8,842	\$0.58 per sq.ft. for village commercial, fees adopted in April 1999.
<b>Subtotal NN Fees</b>	<b>\$238,670</b>	<b>\$0</b>	<b>\$238,670</b>	
<b>Other Agency/Special-District Fees:</b>				
SAPCA CIB Fee (1999 - Year 4)	\$2,207		\$2,207	\$97.45 per acre plus \$0.1910 per sq. ft. of footprint
School Mitigation Fee	\$4,726		\$4,726	\$0.31 per building square foot
<b>Subtotal Other Fees</b>	<b>\$6,933</b>	<b>\$0</b>	<b>\$6,933</b>	
<b>Subtotal Building Permit Fees</b>	<b>\$416,477</b>	<b>\$0</b>	<b>\$416,477</b>	
<b>Total Grading Permit &amp; Building Permit Fees</b>	<b>\$436,957</b>	<b>\$0</b>	<b>\$436,957</b>	
<b>TOTAL FEES</b>			<b>\$436,957</b>	
<b>Total Fees Per Sq.Ft.</b>				
Per Sq. Ft. of Land			\$1.30	
Per Building Sq. Ft.			\$28.66	

CAUTION: These figures are estimates meant for planning and comparison purposes only. EPS makes no representation that all items for all areas are current as of today. Some fees/taxes/assessments may have been updated since estimates shown in this table were made. The list of N.N. Specific financing fees and other agency/special district fees are 100% comprehensive. However, the existing city/county fees are not and may not include all fees payable at building permit.

"fees"



**FAX TRANSMITTAL**

*from the Sacramento office of EPS*  
Phone: (916) 649-8010; (916) 649-2070 FAX

DATE: 8/9/99  
TIME: 10:45

TO: Dave Brock  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FAX: 204-7040  
FAX: \_\_\_\_\_  
FAX: \_\_\_\_\_  
FAX: \_\_\_\_\_  
FAX: \_\_\_\_\_

FROM: Shaun Spencer  
RE: Fee Calculation

EPS PROJECT# 9055-1

**MESSAGE:**

Here is the rough estimate of fees for the club fitness center on 7.711 net acres. We assumed a land use of village commercial with no credits at this time. More info would be needed for a more accurate fee such as trips generated and P.A.R.

Number of pages including this page 2

A copy of this transmittal (a) will be sent via \_\_\_\_\_ or (b) will not be sent \_\_\_\_\_

Internal Office Use Only: File copies needed? Yes  No  Originals back? Yes  No



Architects and Planners, Inc.  
**Bloodgood Sharp Buster**

April 16, 1999



Steve Gorman  
City of Sacramento  
Development Services  
1231 I Street  
Sacramento, CA 95814

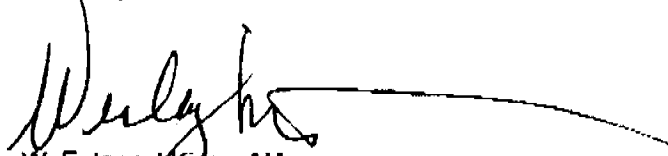
Subject: Plan Check No. 9812713  
2101 Club Center

Dear Mr. Gorman,

As discussed in our recent telephone conversation, the fire sprinkler plans, calculations, etc. must be handled as a "deferred submittal". These documents will be submitted as soon as they are prepared. We trust this action will meet with approval by the city and will not unreasonably delay the plan review for this work.

Thank you for your helpfulness regarding this matter.

Sincerely,

  
W. E. 'gene' Kizer, AIA  
Project Manager  
Western Regional Office

- Partners
- Doug Sharp
- Doug Buster
- Jeffrey De Mure
- James Grandmeyer
- Jane Knutson
- Jerry Messman
- Larry W. Moore
- Stephen C. Moore
- Howard Pals
- Joe A. Safin
- Daniel Swift

Founder  
Jack Bloodgood

- Offices
- Des Moines
- Tampa
- Sacramento
- Chicago
- Phoenix
- Dallas
- Irvine

2356 Gold Meadow Way  
Suite 201  
Gold River, CA  
95670  
916 638 0101  
Fax 916 638 0493

Post-It® Fax Note	7671	Date	4-16-99	# of pages	1
To	STEVE GORMAN	From	GENE KIZER		
Co./Dept	CITY OF SAC	Co.	BSB		
Phone #	264-8957	Phone #	638-0400		
Fax #	264-7046	Fax #	638-0493		

# PLAN CHECK ROUTING PROCEDURE

Date Received: DEC. Plan Check #: 9812713C  
Project: 2101 CLUB CENTER CIRCLE  
Address: NEW BUILDING CLUB HOUSE  
Legal Description: 201-0310-026  
Contact Person: MAX FREGORA Telephone: 441-4870  
Address: 1717 2ND ST SACTO  
Architect or Civil Engineer: BLOOD GOOD SHAMP Telephone: 638-6404  
BUSTON

## PUBLIC WORKS - DEVELOPMENT SERVICES STREET IMPROVEMENTS

Approved: [Signature] Date Received: \_\_\_\_\_  
Total frontage length of New Street Improvements: EXISTING If  
Comments: \_\_\_\_\_

Right of Way Dedication	:	Approved	<u>N/A</u>	Disapprove	_____
Public Improvement Agreement:	:	Approved	<u>N/A</u>	Disapprove	_____
Surety Bond, etc.	:	Approved	<u>N/A</u>	Disapprove	_____
Staking and Inspection Fee	:		<u>N/A</u>	\$	_____

## PUBLIC WORKS - DEVELOPMENT SERVICES DRIVEWAY

Driveway Required:  Yes  No Date Received: \_\_\_\_\_  
Approved: [Signature] Disapproved: \_\_\_\_\_  
Removal of abandoned driveway: \_\_\_\_\_  
Comments: DRIVEWAY PERMIT NOT REQUIRED

## PUBLIC WORKS - DEVELOPMENT SERVICES ENCROACHMENT/EXCAVATION PERMIT

Encroachment/Excavation Permit Required:  Yes  No  
Approved: [Signature] Disapproved: \_\_\_\_\_  
Comments: ENCROACHMENT PERMIT NOT REQUIRED

## DEPT. OF UTILITIES DRAINAGE, SEWER, & WATER

Approved: \_\_\_\_\_ Date Received: \_\_\_\_\_  
Comments: \_\_\_\_\_ Disapproved: \_\_\_\_\_

## PLANNING AND DEVELOPMENT SERVICES SITE CONDITIONS

Approved: \_\_\_\_\_ Date Received: \_\_\_\_\_  
Review Zone: \_\_\_\_\_ Approved with Changes: \_\_\_\_\_ Disapproved: \_\_\_\_\_  
Special Permit: \_\_\_\_\_ Variances: \_\_\_\_\_  
Parking Spaces Furnished: \_\_\_\_\_ Parking Spaces Required: \_\_\_\_\_  
Comments: \_\_\_\_\_

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>	
Property Owner's Name	LEHMAN COMMUNITIES
Owner's Address	2240 DOUGLAS BLVD H 201 FOSCUILL CA 95661
Project Address	2101 CLUBCENTER DR SACRAMENTO
Parcel Number	201-0710-026
Subdivision Name	
Number of Units	
Print Applicant's Name	Wesley E. Keen, Architect
Title of Applicant	ARCHITECT
Date	7/16/97
Telephone Number	916 635 0604
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>	
Plan Identification Number	11-2713
Building Type (Check One)	
<input type="checkbox"/> Residential	<input type="checkbox"/> Apartment/Condominium
	<input checked="" type="checkbox"/> Commercial/Industrial
Square Feet of Chargeable Building Area	15,243
Signature	
Title	
Date	
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>	
District Certification Number	11-114
Fees Collected:	
Residential:	Sq. Ft. X \$ = \$
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	15,243 Sq. Ft. X \$ 0.31 = \$ 4,725.33
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.	
Applicant Signature:	Date: 7/22/97

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_