

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                         |              |                  |                |              |                |               |                  |                          |          |
|-------------------------|--------------|------------------|----------------|--------------|----------------|---------------|------------------|--------------------------|----------|
| PROPERTY PARCEL NO.     |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA  | FINAL INSPECTIONS        |          |
|                         |              | 2438 Edna Street |                |              |                |               | 4                |                          |          |
| LEGAL DESCRIPTION       |              |                  |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE        | BUILDING BY              | DATE     |
|                         |              |                  |                |              |                |               |                  | Court                    | 5/19/55  |
| TITLE AND NAME          |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.         | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Owners      |              |                  |                |              |                |               |                  |                          |          |
| ELEC. CONTR.            |              |                  |                |              |                |               |                  | PLUMBING BY              | DATE     |
| PLBG. CONTR.            |              |                  |                |              |                |               |                  |                          |          |
| MECH. CONTR.            |              |                  |                |              |                |               |                  | MECHANICAL BY            | DATE     |
| ARCH. ENGR.             |              |                  |                |              |                |               |                  |                          |          |
| OWNER Pacific Atlas Co. |              |                  |                |              |                |               |                  | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER      |              |                  |                |              |                |               |                  | ISSUED BY                | DATE     |
| BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.           | C.I. CASE                |          |
|                         |              |                  |                |              |                |               |                  |                          |          |
| SIDE YARDS              | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED |
|                         |              |                  |                |              |                |               |                  |                          |          |

NATURE OF WORK:- Erect dwelling & garage

|                          |                       |          |            |    |
|--------------------------|-----------------------|----------|------------|----|
| PERMIT NO. S.P. - C-1084 | MICROFILM RECORD      |          |            |    |
| ISSUED BY                | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE 2/23/55    | INSPECTION RECORD     | REEL NO. | FRAME NO:- | TO |
| VALUATION \$             | JOB FILE              | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$            |                       |          |            |    |
| S.M.I. FEE \$            |                       |          |            |    |
| PLAN CK. FEE \$          |                       |          |            |    |
| SEWER INCL. FEE \$       |                       |          |            |    |
| PERMIT FEE \$            |                       |          |            |    |
| \$                       |                       |          |            |    |
| \$                       |                       |          |            |    |
| TOTAL FEES \$            |                       |          |            |    |

R496F106 - final

REMARKS AND/OR VARIANCES

DWELLING

Dwelling

