

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0008551**  
**Insp Area: 2**

**Site Address: 6370 MACK RD SAC**  
Parcel No: 117-0012-020

Sub-Type: ACOM  
Housing (Y/N): N

**CONTRACTOR**  
SUDA INC  
9918 KENT ST  
SUITE 1 95624

**OWNER**  
VALLEY HI PROPERTIES  
6366 MACK RD  
SACRAMENTO CA 95822

**ARCHITECT**

**Nature of Work: ADD EXTRA DRIVE THRU LANE&SITE WORK**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B1 License Number 410132 Date 11-27-00 Contractor Signature Bud Nauman

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11-27-00 Applicant/Agent Signature Bud Nauman

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 713-98-0002047 Exp Date 10/01/1999

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11-27-00 Applicant Signature Bud Nauman

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
**PERMIT SERVICES SECTION**

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY #	Insp. Area
0008551	

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 6310 Mack Road Sacramento CA Suite \_\_\_\_\_  
 PARCEL # 117 0012 020

<b>CONTACT</b> Name <u>GPMS (Jeremy Grayson)</u> Street Address <u>2577 Gellert Parkway</u> City/State/Zip <u>Glennview CA 95626</u> Phone <u>(916) 631-1508</u> FAX <u>631-1515</u> E-mail: <u>(916) 847-4761 cell</u>		<b>LICENSED CONTRACTOR</b> Lic No. # <u>470732</u> Name <u>Suda Inc (Walt)</u> Address <u>9918 Kent Suite 1</u> City/State/Zip <u>ELK GROVE CA 95624</u> Phone <u>(916) 985-1100</u> FAX _____ E-mail: <u>WC 713-99 0002047</u>	
<b>ARCHITECT/ENGINEER</b> Name <u>Curada Engineering (Steve)</u> Address <u>3111 Sunset Blvd Suite L</u> City/State/Zip <u>Rocklin CA 95677</u> Phone <u>(916) 624-1221</u> FAX <u>(916) 624-1232</u> E-mail: _____		<b>OWNER</b> Name <u>Mike Hagenboom / McDonald's</u> Address <u>3009 Douglas Blvd Suite 200</u> City/State/Zip <u>Roseville CA 95661</u> Phone <u>(916) 772-4280</u> FAX _____ E-mail: _____	

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: \_\_\_\_\_  
 → WORKER'S COMPENSATION POLICY # 113-99-0002047 EXPIRATION DATE: 10/00

NATURE OF WORK IN DETAIL: Existing drive thru will have additional lane added.

OCCUPANT/TENANT: MCDONALDS VALUATION: \$ 42000

FLOOD STATUS:				S.C.A.T. <u>X13</u>						
JOB DESCRIPTION		BLDG	SHELL	APT	TI( )	REM( )	SW	FIRE	ADD	<u>OTH</u>
INSPECTION DISCIPLINES			BLDG	MECH	PLUMB	<u>ELEC</u>	<u>SITE</u>	FIRE		
# Stories	1st flr Area.	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y / N		Fed Code	Vio. File	
				<u>A</u>		SPR	ALARM	<u>20</u>	[H]	[Quad]
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>F</u>	<u>S</u>	<u>D</u>	<u>14</u>	<u>PW</u>	<u>UTIL</u>

COMMENTS: \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

Date of Request: \_\_\_\_\_

By: \_\_\_\_\_

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST**

Project Address: 6370 Mack Rd

Assessor's Parcel Number: 117-0012-020

Previous Use: \_\_\_\_\_

Description of Request/Proposed Use: McDonald's ↑  
Add drive thru lane

Is This a Change of Use? NO

Zoning Designation: C-2

Prior Applications for Project Site(P#, Z#, DRPB#): \_\_\_\_\_

Comments: Must go through site review  
w/ Gary  
See Attached Cond  
From Z 00-109

Are There Any Planning Issues?: (circle one) YES  NO

- \* Staff Site Plan Check Required? (Circle one) YES  NO
- \* Field Inspection Required? (Circle one) YES  NO
- \* Design Review/Preservation Required?: (Circle one) YES  NO

Planning Review by/Date: Sandra L. Goye 28 Sep 00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL



CITY OF SACRAMENTO  
CALIFORNIA

DEPARTMENT OF  
NEIGHBORHOODS, PLANNING  
AND DEVELOPMENT SERVICES

1231 I STREET  
ROOM 200  
SACRAMENTO, CA  
95814-2998  
PH 916-264-7615

MEMORANDUM OF UNDERSTANDING RELATED TO  
MITIGATION MEASURES, PLANNING CONDITIONS,  
ZONING ORDINANCE PROVISIONS AND/OR SIGN ORDINANCE PROVISIONS

In order to proceed with construction/occupancy of the project located at 6370 Mack Rd  
\_\_\_\_\_ Plan Check/Permit Number \_\_\_\_\_

I agree that the following Mitigation Measures/Planning Conditions/Zoning Ordinance Provisions/Sign Ordinance Provisions associated with project 200-109 will be fully implemented to the satisfaction of the City of Sacramento by Final Inspection (Date) (File Number)

LIST OF MEASURES/CONDITIONS/PROVISIONS:

- 1) Build per revised plans
- 2) New area must meet shading requirements of the Z.O.
- 3) Obtain Building permits
- 4) Any other changes or modifications requires planning review & approval

The above language shall not be deemed a waiver by the City of Sacramento of any Mitigation Measure, Planning Condition, Zoning Ordinance Provision, or Sign Ordinance Provision applicable to the project whether or not the measure, condition or provision is listed above.

Signature: [Signature] Date: 8/29/00

Name & Title: Lenny L. Grayson Project Manager

Address: 2377 Gold Meadowway Gold River CA Suite 100

Phone Number: (916) 847-4767 95670

Reviewed by: [Signature] Date: 27 Sep 00

**City of Sacramento**  
**Water and Sewer Service Quotation**  
 FY 99/00

Date: 11/13/00		Time:		Planning No.:		Plan Check No.: 0008551	
Address: 6370 Mack Road						Parcel No.: 117-0012-020	
Description: Add extra drive to an existing McDonalds							
Subdivision Map:						Water Page No.:	
Estimate By: Dilley							
Engineering Firm: Ourada Engineering				Project Engineer:			
				Phone No.:			
				Fax No.:			
Sewer Jurisdiction: <input type="checkbox"/> County <input type="checkbox"/> City							
Comment No 1 Comment No 2 Comment No 3 Comment No 4 Comment No 5 Comment No 6							
TOTAL WATER DEV FEES: \$0						3 hrs x \$75 per hour = \$225	
TOTAL SEWER DEV FEES: \$0						or \$300.00 (whichever is greater)	
						Total on-site grading and drainage review fee: <b>\$225</b>	

**Water Service Quotations**

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
<b>4" TAP AND 3" METER</b>												
											n/a	
											n/a	
<b>ABANDONMENT</b>												
	Abandon			in.								
	Abandon			in.								
<b>CREDIT</b>												
	Credit for			in.			1					
	Credit for			in.			1					
							0		Fire Hydrant			
<b>Total for Water</b>											<b>\$0</b>	<b>\$0</b>

**Sewer Service Quotations**

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH + Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit					\$0
<b>Total for Sewer</b>						<b>\$0</b>	<b>\$0</b>

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Sewer Tap Construction Charge: \$0  
 Water Main Construction Charge: \$0  
**Total For Address: \$0**