

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0106203**  
**Insp Area: 4**

**Site Address: 440 CONNOR CR SAC**  
Parcel No: 225-1320-003 NORTHPOINTE PK 11 LOT 3

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
ITS COMMUNITIES  
3434 MARCONI AVE STE C  
SACRAMENTO CA 95835

**OWNER**  
ITS COMMUNITIES INC  
3434 MARCONI AVE  
SACRAMENTO CA 95821

**ARCHITECT**

**Nature of Work:** MP 2724 2 STORY 10 ROOM SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 767107 Date 5/21/01 Contractor Signature Kong J. Caldwell

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5/21/01 Applicant/Agent Signature Kong J. Caldwell

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier DAUGARD INS. BROKERS Policy Number WC 3374248-00 Exp Date 11/18/2001

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/21/01 Applicant Signature Kong J. Caldwell

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

### RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 440 CONNOR CIRCLE Assessor Parcel # 225-1320-003  
 Lot Number: 3 Subdivision NORTHPOINTE Park VII 11

#### OWNER INFORMATION:

Legal Property Owner: JTS Communities, Inc. Phone# 487-3434  
 Owner Address: 3434 Marconi AVE City Sacto State CA Zip 95821

#### CONTRACTOR INFORMATION:

Contractor: JTS Communities Lic. # 767107 Phone # 487-3434 Fax 487-3815

#### PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
 No. of Stories: 2 No. of Rooms: 10 Street Width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1468 2<sup>nd</sup> Floor Area 1256 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>2724</u>
Garage/Storage	<u>710</u>
Decks/Balconies	<u>29</u>
Carports	_____

SCOPE OF WORK: New SFD Plan: 116-NN

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

179,521<sup>76</sup>

Date: \_\_\_\_\_ Received by: (staff)

Permit #

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:  
 GENERAL INFORMATION

BLDG PERMIT NO:  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

*011*

265092 11112  
 THIS PERMIT TO CONNECT EXP  
 ONE YEAR FROM DATE OF ISSU

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF
CSD-1	170		UI
SRCSD			
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<b>2574</b>		

APN: 221-132-03

DESCRIPTION/  
 SUBDIVISION *Alhambra Blvd*

LOT: **3**

PROPERTY ADDRESS **440 Conner Cir**

OWNER *T & S Corporation*

MAILING ADDRESS *3490 Madison Ave*

CITY-STATE-ZIP *SAC CA 95811* PHONE *927-7777*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_ RECEIPT

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	ITS COMMUNITIES, INC.		
Owner's Address	3424 MARCONI AVE., STE. A, SAC. CA 95821		
Project Address	440 CONNOR CIRCLE LOT 3		
Parcel Number	225-1320-003		
Subdivision Name	NORTHPOINTE PARK VILLAGE II		
Number of Units	1		
Print Applicant's Name	ITS COMMUNITIES, INC.	Applicant's Signature	<i>Yona J. Caldwell</i>
Title of Applicant			
Date	5/07/01	Telephone Number	916/487-3134 FAX 916/928-1629
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	116-NN		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	2724		
Signature	<i>Edg Insp</i>		
Title	Edg Insp	Date	5/5/01
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	01-2021		
Fees Collected:			
Residential:	2724	Sq. Ft. X \$ 3.35	= \$ 9,125.40
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	<i>Yona J. Caldwell</i>		Date: 5/07/01

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Michael Norman* DATE: 5/17/01  
 TITLE: Michael Norman  
Facilities Planning Director

Lot 3

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

Job Address

440 Cannon Cir  
\_\_\_\_\_  
\_\_\_\_\_

ICBO Evaluation Service, Inc.

Report No. ER-4004

Date of Job Completion 8-27

Plastering Contractor

Name: J+L PROPERTIES STUCCO DIVISION

Address: 3434 MARCONI AVE.

Telephone No. (916) 487 3434

Approved contractor number as issued by the coating manufacturer 660088

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Don Bicketta  
Signature of authorized representative of plastering contractor

\_\_\_\_\_  
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.



# WesPac

insulation  
a MASCO Company



809 North Market Blvd., Ste. 11 • Sacramento, CA 95834  
(916) 927-7149 • Fax (916) 927-4257  
Lic. #487478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

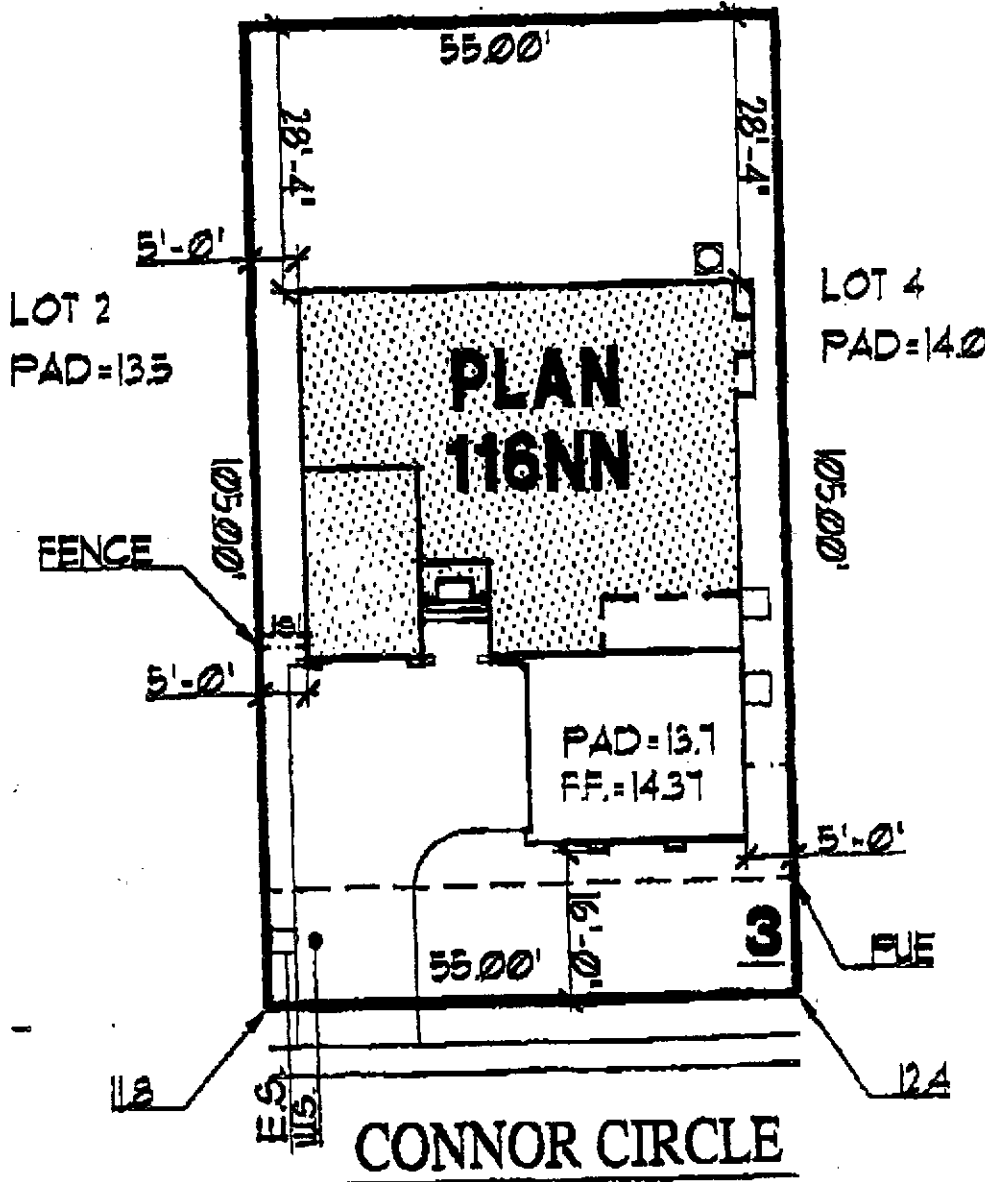
R FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)
R38	CEILING	FIBERGLASS BLOW	14.75" / 49 BAGS
R38	CEILING	FIBERGLASS BATTS	13"
R19	2X6 EXT. WALLS	FIBERGLASS BATTS	6.5"
R13	2X4 EXT. WALLS	FIBERGLASS BATTS	3.5"

Certified by Tommy Timoney  
Title Secretary

VERANDA @ NATOMAS PARK  
11PR VERANDA/3  
Address or Lot Number  
08/16/01  
Date Installed  
Phase #

2 STORY HOUSE  
3 - CAR GARAGE  
573 SQ. FT. OF LOT

specification  
 approve the  
 of State Law.



THIS PLOT IS TO BE CONSIDERED  
 PRELIMINARY UNTIL HOA  
 APPROVAL.

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE  
 FOR THE SOLE PURPOSE OF COUNTY/CITY APPROVAL

**JTS**  
 LARRY J. FORTMANN  
 Architect  
 J & L Properties  
 Architectural Division

REVISIONS


ORIGINAL  
 MAR 20 2001  
 Cindy Moreno

**JTS Communities**  
 Suite A  
 3034 Marconi Avenue  
 Sacramento, CA 95821 (916) 487-3436

PROPOSED SITE PLAN  
 NORTHPOINTE PARK  
 VILLAGE II - NATOMAS PARK

VERANDA

Date: 03/13/01  
 Drawn By: JTS  
 Job:  
 Scale: 1/8"=1'-0"  
 Sheet:  
 of 3 sheets

APPROVED FOR RELEASE	DATE	APPROVED BY ENTER	DATE
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