

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |                 |                  |              |                |                |                          |                   |                          |          |
|-------------------------------|--------------|-----------------|------------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS     |                  |              |                |                | INSPECTION AREA          | FINAL INSPECTIONS |                          |          |
|                               |              | 30 Malone Court |                  |              |                |                | 4                        |                   |                          |          |
| LEGAL DESCRIPTION             |              |                 |                  |              | OCCUP. GR.     | CONST TYPE     | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE     |
| Lot 109 Bender-Manley Sub. #5 |              |                 |                  |              |                |                |                          |                   | Barbato                  | 11/22/65 |
| TITLE AND NAME                |              | 1/C             | ADDRESS          |              | ZIP            | CITY LIC. NO.  | TEL. NO.                 |                   | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Allen Bender      |              |                 | 1620 Alvina Ave. |              |                |                |                          |                   |                          |          |
| ELEC. CONTR.                  |              |                 |                  |              |                |                |                          |                   | PLUMBING BY              | DATE     |
| PLBG. CONTR.                  |              |                 |                  |              |                |                |                          |                   |                          |          |
| MECH. CONTR.                  |              |                 |                  |              |                |                |                          |                   | MECHANICAL BY            | DATE     |
| ARCH. ENGR.                   |              |                 |                  |              |                |                |                          |                   |                          |          |
| OWNER Richard L. Gergen       |              |                 | 4630 28th Ave.   |              |                |                |                          |                   | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER            |              |                 |                  |              |                |                |                          |                   | ISSUED BY                | DATE     |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES   | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA     | C.S.D.                   | C.I. CASE         |                          |          |
|                               |              |                 |                  |              |                | 1328 (462 gar) | CENSUS TRCT. NO.         |                   |                          |          |
| SIDE YARDS                    | REAR YARDS   | SET-BACK REQ.   | USE ZONE         | PARK'G REQ.  | SPACES         | TREES RMVD.    | EXISTING BLDG'S SAME LOT | HOW USED          |                          |          |
|                               |              |                 |                  |              |                |                |                          |                   |                          |          |

**NATURE OF WORK:** Const. dwlg. & att. gar.

B  E  P  M  O

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | F-1380       |
| ISSUED BY       |              |
| ISSUANCE DATE   | 8/9/65       |
| VALUATION       | \$ 12,900.00 |
| R.D.F. FEE      | \$           |
| S.M.I. FEE      | \$           |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$           |
| PERMIT FEE      | \$ 46.00     |
|                 | \$           |
|                 | \$           |
| TOTAL FEES      | \$           |

| MICROFILM RECORD      |              |                |        |
|-----------------------|--------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 175 | FRAME NO:- 108 | TO 114 |
| INSPECTION RECORD     | REEL NO.     | FRAME NO:-     | TO     |
| JOB FILE              | REEL NO.     | FRAME NO:-     | TO     |

*R 539 F4 42 (COMB.)*

**REMARKS AND/OR VARIANCES**

Dwlg.

