



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |              |                       |                 |              |                |                         |                          |                   |                          |         |
|--------------------------------|--------------|-----------------------|-----------------|--------------|----------------|-------------------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS           |                 |              |                |                         | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                                |              | 3078 Bridgeford Drive |                 |              |                |                         | A-6                      |                   |                          |         |
| LEGAL DESCRIPTION              |              |                       |                 |              | OCCUP. GR.     | CONST TYPE              | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Larchmont Northgate #2 Lot 136 |              |                       |                 |              |                |                         |                          |                   | Calloway                 | 3-23-70 |
| TITLE AND NAME                 |              | 1/C                   | ADDRESS         |              | ZIP            | CITY LIC. NO.           | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner              |              |                       |                 |              |                |                         |                          |                   |                          |         |
| ELEC. CONTR.                   |              |                       |                 |              |                |                         |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                   |              |                       |                 |              |                |                         |                          |                   |                          |         |
| MECH. CONTR.                   |              |                       |                 |              |                |                         |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                    |              |                       |                 |              |                |                         |                          |                   |                          |         |
| OWNER Larchmont Northgate      |              |                       | 2160 Royale Rd. |              |                |                         |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER             |              |                       |                 |              |                |                         |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA              | C.S.D.                   | C.I. CASE         |                          |         |
|                                |              |                       | 1               |              |                | 456 GAR<br>1382 sq. ft. |                          |                   |                          |         |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.         | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.             | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                                |              |                       | R-1             |              |                |                         |                          |                   |                          |         |

NATURE OF WORK:- Const. dwelling and att. gar. MP #84

|                        |                          |                 |                |    |                     |
|------------------------|--------------------------|-----------------|----------------|----|---------------------|
| PERMIT NO. S.P. G-3377 | MICROFILM RECORD         |                 |                |    |                     |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. 259    | FRAME NO:- 603 | TO |                     |
| ISSUANCE DATE May 9-69 | INSPECTION RECORD        | REEL NO. 111325 | FRAME NO:- 327 | TO | R199 F453-463 Plans |
| VALUATION \$ 13,600    | JOB FILE                 | REEL NO.        | FRAME NO:-     | TO |                     |
| R.U.F. FEE \$          |                          |                 |                |    |                     |
| S.M.I. FEE \$          |                          |                 |                |    |                     |
| PLAN CK. FEE \$        |                          |                 |                |    |                     |
| SEWER INCL. FEE \$     |                          |                 |                |    |                     |
| PERMIT FEE \$          | REMARKS AND/OR VARIANCES |                 |                |    |                     |
| \$                     | Form: 6-3-69 Larsen      |                 |                |    |                     |
| \$                     | Frame: 7-9-69 Court      |                 |                |    |                     |
| TOTAL FEES \$          |                          |                 |                |    |                     |