

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|--------------------------------------|--|--------------------------|--|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 7887 - Grandstaff Drive | | A-5 | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| Lot 300 Larchmont Valley HI | | | | | |
| TITLE AND NAME | | ADDRESS | | CITY LIC. NO. | |
| 1/c | | 2160 - Royale Road | | R1010 | |
| GEN. CONTR. OWNER | | | | | |
| Owner | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER | | | | | |
| M. J. Brock & Sons Inc. | | | | | |
| CONST. LOAN LENDER | | | | | |
| BLDG. WIDTH | | TOTAL HEIGHT | | NO. OF STORIES | |
| BLDG. LENGTH | | ROOF CONSTR. | | AREA 1st FLOOR | |
| SIDE YARDS | | TOTAL AREA | | C.S.D. | |
| REAR YARDS | | EXISTING BLDG'S SAME LOT | | C.I. CASE | |
| SET BACK REQ. | | SPACES | | HOW USED | |
| USE ZONE | | TREES RMVD. | | GENSUS TRCT. NO. | |
| R-1 | | 1171 sq. ft. | | 467 - Gar. | |
| NATURE OF WORK:- | | | | | |
| Const. dwelling & att. garage MP #78 | | | | | |

| | | | | | |
|-----------------|--|--------------------------|--|------------------|--|
| ISSUANCE DATE | | PLANS AND APPLICATION | | MICROFILM RECORD | |
| Dec. 21-71 | | REEL NO. 318 | | REEL NO. 182 | |
| VALUATION | | INSPECTION RECORD | | FRAME NO. 362 | |
| \$ 18,500.00 | | REEL NO. 297 | | TO 369 | |
| R.D.F. FEE | | JOB FILE | | FRAME NO. TO | |
| \$ | | | | | |
| S.M.I. FEE | | | | | |
| \$ | | | | | |
| PLAN CK. FEE | | | | | |
| \$ | | | | | |
| SEWER INCL. FEE | | | | | |
| \$ | | | | | |
| PERMIT FEE | | REMARKS AND/OR VARIANCES | | | |
| \$ 75.00 | | H-4894 | | DWELLING | |
| TOTAL FEES | | | | | |
| \$ | | | | | |
| \$ | | | | | |
| \$ | | | | | |