

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0317379**

**Insp Area: 4**

**Thos Bros: 257-C5**

**Site Address: 5388 NICKMAN WY SAC**  
**Parcel No: REGENCY PARK B LOT 39**

**Sub-Type: NSFR**

**Housing (Y/N): N**

**CONTRACTOR**  
PULTE HOME CORP.  
985 SUN CITY LN.  
LINCOLN CA. 95648

**OWNER**  
PULTE HOME CORP.  
985 SUN CITY LN.  
LINCOLN CA. 95648

**ARCHITECT**

**Nature of Work: MP1871 2 STORY 7 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 517593 Date 9/30/05 Contractor Signature RJ Hazlett

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**

**DEC 02 2003**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/24/03 Applicant/Agent Signature RJ Hazlett

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LIBERTY MUTUAL FIRE INS CO Policy Number WA269D004261012 Exp Date 06/01/2003

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/24/03 Applicant Signature RJ Hazlett

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

5388 NICKMAN WAY      LOT 39  
SALVAMENTO CA 95835

ICBO Report #4004

Date of Job Completion 6/25/04

PLASTERING CONTRACTOR:

Name: Stellar ENTERPRISES

Address: 29054 Goetz RD.

Telephone No: 909-244-0525

Contractor Number of Diamond Wall System 5026

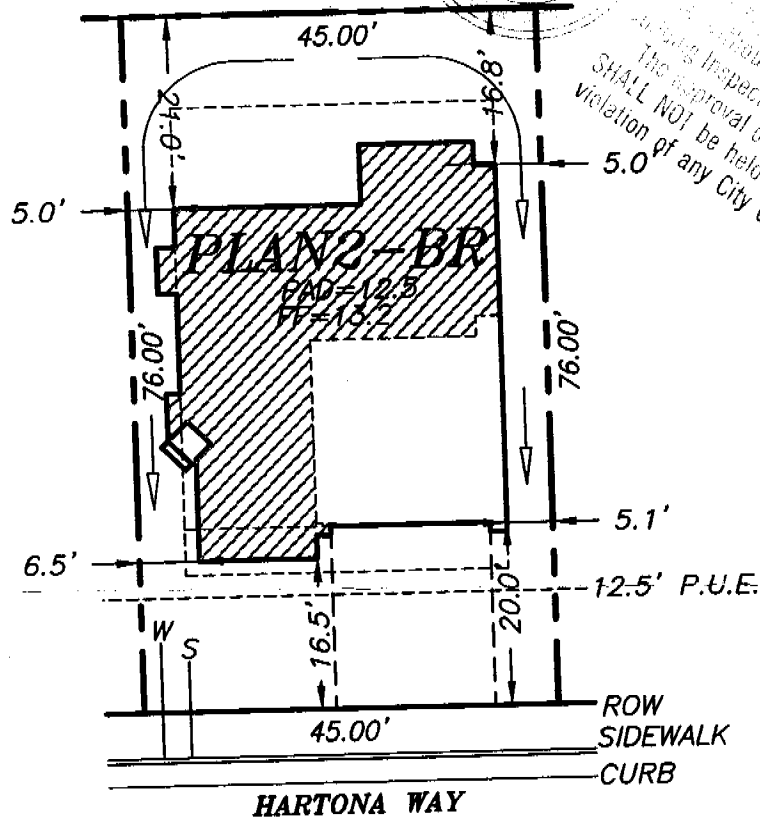
This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

7/2/04  
Date

JR  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SETBACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITIONS, RETAINING WALLS ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.



Any proposed modifications must be approved by the City Engineer and the City Inspector. The Inspector shall not be held liable for any violation of any City Ordinance or State Law.

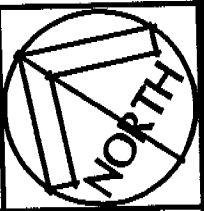
**LEGEND**

- ← DRAINAGE FLOW
- ☐ PHONE / CABLE PEDESTAL
- ▲ TRANSFORMER
- [2] JUNCTION BOX
- ES ELECTRIC SERVICE
- SS SEWER CONNECTION
- WS WATER SERVICE
- STREET LIGHT
- FIRE HYDRANT
- 10"X12" VAULT



PULTE HOME CORPORATION  
**PARK LANE**  
**AT REGENCY PARK**  
 CITY OF SACRAMENTO, CALIFORNIA

**PLOT PLAN**  
 5388 NICKMAN WAY  
 LOT AREA 3420 SQ.FT.



A.P.N.: \_\_\_\_\_ DATE: 10-15-03 SCALE: 1"=20' UNIT: VILLAGE "B" LOT NO.: 39 APPROVED: \_\_\_\_\_

LOT39.dwg Oct 24, 2003 - 8:34am

## SACRAMENTO BUILDING PERMIT APPLICATION

Project Address: 5388 Nickman Way Assessor Parcel# 201-0310-018-0000 - Master#  
 Lot Number: 39 Subdivision: Regency Park - Village B

### OWNER INFORMATION:

Legal Property Owner: Pulte Home Corp. Phone # (916) 746-6153  
 Owner Address: 4196 Douglas Blvd. #100 City: Granite Bay State: CA Zip: 95746

### CONTRACTOR INFORMATION:

Contractor: Pulte Home Corp. Lic.# 517593 Phone# (916) 746-6153 Fax # (916) 746-6144

### PROJECT INFORMATION:

Land Use Zone	<u>R1A</u>	Occupancy Group	<u>R3</u>	Construction Type	<u>VN</u>	Fed Code	<u>1A</u>
No. of Stories:	<u>2</u>	No. of Rooms:	<u>8</u>	Street Width:	<u>41' R/W 30'</u>		
1st Floor Area	<u>907</u>	2nd Floor Area:	<u>964</u>	Basement:	<u>n/a</u>		
AREA IN SQUARE FOOT OF:							
	Dwelling/Living		<u>1871</u>				
	Garage Storage		<u>429</u>				
	Decks/Balconies		<u>n/a</u>				
	Carports		<u>n/a</u>				
SCOPE OF WORK: <u>Park Lane @ Regency Park - Plan # 2</u>							

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval            |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval       |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer               |   |   |

**\*\*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT\*\***

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

a.) Assessors Parcel Number	c.) Owners Name
b.) New Floor Area	d.) Owner's Address

0317379