

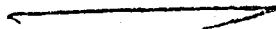
BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | |
|-----------------------------|---|
| PERMIT NO. <i>A-6555</i> | LOCATION <i>1329 - Valley Way</i> |
| DATE <i>6/26/37</i> | PURPOSE <i>Erect new dble garage</i> |
| ZONE | OWNER <i>C. C. Peters</i> |
| | ARCH'T. |
| | CONTR. <i>C. C. Ruby</i> |

| | | | | |
|-------------------------------|---------------------|-------------------|-------|------|
| VAL. <i>7000⁰⁰</i> | STORIES <i>2</i> | ROOMS <i>2</i> | APPS. | SIZE |
|-------------------------------|---------------------|-------------------|-------|------|

| | | |
|-------------------|------------------|-----------------------------------|
| LIGHT SHAFTS | ELEVATOR SHAFTS | <i>Area 1700⁰¹</i> |
| VENT SHAFTS | BOILER ROOMS | |
| OWNER'S INSPECTOR | SPRINKLER SYSTEM | |
| LATH | GAS VENTS | |
| FIRE ESCAPES | CHIMNEYS | |
| STAND PIPES | SKYLIGHTS | |

| DATE | CONDITION OF WORK—REMARKS |
|---------|---|
| 7/1/37 | 1 ST /HSP. Forme in place ^{OK} A.W. Campbell |
| 7/27/37 | 2 ND /HSP. Frame " " " ^{OK} A.W. Campbell |
| 8/6/37 | 3 RD /HSP. INT + EXT LATH ^{OK} A.W. Campbell |
| 9/30/37 | 4 TH /HSP. Dues & Garage Completed OK |
| " " | Issued Final Inspt & Cert. of Occupancy |
| " " | Street Cleaned up OK  |
| | |
| | |
| | |
| 9/30/37 | COMPLETE AND O. K. <i>Alden W. Campbell</i> INSPECTOR |