

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |              |   |                        |              |                   |                      |                             |                   |                               |                        |
|---|--------------|---|------------------------|--------------|-------------------|----------------------|-----------------------------|-------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO.                                     |              | JOB ADDRESS<br><b>68-Grand Rio Circle</b> |                        |              |                   |                      | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS |                               |                        |
| LEGAL DESCRIPTION<br><b>Lot 1100 College Greens #11</b> |              |   |                        |              | OCCUP. GR.        | CONST TYPE           | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Barbato</b> | DATE<br><b>8/14/68</b> |
| TITLE AND NAME  |              | 1/C                                       | ADDRESS                |              | ZIP               | CITY LIC. NO.        | TEL. NO.                    |                   | ELECTRICAL BY                 | DATE                   |
| GEN. CONTR. <b>Owner</b>                                |              |   | <b>Same</b>            |              |                   |                      | <b>383-1030</b>             |                   | PLUMBING BY                   | DATE                   |
| ELEC. CONTR.  |              |   |                        |              |                   |                      |                             |                   | MECHANICAL BY                 | DATE                   |
| PLBG. CONTR.  |              |   |                        |              |                   |                      |                             |                   | CERTIFICATE OF OCCUPANCY      |                        |
| MECH. CONTR.  |              |   |                        |              |                   |                      |                             |                   | ISSUED BY                     | DATE                   |
| ARCH. ENGR.   |              |   |                        |              |                   |                      |                             |                   |                               |                        |
| OWNER <b>College Greens Dev. Co.</b>                    |              |   | <b>3151 Notre Dame</b> |              |                   |                      |                             |                   |                               |                        |
| CONST. LOAN LENDER                                      |              |   |                        |              |                   |                      |                             |                   |                               |                        |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT                              | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR    | TOTAL AREA           | C.S.D.                      | C.I. CASE         |                               |                        |
|   |              |   |                        |              | <b>480-garage</b> | <b>1,646 sq. ft.</b> | CENSUS TRCT. NO.            |                   |                               |                        |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                             | USE ZONE               | PARK'G REQ.  | SPACES            | TREES RMVD.          | EXISTING BLDG'S SAME LOT    | HOW USED          |                               |                        |

**NATURE OF WORK:- Const. dwelling & att. garage #405**

|                                |  |                          |                     |                       |               |
|--------------------------------|--|--------------------------|---------------------|-----------------------|---------------|
| PERMIT NO. S.P. - <b>G-157</b> |  | MICROFILM RECORD         |                     |                       |               |
| ISSUED BY                      |  | PLANS AND APPLICATION    | REEL NO. <b>237</b> | FRAME NO:- <b>19</b>  | TO            |
| ISSUANCE DATE <b>4/23/68</b>   |  | INSPECTION RECORD        | REEL NO. <b>236</b> | FRAME NO:- <b>581</b> | TO <b>586</b> |
| VALUATION <b>\$ 15,900.00</b>  |  | JOB FILE                 | REEL NO.            | FRAME NO:-            | TO            |
| R.D.F. FEE \$                  |  |                          |                     |                       |               |
| S.M.I. FEE \$                  |  |                          |                     |                       |               |
| PLAN CK. FEE \$                |  |                          |                     |                       |               |
| SEWER INCL. FEE \$             |  |                          |                     |                       |               |
| PERMIT FEE <b>\$ 55.00</b>     |  | REMARKS AND/OR VARIANCES |                     |                       |               |
| \$                             |  | <b>DWELLING</b>          |                     |                       |               |
| \$                             |  |                          |                     |                       |               |
| TOTAL FEES \$                  |  |                          |                     |                       |               |

**2508438** *[Handwritten signature]*

