

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

| INSPECTOR | DATE |
|--|-----------|
| B10 FOUNDATION FORMS | INSPECTOR |
| B10 UFER GROUND | INSPECTOR |
| B12 CONCRETE SLAB FORMS | 4-13-00 |
| B12 PLUMB. UNDERFLOOR/SLAB | 7/11/00 |
| M30 MECH/UNDERFLOOR/SLAB | 5/15/00 |
| E61 ELECT. UNDERGROUND | |
| E62 ELECT. CONDUIT-SLAB | |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | |
| B13 FLOOR JOISTS OR GIRDERS | |
| DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED | |
| B14/15 INSULATION/WALL/CEILING | |
| P41 TOP PLUMBING | S/G |
| M31 TOP MECHANICAL/WALL/CEIL. | S/G |
| E63 ROUGH ELECTRICAL/WALL/CEIL. | S/G |
| B19 FRAME | S/G |
| B17 ROOF PLYWOOD/FRAMING COMM. & APTS | S/G |
| B18 EXTERIOR LATH/SIDING | S/G |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | |
| B22 INT. LATH OR WALL BD. NAILING | |
| DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED | |
| E66 SERVICE UNDERGRD. CONDUIT | |
| P43 SEWER SERVICE | S/G |
| P42 WATER SERVICE | S/G |
| P46 SPRINKLER SYSTEM | |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | |
| P47/MS GAS TEST | ISSUED |
| P48 TEMP. GAS | ISSUED |
| E67 TEMP. POWER # | ISSUED |
| SWIMMING POOLS ONLY | |
| P47 GAS TEST | |
| P51 PLUMBING PRE-GUNITE | |
| P52 PLUMBING PRE-DECK | |
| E70 ELECTRICAL PRE-GUNITE | |
| E71 ELECTRICAL PRE-DECK | |
| E72 ELECTRICAL UNDERGRD. | |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | |

FINAL APPROVALS

[Handwritten signatures and initials]

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED
THIS CARD TO BE POSTED ON JOB AT ALL

BUILDING SITE ADDRESS

44560 Widiason St

INSPE AREA 4R

ASSESSOR PARCEL NO. 225 1210 044 ADDRESS

LICENSED CONTRACTOR NAME OF APPLICANT N. O. WILSON

PROPERTY OWNER ARCH. ENGR. Gateway N 2 1st 47

NO. OF STORES 2 NO. OF ROOMS 11 ROOF COVERING 0 MECHANICAL 0 PLUMBING 0 ELECTRICAL 0 SITE 0 FIRE

TOTAL AREA 3146 GARAGE AREA 632 PATIO AREA 144 USE ZONE 40

NATURE OF WORK IN DETAIL NUSTR MP3416

CITY OF SACRAMENTO INSPECTIONS DIVISION 264-5191

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 4700 of the Labor Code for the performance of work for which the permit is issued.
 I have and will maintain workers' compensation insurance, as required by Section 4700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:
 Carrier: _____
 Policy Number: _____
 This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 4700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant: _____ (Signature)

| | |
|------------------------|---------------|
| VALUATION | \$ 723,088.65 |
| ISSUED BY | 3/3/00 |
| DATE ISSUED | 3/3/00 |
| BUILDING PERMIT FEE | \$ |
| PLAN CHECK/PROC. FEE | \$ |
| S.M.I. FEE | \$ |
| CONST. EXCISE TAX | \$ |
| CITY BUS LICENSE | \$ |
| TECH. FEE | \$ |
| WATER DEV. FEE | \$ |
| CITY SEWER DEV. FEE | \$ |
| REG. SEWER FEE | \$ |
| RESIDENTIAL CONST. TAX | \$ |
| TOTAL FEES | \$ |

PERMIT NO. 5R

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 4578 Windson St ~~17 Windcatcher Court~~ Assessor Parcel # 2251210047

OWNER INFORMATION: LOT 47

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000
 Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209)473-6000 Fax # (209)473-6044

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type _____ Fed Code _____
 No. of stories: 2 No. of rooms: 11 Street width: _____
 1st Floor Area 1593 2nd Floor Area 1853 Basement _____ Roof Material _____

| AREA IN SQUARE FOOT OF: | EXISTING | NEW |
|---|----------|---------------------------|
| Dwelling/Living | _____ | <u>3446</u> <u>MP3446</u> |
| Garage/Storage | _____ | <u>632</u> |
| Decks <u>Ratio</u> / Balconies | _____ | <u>144</u> |
| Carports | _____ | _____ |

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____ Received by: (staff) _____

ACTIVITY/PERMIT # _____

WES PAC

INSULATION, INC.

INSULATION
CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF
CALIFORNIA, IN THE BUILDING LOCATED AT:

STREET Amadora Lk LOT # 447 TRACT # Sejo

EXTERIOR WALLS:

MANUFACTURER JM THICKNESS/TYPE 3 1/2" R- VALUE 13

CEILING:

MANUFACTURER JM THICKNESS/TYPE 12" R- VALUE 38

BATT:

MANUFACTURER Verstilen THICKNESS/TYPE D.3 R- VALUE 38

SQUARE FOOTAGE COVERED 1771 NUMBER OF BAGS USED 27

FLOORS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SLAB ON GRADE: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

WIDTH OF INSULATION _____ INCHES THICKNESS/TYPE _____ R- VALUE _____

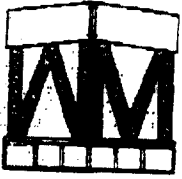
FOUNDATION WALLS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

GENERAL CONTRACTOR _____ CALIFORNIA CONTRACTORS LICENSE # _____

INSULATION CONTRACTOR WES PAC INSULATION, INC. CALIFORNIA CONTRACTORS LICENSE # #487478

SIGNATURE P. Small DATE 9/6/01

TITLE _____



Waleed Mari & Associates
Structural Engineers

1020 15th Street, Suite 24
Modesto, CA 95354
(209) 521-8786
Fax (209) 521-3979

June 16, 2000

To: Marchbrook Building Co.
Stockton, California

Subject: Gateway West @ Sundance Lake
Sacramento, California

This is our response to exception items that were noted in your framing inspection from the City of Sacramento Building Department:

- 1) ST6224 straps can be nailed with 16d sinker nails.
- 2) Plan #3: Wall sheathing at garage front wall is to be installed on (1) side only.
- 3) Plan #4: Provide HGUS5.50/12 joist hanger at 5 1/4" x 12" parallam beam over front bedroom.

Please feel free to contact our office should you have any questions.

Sincerely,

Willie Mari





WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

| | | | | | | | | | |
|--|--|--|--------|--|--------|--|---------|----------|-------|
| DATE 6-14-00 | | JOB NO. 3895.10 | | WEATHER | | TEMP. ° at | | AM PM | |
| PROJECT GATEWAY WEST 2 | | | | Technician I <input type="checkbox"/> | | Staff E/G <input type="checkbox"/> | | | |
| LOCATION LOTS # 47, 53 | | | | Technician II <input type="checkbox"/> | | Project E/G <input type="checkbox"/> | | | |
| TYPE OF WORK PULL TEST | | | | Technician III <input type="checkbox"/> | | Senior E/G <input type="checkbox"/> | | | |
| Inside 50 mi. radius <input checked="" type="checkbox"/> | | Outside 50 mi. radius <input type="checkbox"/> | | Nuclear Densities <input type="checkbox"/> | | Principal E/G <input type="checkbox"/> | | | |
| PERSONNEL | | REG. HRS | OT HRS | TOTAL HRS | TRAVEL | ON JOB | VEHICLE | | MILES |
| D.S. | | | | 2.0 | | | | | |

OBSERVATIONS:
 ON SITE AS REQUESTED FOR PULL TEST OF 5/8" & 7/8" ALL-THREAD AT A PULL VALUE FOR THE 5/8" @ 4000# AND A GAGE PSI. OF 1900# AND A PULL VALUE FOR THE 7/8" OF 5700# AND A GAGE PSI. OF 2700# USING JACK A WITH GAGE # 5A @ THE FOLLOWING LOCATIONS.

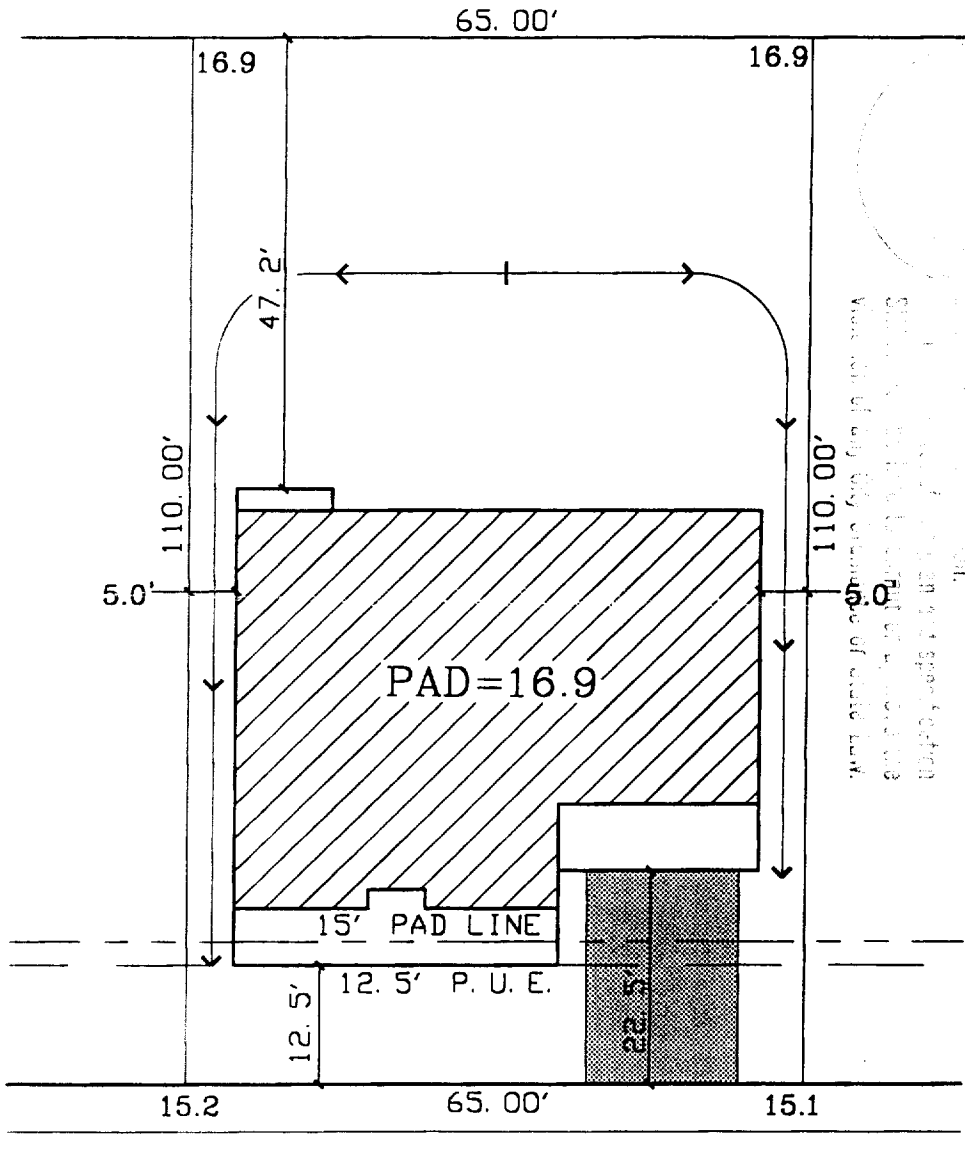
LOT # 47 - 3EA HTT-22, 1EA PHD-8. PASSED

LOT # 53 - 3EA HTT-22.

FIELD REPORT

Signed

EL CENTRO ROAD



ALL DIMENSIONS TO CENTERLINE UNLESS OTHERWISE NOTED
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WINDSONG STREET

LOT 47
 PLAN 4D RIGHT
 A.P.N.:
 ADDRESS: WINDSONG STREET
 LOT AREA: 7,150 SF
 LOT COVERAGE: 34%

The Splink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CA. 95833

MARCHBROOK BUILDING COMPANY
 P.O. Box 7576
 Stockton, Ca 95267

GATEWAY NORTH VILLAGE 2
 City of Sacramento, California

PH: (916) 925-6560 FAX: (916) 921-9274

office: (209) 473-6053
 fax: (209) 951-0684

Scale: 1" = 20'

March 7, 2000