

5080-Bonniema Way

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                       | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                               | FINALED BY                      | DATE                               |
|---------|------------------------------|--------------------|--------------------------------------|---------------------------|----------------------------------------------------|---------------------------------|------------------------------------|
| 7-10-73 | Bldg. \$800                  | A-5599 \$15        | Reroof Dwelling                      | James McNamara            | Lloyd C. Kissler                                   | <i>[Signature]</i>              | 12-19-73                           |
| 11-8-72 | Bldg. \$5,100.               | H-9427 36.00       | Const.family rm addt.                | J. McNamara               | Chas E. Morris<br>4924 Y St. City                  | Hammons                         | 6-7-73                             |
| 2-21-62 | Bldg. \$500.                 | E-673 5.00         | Erect Alum.Patio Cover               | J. McNamara               | Sacto.Air Vent<br>2400 Auburn Blvd.                | Riolo                           | 3-2-62                             |
| 5/26/78 | M.E. \$ 1785.00              | F-4639 \$ 50.00    | Instal air furnace and air cond-Dwlg | James McNamara<br>Same    | Norm's Sheet Metal, Inc<br>P.O. Box 22358<br>95822 | <i>Neutron</i><br><i>Walden</i> | <i>6-6-78 m</i><br><i>6-6-78 E</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-5599     | R 27 F 200          |            |                     |            |                     |
| H-5599     | R 372 F 88          |            |                     |            |                     |
| H-9427     | R 339-F109-110      |            |                     |            |                     |
| E-673      | R 96 F 41           |            |                     |            |                     |
| F-4639     | R 525 F 162         |            |                     |            |                     |
| F-4639     | R 526 F 463         |            |                     |            |                     |

*serial*

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                      |              |                    |                |              |                |               |                          |                          |  |
|----------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS        |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|                      |              | 5080-Bonniemae Way |                |              |                |               | 4                        |                          |  |
| LEGAL DESCRIPTION    |              |                    |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                |  |
| Fruitridge Oaks #7   |              |                    |                |              |                |               |                          | R-1                      |  |
| TITLE AND NAME       |              | 1/C                | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                          |  |
| GEN. CONTR. Owner    |              |                    |                |              |                |               |                          |                          |  |
| ELEC. CONTR.         |              |                    |                |              |                |               | ELECTRICAL BY            |                          |  |
| PLBG. CONTR.         |              |                    |                |              |                |               | DATE                     |                          |  |
| MECH. CONTR.         |              |                    |                |              |                |               | PLUMBING BY              |                          |  |
| ARCH. ENGR.          |              |                    |                |              |                |               | DATE                     |                          |  |
| OWNER Lawrence, Inc. |              |                    | 3020 V Street  |              | Sacto., Ca.    |               | CERTIFICATE OF OCCUPANCY |                          |  |
| CONST. LOAN LENDER   |              |                    |                |              |                |               | ISSUED BY                |                          |  |
|                      |              |                    |                |              |                |               | DATE                     |                          |  |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |  |
|                      |              |                    |                |              |                | 1208 sq.ft.   |                          |                          |  |
| SIDE YARDS.          | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO.         | EXISTING BLDG'S SAME LOT |  |
|                      |              |                    |                |              |                |               |                          | HOW USED                 |  |

NATURE OF WORK:-

|                   |              |                                 |              |            |     |    |     |
|-------------------|--------------|---------------------------------|--------------|------------|-----|----|-----|
| PERMIT NO. S.P. - | D-258        | <b>MICROFILM RECORD</b>         |              |            |     |    |     |
| ISSUED BY         |              |                                 |              |            |     |    |     |
| ISSUANCE DATE     | Nov. 3, 1958 |                                 |              |            |     |    |     |
| VALUATION         | \$ 11,900    | PLANS AND APPLICATION           | REEL NO. R48 | FRAME NO:- | 754 | TO | 755 |
| R.D.F. FEE        | \$           | INSPECTION RECORD               | REEL NO. 370 | FRAME NO:- | 245 | TO |     |
| S.M.I. FEE        | \$           | JOB FILE                        | REEL NO.     | FRAME NO:- |     | TO |     |
| PLAN CK. FEE      | \$           | <b>REMARKS AND/OR VARIANCES</b> |              |            |     |    |     |
| SEWER INCL. FEE   | \$           |                                 |              |            |     |    |     |
| PERMIT FEE        | \$           |                                 |              |            |     |    |     |
| TOTAL FEES        | \$ 33.50     |                                 |              |            |     |    |     |

**Dwelling**